

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB 11 AM 9:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared <p style="text-align: center;">02/11/08</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 08</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 10%; text-align: center;">Item 3</td> <td>Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td>Delta Dental Plan of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>PhRMA 1100 15th St., NW, Washington, D.C., 20005</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Multistate Assoc. Inc. on behalf of Harley Davidson 515 King St., Ste. 300, Alexandria, VA 22314</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Multistate Associates Inc., on behalf of ACS 515 King St., Ste. 300, Alexandria, VA 22314</td> </tr> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. 1	Delta Dental Plan of Idaho 555 E. Parkcenter Blvd., Boise, ID 83706	No. 2	PhRMA 1100 15th St., NW, Washington, D.C., 20005	No. 3	Multistate Assoc. Inc. on behalf of Harley Davidson 515 King St., Ste. 300, Alexandria, VA 22314	No. 4	Multistate Associates Inc., on behalf of ACS 515 King St., Ste. 300, Alexandria, VA 22314
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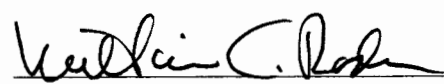
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	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

 2/11/08
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

00 FEB 11 AM 9:43
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared <p style="text-align: center;">02/11/08</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">01 31 08</p>
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Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group

Continued on attached page(s)

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Item 3	Employer(s) Name(s) and Address(es)										
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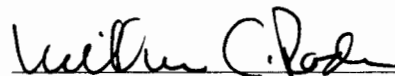
Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
	Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	

LEGISLATIVE SUBJECT IDENTIFICATION			
Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

 2/11/08
 Lobbyist signature Date

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB 11 PM 3:56

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 02/11/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 08
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		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ <u>10,747.11</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>10,747.11</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	
Please See Attachment				

Continued on attached page(s)

<p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	The Coeur d'Alene Tribe P.O. Box 408, Plummer, ID 86851
	No. 2	
	No. 3	
No. 4		

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.		
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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
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08	Education	24	Liquor
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14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.


Lobbyist signature

2/11/02
Date

The Coeur d'Alene Tribe held a legislative reception and dinner for the legislators on January 17, 2008 at the Grove Hotel.

The following legislators were in attendance:

Senators:

Senator Diane Bilyeu
Senator Joyce Broadsword
Senator Mike Burkett
Senator Charles Coiner
Senator Tim Corder
Senator Denton Darrington
Senator John Goedde
Senator Jim Hammond
Senator Lee Heinrich
Senator Brent Hill
Senator Michael Jorgenson
Senator Patti Anne Lodge
Senator John McGee
Senator Curt McKenzie
Senator Gary Schroeder
Senator Clint Stennett

Representatives:

Representative Eric Anderson
Representative Ken Andrus
Representative Carlos Bilbao
Representative Max Black
Representative Les Bock
Representative Donna Boe
Representative Darrell Bolz
Representative Marge Chadderdon
Representative Liz Chavez
Representative Jim Clark
Representative Brent Crane
Representative Branden Durst
Representative George Eskridge
Representative Marv Hagedorn
Representative Dick Harwood
Representative Frank Henderson
Representative Bill Killen
Representative Steve Kren
Representative Raul Labrador
Representative Nicole LeFavour
Representative Jim Marriot
Representative Dean Mortimer
Representative Mike Moyle
Representative Pete Nielsen
Representative Bob Nonini
Representative Jim Patrick
Representative Donna Pence

Representative Dell Raybould
Representative Shirley Ringo
Representative Ken Roberts
Representative James Ruchti
Representative George Saylor
Representative Robert Schaefer
Representative Mary Lou Shepherd
Representative Paul Shepherd
Representative Mack Shirley
Representative Jerry Shively
Representative Elaine Smith
Representative Mark Snodgrass
Representative Diana Thomas
Representative John Vander Woude

The amount per legislator was \$75.27 bringing the total to \$4,290.80. The remaining balance of \$6,456.31 can be attributed to non-governmental officials including guests of the legislators.

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB 12 PM 4:20

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
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AMENDED

Lobbyist's name and permanent business address William C. Roden, P.O. Box 2110 599 W. Bannock St, Ste. B Boise, ID 83701-2110	Date prepared 02/12/08	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 1 31 08
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Entertainment	\$ _____	\$ <u>7,019.69</u>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ <u>0.00</u>	\$ <u>7,019.69</u>	\$ <u>0.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

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	No. 1	Idaho Beer & Wine Distributors Association P.O. Box 863, Boise, ID 83701-0863
	No. 2	
	No. 3	
	No. 4	

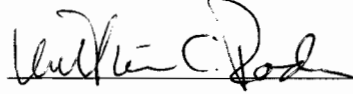
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 2/12/08
 Lobbyist signature Date

Idaho Beer & Wine Distributors Association held a legislative reception on January 16, 2008 at the Grove Hotel.

All legislators and their guests were invited as well as 20 of the Idaho Distributors. The cost per person did not exceed \$50.00.