

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

08 FEB 11 AM 9:24

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|-----------------------------|---|
| Lobbyist's name and permanent business address C.A. "SKIP" SMYSER CONNOLLY & SMYSER, CTD. 134 SO. 5TH STREET BOISE, ID 83702 | Date prepared 2/4/08 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 01 31 08 |
|--|-----------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,804.99 | \$ 0.00 | \$ 0.00 | \$ 1,023.08 | \$ 0.00 |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ 1,804.99 | \$ 0.00 | \$ 0.00 | \$ 1,023.08 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|-----------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| 1/11/08 | Hillcrest Country Club, Idaho Realtors office, Grove Hotel, Idaho Republican Party Governor's Gala ticket | 500.00 | Rep. Lawrence Denney Rep. Frank Henderson | |
| Client #3 | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | Apangea Learning, Inc 925 Liberty Ave., 3rd Floor, Pittsburgh, PA 15222 |
| | No. 2 | AT&T Services, Inc. 2535 E. 40th Ave., B1200, Denver, CO 80205 |
| | No. 3 | Coeur D'Alene Mines Corporation 505 Front Ave, Coeur D'Alene, ID 83616 |
| | No. 4 | College Savings Bank, Inc. 5 Vaughn. Princeton. NJ 08540 |

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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|-----------------------|-----------------------|-----------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. <u>5</u> | Employer No. <u>6</u> | Employer No. <u>7</u> | Employer No. <u>8</u> |
| Entertainment | \$ 1,804.99 | \$ 0.00 | \$ 0.00 | \$ 43.78 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1,804.99 | \$ 0.00 | \$ 0.00 | \$ 43.78 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
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| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> <p>No. <u>5</u> Connolly & Smyser, Ctd. 134 So. 5th St, Boise, ID 83702</p> <hr/> <p>No. <u>6</u> Consumer Data Industry 1090 Vermont Ave NW, Washington, DC 20005</p> <hr/> <p>No. <u>7</u> Corrections Corp of America 10 Burton Hills Blvd., Nashville, TN 37215</p> <hr/> <p>No. <u>8</u> Cottonwood Financial 17295 Chesterfield Airport Rd. Chesterfield. MO</p> |
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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------------|------------------------|------------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. <u>9</u> | Employer No. <u>10</u> | Employer No. <u>11</u> | Employer No. <u>12</u> |
| Entertainment | \$ 1,804.99 | \$ 23.87 | \$ 23.08 | \$ 0.00 | \$ 23.08 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1,804.99 | \$ 23.87 | \$ 23.08 | \$ 0.00 | \$ 23.08 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| | | | | |

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| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <p style="text-align: center;">Item 3</p> <p style="text-align: center;">Employer(s) Name(s) and Address(es)</p> <hr/> No. <u>9</u> Education Networks of America 1101 McGavock Street, Nashville, TN 37203 <hr/> No. <u>10</u> Gem Plan 1575 Baldy Ave., Pocatello, ID 83201 <hr/> No. <u>11</u> Greater Boise Auditorium District P.O. Box 1400, Boise, ID 83701 <hr/> No. <u>12</u> Idaho Ambulatory Surgery Care Association P.O. Box 2668, Boise, ID 83701 |
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| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|------------------------|------------------------|------------------------|
| | | Employer No. 13 | Employer No. 14 | Employer No. 15 | Employer No. 16 |
| Entertainment | \$ 1,804.99 | \$ 0.00 | \$ 77.61 | \$ 73.95 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1,804.99 | \$ 0.00 | \$ 77.61 | \$ 73.95 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
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| | No. 13 | Idaho Ski Areas Association P.O. Box 1018, Wallace, ID 83873 |
| | No. 14 | Idaho State Dental Association 1220 W. Hays, Boise, ID 83702 |
| | No. 15 | Idaho Trucking Association 5171 Overland Rd, Boise, ID 83705 |
| | No. 16 | Lexis Nexis 701 E. Water St. Charlottesville. VA 22902 |

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|---|---------------------------------|---|------------------------|------------------------|------------------------|
| | | Employer No. 17 | Employer No. 18 | Employer No. 19 | Employer No. 20 |
| Entertainment | \$ 1,804.99 | \$ 0.00 | \$ 16.54 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1,804.99 | \$ 0.00 | \$ 16.54 | \$ 0.00 | \$ 0.00 |

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|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
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| | No. 17 | Merck & Company 6930 Boardwalk Dr., Granite Bay, CA 95746 |
| | No. 18 | Micron Technology, Inc 8000 S. Federal Way, MS 407, Boise, ID 83707 |
| | No. 19 | Motorola, Inc. 1301 Algonquin Rd., Schaumburg, IL 60196 |
| | No. 20 | Philip Morris USA Altria Corporate Services, 1415 L. Street. #1150 |

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|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 1,804.99 | \$ 500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | | | | | |
| Living Accommodations | | | | | |
| Advertising | | | | | |
| Travel | | | | | |
| Telephone | | | | | |
| Other Expenses or Services | | | | | |
| Total | \$ 1,804.99 | \$ 500.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

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|---------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| 1/11/08 | Hillcrest Country Club, Idaho Realtors office, Grove Hotel, Idaho Republican Party Governor's Gala ticket | 500.00 | Rep. Mike Moyle Client #21 | |

Continued on attached page(s)

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| | No. 1 | Unisys 117 Josie Trail, Georgetown, KY 40324 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

| | | | |
|-----------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. | | |
| | Date | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
| | | | |

| | | | |
|------------------------------|--|---|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | |
| | | | |

LEGISLATIVE SUBJECT IDENTIFICATION

- | | |
|--|---|
| Code Subject | Code Subject |
| 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02 Amusements, games, athletics and sports | 18 Higher education |
| 03 Banking, finance, credit and investments | 19 Housing, construction, codes |
| 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) |
| 05 Church and religion | 21 Labor, salaries and wages, collective bargaining |
| 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons |
| 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits |
| 08 Education | 24 Liquor |
| 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services |
| 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products |
| 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation |
| 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation |
| 13 Government, federal | 29 Transportation, highways, streets and roads |
| 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| 15 Government, special districts | 31 Other (please specify) _____ |
| 16 Government, state | |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Charles A. Smyer

8 Feb 08

Lobbyist signature

Date

| | |
|-----------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
| | |