LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

				_
To	Be	Filed	By:	

L-3

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
TIME CDA	CE EOD OFFIC	THE ONLY

OS FER IN PRINTED AND SHALL

			ly in black ink) bottom of page					STATE OF	IBAHU		
Lobbyis	st's name and pe					Date	prepared		Period covered		
	hn Michael 9 W. Banno	•	O. Box 2110 B				✓ mor			month en	oding
	ise, ID 8370						04/04	1/07	(Mo.)	(Day)	(Yr.)
									03	31	08
ltem 1	Totals	of all reportab	le expenditures made or								yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers			Proportionate amounts Item 3, at bottom of p			contributed by each employer (Identify employers, under page.)					
D	o Not Have to be	Reported		Empl	loyer No. 1	_	Employer No. 2	Employe	r No. 3	Employer	No. 4
	iinment nd Refreshmer	nt	\$	\$	2,742.3	<u>B</u>	S	\$		\$	
Living	Accommodation	ons				-					
Advert	ising					_					
Travel						_		_			
Teleph	one					_					
Other I	Expenses or Se	rvices				_					
		Total	s 0.00	s	2,742.3	8 9	0.00) s	0.00	s	0.00
			1				<i>a</i>				
*When			are reporting for require ture of more than fifty do								on Page 1.
2	Date		Place	(41		ount		gislators, Public			in Group
		Plea	ase See Attachmen	t							
_											
	Continued on a	ttached page(s)				Item					
		INST	RUCTIONS		ŀ	3		Employer(s) Nan	ne(s) and Ad	ldress(es)	
	o should file t		ny lobbyist registered u	nder Sect	ion	No. 1	AFLAC 1932 Wynnto	n Rd. Columl	bus GA 3	1999	
	ing deadline:		ports due within ten (1 month.	0) days	of the	No. 2					
	BE FILED W	-			ŀ						
10	DE LILED W	B Secre	en Ysursa etary of State			No. 3					
	Phone	Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-2	282		No. 4					-

ltem 4			•	yist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible tor, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.					
	Da	ate	Amount	Nar	ne of	Legislator, Public or Executive Off	icial Re	ceiving or Benefiting	
Item 5	or Ho	use Bill,		ion, the number of the Senate legislative activity in which oposing.		LEGISLATIVE SUB	Code	Subject	
Subject (from			esolution or Other ive Ident. Number	Appropriation Bill Number and Section Number	01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health	
20 20)		HB 520 HB 521	and Section (Milliot)	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	bid or b		ss, financial service	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certification in accordance we have been been been been been been been be			

AFLAC DINNER

MARCH 11, 2008

GUEST LIST

Legislators:

Senator John Andreason \$147.02 and Darlene \$147.02 Senator John Goedde 147.02 and Terri \$147.02 Senator Brad Little \$147.02 Teresa \$147.02 Senator Dean Cameron \$147.02 Senator Bart Davis \$147.02 Senator Joe Stegner \$147.02 and Deborah \$147.02 Representative Max Black \$147.02 and Clydene \$147.02 Representative John Rusche \$147.02

Guests:

Mary Hartung \$147.02 Jim Alcorn \$147.02

AFLAC:

Scott Wise \$134.27 Gary Allen \$134.27 Mike Brassey \$134.27 Bill Roden \$134.27

<u>CALCULATION</u>:

Dinner 134.27 + AFLAC coffee mug 4.00 + AFLAC umbrella 5.50 + AFLAC duck 3.25 = \$147.02

State of Idaho



Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	·	Page(s
THIS	SPACE FOR	OFFICE I	SE ONL

			bottom of page					-					
Lobbyist	's name and p	permanent busine	ess address			D	ate pi	repared			Period	covered	
		•	.O. Box 2110					month e			month en	ding	
		ock St., Ste.	. B			04/07/07					(Mo.)) (Day)	(Yr.)
ВО	ise, ID 837	701-2110						0 11 0 17 0	•		03	31	08
ltem													
1			ole expenditures made o			-						-	yer.
Reimbi		iving and Travel	*Total Amount for	Proportion Item 3, at				outed by each empl	loyer (Ide	entify er	nployer	s, under	
	s Pertaining to 1 Not Have to b	Lobbying Activity e Reported	All Employers	Employer No. 1		1 Employer No. 2		Employer No. 2	Emp	loyer N	No. 3 Employer No. 4		No. 4
Entertainment Food and Refreshment		\$	\$			\$_		\$			\$		
Living A	Accommodat	ions											
Adverti	sing					_							
Travel							_						
Telepho	one												**********
Other E	xpenses or S	ervices					_						
		Total	s 0.00	s	0.0	00	\$_	0.00	\$		0.00	s	0.00
			u are reporting for requir										on Page 1.
Item 2	Date	r each expendi	Place	ollars (\$50)		egislator, other holder of public office, and executive officials. mount Names of Legislators, Public and Executive Officials in Group							
	Continued on	attached page(s)											
		INST	TRUCTIONS				em 3	En	nployer(s)	Name(s) and A	ddress(es)	
 						.,	. Id	aho Financial	Service	es A se	ociatio	on	
	o should file 6617 Idaho C		ny lobbyist registered u	nder Section	on	No. 1 Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110							
		: Monthly re ties of the past	ports due within ten (10) days o	f the	No. 2 Idaho Rental Car Association 2805 Washington Blvd. Ogden, UT 84401							
TO	BE FILED \	WITH:				2000 Washington Bird. Ogden, OT 04401					- Jan-1-1-		
		В	en Ysursa			No. 3		t. Luke's Regi					
			etary of State Box 83720				1	90 E. Bannoc	K St. Bo	ise, IL	7 83/(J'I	
		Boise,	ID 83720-0080	202		No.	¹ U	Inion Pacific R	ailroad				
	Phone: (208) 334-2852 Fax: (208) 334-2282					1400 Douglas. Omaha. NE 68179							

Item 4	personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.								
	D	ate	Amount	Nar	ne of l	Legislator, Public or Executive Off	řicial Re	ceiving or Benefiting	
Item 5	or Ho the L	ouse Bill, obbyist w	Resolution or other as supporting or op		Code 01	LEGISLATIVE SUI Subject Agriculture, horticulture,		IDENTIFICATION Subject Health service, medicine, drugs	
Subject (from) 03 03 11 17 17 17 17 18 17 11	table) 3 3 1 7 7 7 1 7 7 7 7 7 7 7 7 7 7 7 7 7	Legislat	esolution or Other ive Ident. Number SB 1380 SB 1431 HB 641 HB 443 HB 488 HB 489 HB 599 SJR 105 SJR 107 HJR 5 HB 599	Appropriation Bill Number and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6	bid or l		ss, financial service	ision, procurement, contract, s or bond lobbyist was		CERTIFICATION: I hereby certificorrect statement in accordance value of the control of the contr			

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page	of	Page(s
TIME CDA	CE EUD UEEL	CETISE ONLY

08 APR 10 PM 1:44

(Type or print clearly in black ink) See instructions at bottom of page				SIAIL		AHU	
Lobbyist's name and permanent business address		Date p	repared		Period c	overed	
John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110			04/07/07 (Mo.) (Day) 03 31				(Yr.) 08
Item Totals of all reportable expenditures made of	or incurred by Lobb	vist or by	Lobbyist's Empl	over on behalf o	L		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity *Total Amount for All Employers	Proportionate amou	unts contri		-			
Do Not Have to be Reported	Employer No.	1	Employer No. 2	Employer N	o. 3	Employer 1	No. 4
Entertainment Food and Refreshment \$	\$	\$_		\$		\$	
Living Accommodations		_ _					
Advertising		_ _					
Travel		_ _					
Telephone		_ _					
Other Expenses or Services		_ _					
*When the number of employers you are reporting for requirements Item The totals of each expenditure of more than fifty of Date Place	lollars (\$50) for a le	ns to be fi	ther holder of pul	for all employer	executive	e officials.	
Continued on attached page(s)		T4	1				
INSTRUCTIONS		Item 3	En	nployer(s) Name(s	and Ad	dress(es)	
Who should file this form: Any lobbyist registered to 67-6617 Idaho Code	under Section	140. 1	ACORP O. Box 70, Bo	oise, ID 83707	7		
Filing deadline: Monthly reports due within ten (month for activities of the past month.	10) days of the		lultistate on b/ 15 King St., St		ndria, \	VA 22314	
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2	7282	No. 3 No. 4			12 11 11 11 11 11		

Item 4					st or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible r, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.						
	Da	ate	Amount	Nar	ne of L	egislator, Public or Executive Off	icial Re	ceiving or Benefiting			
Item 5	or Hot	ise Bill,		on, the number of the Senate legislative activity in which		LEGISLATIVE SUE					
	L					Subject Agriculture horticulture		Subject Health service medicine drugs			
Subject (from 1)	table)	Legislati	solution or Other ive Ident. Number HB 599 HB 451	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	bid or b	-	ss, financial service	ision, procurement, contract, is or bond lobbyist was	-	CERTIFICATION: I hereby certificorrect statement in accordance w					