| Rev. 06/2006 | LOBBYIS | T MONTH | LY REPO | ORT FORM | | of Page(s) | |
|--|----------|-------------|------------------------|---------------|------------------------|---|--|
| State of Idah Ben Ysursa Secretary of S | 10 | ·= 3 | BBYISTS :. 67-6619) | | -9 AM 8:4 RY OF STA | 6 | |
| (Type or print clear See instructions at | | | | JIMIE | OF IDAHO | | |
| STUMM O. SOX BOISE, ID | | | Date pre | 7-08 | | month ending (Mo.) (Day) (Yr.) 3 31 Ø8 | |
| Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under | | | | | | | |
| | | | ottom of page.) | | | | |
| Do Not Have to be Reported | ~ . | Employer No | | mployer No. 2 | Employer No. 3 | Employer No. 4 | |
| Entertainment Food and Refreshment | s 424 to | s 424 | <u>*</u> s _ | | \$ | \$ | |
| Living Accommodations | | | | | | *************************************** | |
| Advertising | | | | | | | |
| Travel | | - | | | | | |
| Telephone | | | | | | | |
| Other Expenses or Services | | | | | | | |
| Total | s_424 | s A24 | S _ | | s | s | |
| *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. | | | | | | | |
| The totals of each expenditure of more than fifty dollars (\$50) for a legisla Date Place Amoun | | | | | | | |
| | fore | / | YOUR | HOM | E | | |
| Continued on attached page(s) | | | | | | | |
| INSTRUCTIONS | | | Item 3 | Em | nployer(s) Name(s) ar | nd Address(es) | |
| | | | J | DALK I | A=c Hec | hum Disi | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | No. 1 | υ, g., | 10 8 | 370L | |
| Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month. | | | No. 2 | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State | | | No. 3 | | | | |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | No. 4 | | | | |

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible Item personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. Name of Legislator, Public or Executive Official Receiving or Benefiting Amount Youre Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, 17 Health service, medicine, drugs 01 Bill, Resolution or Other | Appropriation Bill Number farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number 02 Amusements, games, athletics insurance, hospitals and sports Higher education 03 Banking, finance, credit and Housing, construction, codes investments Insurance (excluding health Children, minors, youth, insurance) Labor, salaries and wages, senior citizens 05 Church and religion collective bargaining 06 Consumer affairs Law enforcement, courts, 07 Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and License, permits water use 24 Liquor Manufacturing, distribution and 08 Education 25 Elections, campaigns, voting, services 09 political parties Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, Public lands, parks, recreation Social insurance, unemployment taxation, revenue, budget, appropriations, bids, fees, funds insurance, public assistance, 12 Government, county workmen's compensation Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, Government, state televisions, radio, newspaper, power, CATV, gas Other (please specify)_ CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Item Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. Date