

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

03 APR -3 PM 1:10  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b>  Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701	<b>Date prepared</b>  4/2/08	<b>Period covered</b>  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) 03 31 08
--	------------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,387.61	\$ 108.28	\$ 143.13	\$ 231.13	\$ 139.24
Food and Refreshment					
Living Accommodations					
Advertising					
Travel					
Telephone					
Other Expenses or Services					
<b>Total</b>	<b>\$ 1,387.61</b>	<b>\$ 108.28</b>	<b>\$ 143.13</b>	<b>\$ 231.13</b>	<b>\$ 139.24</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Ada County Highway District 3775 Adams Street, Garden City, ID 83714
	No. 2	Associated Logging Contractors, Inc. P. O. Box 671, Coeur d'Alene, ID 83816
	No. 3	Capitol Racing II 4483 N. Dresden Pl. # 300, Boise, ID 83714
	No. 4	Idaho Prior Appropriation Doctrine Association 599 W. Bannock St. Boise, ID 83702

**LOBBYIST MONTHLY REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Jerry Deckard/CapitolWest</b> P. O. Box 953 Boise, ID 83701	Date prepared  <p style="text-align: center;">4/2/08</p>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">03   31   08</p>
--	--	--

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>25</u>	Employer No. <u>26</u>	Employer No. <u>37</u>	Employer No. <u>48</u>
Entertainment	\$ _____	\$ <u>158.36</u>	\$ <u>171.58</u>	\$ <u>83.14</u>	\$ <u>186.47</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>158.36</u>	\$ <u>171.58</u>	\$ <u>83.14</u>	\$ <u>186.47</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<p style="text-align: center;"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td>No. <u>5</u></td> <td><b>Mountain View Hospital</b> 2325 Coronado St., Idaho Falls, ID 83404</td> </tr> <tr> <td>No. <u>6</u></td> <td><b>The Pointe, LLC, c/o Jeff Vitek</b> 5850 Avenida Encinas, Ste.A, Carlsbad, CA 92008</td> </tr> <tr> <td>No. <u>7</u></td> <td><b>Riverside Medical Center,</b> 600 N. Robbins Rd., Ste.401, Boise, ID 83702</td> </tr> <tr> <td>No. <u>8</u></td> <td><b>Swisher International, Inc.</b> 459 E. 16th St. Jacksonville. FL 32206</td> </tr> </tbody> </table>	Item 3	Employer(s) Name(s) and Address(es)	No. <u>5</u>	<b>Mountain View Hospital</b> 2325 Coronado St., Idaho Falls, ID 83404	No. <u>6</u>	<b>The Pointe, LLC, c/o Jeff Vitek</b> 5850 Avenida Encinas, Ste.A, Carlsbad, CA 92008	No. <u>7</u>	<b>Riverside Medical Center,</b> 600 N. Robbins Rd., Ste.401, Boise, ID 83702	No. <u>8</u>	<b>Swisher International, Inc.</b> 459 E. 16th St. Jacksonville. FL 32206
Item 3	Employer(s) Name(s) and Address(es)										
No. <u>5</u>	<b>Mountain View Hospital</b> 2325 Coronado St., Idaho Falls, ID 83404										
No. <u>6</u>	<b>The Pointe, LLC, c/o Jeff Vitek</b> 5850 Avenida Encinas, Ste.A, Carlsbad, CA 92008										
No. <u>7</u>	<b>Riverside Medical Center,</b> 600 N. Robbins Rd., Ste.401, Boise, ID 83702										
No. <u>8</u>	<b>Swisher International, Inc.</b> 459 E. 16th St. Jacksonville. FL 32206										

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Jerry Deckard/CapitolWest P. O. Box 953 Boise, ID 83701</b>	Date prepared  <b>4/2/08</b>	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <b>03 31 08</b>
--	------------------------------------	--

Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. <u>1</u>	Employer No. <u>2</u>	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ <u>83.14</u>	\$ <u>83.14</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Food and Refreshment	\$ _____	_____	_____	_____	_____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
<b>Total</b>	\$ <u>0.00</u>	\$ <u>83.14</u>	\$ <u>83.14</u>	\$ <u>0.00</u>	\$ <u>0.00</u>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>	Item 3	Employer(s) Name(s) and Address(es)
	No. <u>1</u>	<b>Waste Management 915 L Street, Suite 1430, Sacramento, CA 95814</b>
	No. <u>2</u>	<b>Wine Institute, 425 Market St., Suite 1000 San Francisco, CA 94105</b>
	No. 3	
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.  TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

**Item 4** Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.

Date	Amount	Name of Legislator, Public or Executive Official Receiving or Benefiting

**Item 5** Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
07, 12, 14, 16, 23, 29	H525, H603, H605, H655, H692	

**LEGISLATIVE SUBJECT IDENTIFICATION**

- | Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

**Item 6** Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.




Lobbyist signature

Date