Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

Page	of	Page(s)
THIS SPA	CP FOR OFFIC	TEUSKONTY

00 APR 15 AM 11: 14

See instructions at bottom of page		
Lobbyist's name and permanent business address	Date prepared	Period covered
Josh D. Tewalt		month ending
Idaho Cattle Association	1,440,000	(Day) (Max)

4/10/2008 (Mo.) (Day) (Yr.) 2120 Airport Way Boise, ID 83705 3 31 80 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Employer No. 2 Employer No. 3 Do Not Have to be Reported Employer No. 1 Entertainment

138.00 138.00 Food and Refreshment Living Accommodations Advertising Travel Telephone 122.53 122.53 Other Expenses or Services 260.53 0.00 0.00 260.53 0.00Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive office			ther holder of public office, and executive officials.	
2	Date	Place	Amount	Names of Legislators, Public and Executive Officials in Group
		·		·
	Cont. A.			

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	110. 1	aho Cattle Association I 20 Airport Way, Bolse, Idaho 83705
Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.	No. 2	
TO BE FILED WITH: Ben Ysursa Secretary of State	No. 3	
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 4	

I	Date Amount N			Legislator, Public or Executive Off	icial Re	ecciving or Benefiting
or He the L	ouse Bill, Resolution or other obbyist was supporting or of Bill, Resolution or Other	Appropriation Bill Number	Code 01	LEGISLATIVE SUE Subject Agriculture, horticulture, farming, and livestock	Code	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health
m table)	H391, 415, 467, SB1273, 1266, 1359, 1373, 1374	and Section Number	03	Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens	18 19 20	insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance)
27 23	SB 1296 SB1305		05 06 07	Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and	22 23	collective bargaining Law enforcement, courts, judges, crimes, prisons License, pennits
07	SB1353, 1354, 1402		12	minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal	24 25 26 27 28 29 30	Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas
bid or	any rule, ratemaking decid process, financial servicing or opposing.	cision, procurement, contract, es or bond lobbyist was	4	CERTIFICATION: I hereby certification in accordance w		