

Rev. 06/2006

**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



**State of Idaho**  
  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 APR 10 AM 7:54  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                |  |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Rick Waitley</b><br><b>55 SW 5th Ave Suite 100</b><br><b>Meridian ID 83642</b> | Date prepared<br><b>4/9/08</b> | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br><b>3 31 08</b> |
|---|--------------------------------|--|

| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                 |                 |                 |
|---|---------------------------------|---|-----------------|-----------------|-----------------|
|   |                                 | Employer No. 1  | Employer No. 2  | Employer No. 3  | Employer No. 4  |
|   |                                 | Entertainment   | \$ 69.00        | \$              | \$              |
| Food and Refreshment  |                                 |   |                 |                 |                 |
| Living Accommodations   |                                 |   |                 |                 |                 |
| Advertising   |                                 |   |                 |                 |                 |
| Travel  | 27.00                           | 3.00  | 3.00            | 3.00            | 3.00            |
| Telephone   | 18.00                           | 2.00  | 2.00            | 2.00            | 2.00            |
| Other Expenses or Services  | 108.00                          | 12.00   | 12.00           | 12.00           | 12.00           |
| <b>Total</b>  | <b>\$ 222.00</b>                | <b>\$ 17.00</b>   | <b>\$ 17.00</b> | <b>\$ 17.00</b> | <b>\$ 17.00</b> |

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2  | Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group |
|---|------|-------|--------|---|
| See attached list of events involving legislators |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS   | Item 3   |
|--|--|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within ten (10) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Employer(s) Name(s) and Address(es)  |
|  | No. 1 Wilder Community Farm Labor Committee<br>55 SW 5th Ave Ste 100 Meridian ID 83642           |
|  | No. 2 Idaho Cooperative Council, Inc.<br>55 SW 5th Ave Ste 100 Meridian ID 83642                 |
|  | No. 3 Idaho Hay & Forage Association<br>55 SW 5th Ave Ste 100 Meridian ID 83642                  |
|  | No. 4 Idaho Alfalfa & Clover Seed Growers Association<br>55 SW 5th Ave Ste 100 Meridian ID 83642 |

|        |  |        |  |
|--------|--|--------|--|
| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |        |  |
|        | Date   | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|        |  |        | Misc office expenses   |

|        |  |   |  |  |
|--------|--|---|--|--|
| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   | <b>LEGISLATIVE SUBJECT IDENTIFICATION</b>    |  |
|        | Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |  |
| 01     | H391, H392, H393, H394, H414, H425, H426, H427, H467, H484, H487, H486, H550, H557, S1305, S1313, S1402, S1414a, S1415a, SJM110, SJM111, SCR130, S1373, S1374              |   |  | 01 Agriculture, horticulture, farming, and livestock<br>02 Amusements, games, athletics and sports<br>03 Banking, finance, credit and investments<br>04 Children, minors, youth, senior citizens<br>05 Church and religion<br>06 Consumer affairs<br>07 Ecology, environment, pollution, conservation, zoning, land and water use<br>08 Education<br>09 Elections, campaigns, voting, political parties<br>10 Equal rights, civil rights, minority affairs<br>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds<br>12 Government, county<br>13 Government, federal<br>14 Government, municipal<br>15 Government, special districts<br>16 Government, state<br>17 Health services, medicine, drugs and controlled substances, health insurance, hospitals<br>18 Higher education<br>19 Housing, construction, codes<br>20 Insurance (excluding health insurance)<br>21 Labor, salaries and wages, collective bargaining<br>22 Law enforcement, courts, judges, crimes, prisons<br>23 License, permits<br>24 Liquor<br>25 Manufacturing, distribution and services<br>26 Natural resources, forest and forest products, fisheries, mining and mining products<br>27 Public lands, parks, recreation<br>28 Social insurance, unemployment insurance, public assistance, workmen's compensation<br>29 Transportation, highways, streets and roads<br>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas<br>31 Other (please specify) |
| 07     | H428, HJM008, HJM003, H643   |   |  |  |
| 11     | H640   |   |  |  |
| 29     | S1276, S1387, S1390, S1388, S1512  |   |  |  |
| 27     | S1295, S1359   |   |  |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sub Worthy* 4/9/08  
 Lobbyist signature Date

|        |  |
|--------|--|
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|        |  |

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**LOBBYIST MONTHLY REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                             |   |
|---|-----------------------------|---|
| Lobbyist's name and permanent business address<br><br><b>Rick Waitley</b><br>55 SW 5th Ave Suite 100<br>Meridian ID 83642 | Date prepared<br><br>4/9/08 | Period covered<br><input type="checkbox"/> month ending<br>(Mo.) (Day) (Yr.)<br>3   31   08 |
|---|-----------------------------|---|

|   |  |   |                |                |                |
|---|--|---|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |   |                |                |                |
| Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers  | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|   |  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ _____   | \$ _____  | \$ 69.00       | \$ _____       | \$ _____       |
| Food and Refreshment  | _____  | _____   | _____          | _____          | _____          |
| Living Accommodations   | _____  | _____   | _____          | _____          | _____          |
| Advertising   | _____  | _____   | _____          | _____          | _____          |
| Travel  | _____  | 3.00  | 3.00           | 3.00           | 3.00           |
| Telephone   | _____  | 2.00  | 2.00           | 2.00           | 2.00           |
| Other Expenses or Services  | _____  | 12.00   | 12.00          | 12.00          | 12.00          |
| <b>Total</b>  | \$ 0.00  | \$ 17.00  | \$ 86.00       | \$ 17.00       | \$ 17.00       |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|   |  |        |   |  |
|---|--|--------|---|--|
| <b>Item 2</b>                                     | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. |        |   |  |
| Date  | Place  | Amount | Names of Legislators, Public and Executive Officials in Group |  |
| See attached list of events involving legislators |  |        |   |  |

Continued on attached page(s)

|   |  |               |                                     |       |  |       |   |       |  |       |   |
|---|--|---------------|-------------------------------------|-------|--|-------|---|-------|--|-------|---|
| <b>INSTRUCTIONS</b><br><br>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code<br><br>Filing deadline: Monthly reports due within ten (10) days of the month for activities of the past month.<br><br>TO BE FILED WITH:<br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"><b>Item 3</b></td> <td style="text-align: center;">Employer(s) Name(s) and Address(es)</td> </tr> <tr> <td style="text-align: center;">No. 1</td> <td><b>Nezperce Prairie Grass Growers Association</b><br/>55 SW 5th Ave Ste 100 Meridian ID 83642</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td><b>Food Producers of Idaho</b><br/>55 SW 5th Ave Ste 100 Meridian ID 83642</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td><b>Idaho Weed Control Association</b><br/>55 SW 5th Ave Ste 100 Meridian ID 83642</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td><b>Northwest Farm Credit Services</b><br/>1700 S Assembly St Spokane WA 99220-2515</td> </tr> </table> | <b>Item 3</b> | Employer(s) Name(s) and Address(es) | No. 1 | <b>Nezperce Prairie Grass Growers Association</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642 | No. 2 | <b>Food Producers of Idaho</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642 | No. 3 | <b>Idaho Weed Control Association</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642 | No. 4 | <b>Northwest Farm Credit Services</b><br>1700 S Assembly St Spokane WA 99220-2515 |
| <b>Item 3</b>   | Employer(s) Name(s) and Address(es)  |               |                                     |       |  |       |   |       |  |       |   |
| No. 1   | <b>Nezperce Prairie Grass Growers Association</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642   |               |                                     |       |  |       |   |       |  |       |   |
| No. 2   | <b>Food Producers of Idaho</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642  |               |                                     |       |  |       |   |       |  |       |   |
| No. 3   | <b>Idaho Weed Control Association</b><br>55 SW 5th Ave Ste 100 Meridian ID 83642   |               |                                     |       |  |       |   |       |  |       |   |
| No. 4   | <b>Northwest Farm Credit Services</b><br>1700 S Assembly St Spokane WA 99220-2515  |               |                                     |       |  |       |   |       |  |       |   |

Food Producers of Idaho  
March Lobby Report - 2008

March 5 - lunch at Yen Ching

Senator John McGee  
Rep. John Vander Woude  
Rep. Bert Brackett

\$27.00

March 12 - lunch at Yen Ching

Rep. Bert Stevenson  
Rep. Jim Patrick  
Senator Shawn Keough  
Rep. Mack Shirley  
Rep. Elaine Smith  
Rep. Liz Chavez  
Rep. Donna Pence

\$42.00

**Total            \$69.00**

| Item 4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |        |  |
|--------|--|--------|--|
|        | Date   | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|        |  |        | Misc office expenses   |

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
|---------------------------|--|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| 01                        | H391, H392, H393, H394, H414, H425, H426, H427, H467, H484, H487, H486, H550, H557, S1305, S1313, S1402, S1414a, S1415a, SJM110, SJM111, SCR130, S1373, S1374              |  |  |
| 07                        | H428, HJM008, HJM003, H643   |  |  |
| 11                        | H640   |  |  |
| 29                        | S1276, S1387, S1390, S1388, S1512  |  |  |
| 27                        | S1295, S1359   |  |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Sub Worthy*  
Lobbyist signature

4/9/08  
Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|--------|--|
|        |  |

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LOBBYIST MONTHLY REPORT FORM

Page of Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho Ben Yursa Secretary of State

To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Rick Waitley, 55 SW 5th Ave Suite 100, Meridian ID 83642. Date prepared: 4/9/08. Period covered: 3 months ending 31/08.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and Total.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table with 5 columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials in Group. Item 2 header: The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and Employer(s) Name(s) and Address(es) for FarWest Agribusiness Association.

|           |  |        |  |
|-----------|--|--------|--|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official. |        |  |
|           | Date   | Amount | Name of Legislator, Public or Executive Official Receiving or Benefiting |
|           |  |        | Misc office expenses   |

|                           |  |  |
|---------------------------|--|--|
| Item<br>5                 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 01                        | H391, H392, H393, H394, H414, H425, H426, H427, H467, H484, H487, H486, H550, H557, S1305, S1313, S1402, S1414a, S1415a, SJM110, SJM111, SCR130, S1373, S1374              |  |
| 07                        | H428, HJM008, HJM003, H643   |  |
| 11                        | H640   |  |
| 29                        | S1276, S1387, S1390, S1388, S1512  |  |
| 27                        | S1295, S1359   |  |

| LEGISLATIVE SUBJECT IDENTIFICATION |   |      |  |
|------------------------------------|---|------|--|
| Code                               | Subject   | Code | Subject  |
| 01                                 | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02                                 | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03                                 | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04                                 | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05                                 | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06                                 | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08                                 | Education   | 24   | Liquor   |
| 09                                 | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10                                 | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12                                 | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13                                 | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14                                 | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15                                 | Government, special districts   | 31   | Other (please specify) _____   |
| 16                                 | Government, state   |      |  |

|           |  |
|-----------|--|
| Item<br>6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. |
|           |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 4/9/08  
 Lobbyist signature Date