

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

08 JUL -9 AM 7:36

STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                |  |
|---|--------------------------------|--|
| Lobbyist's name and permanent business address<br><i>Kliss McNeal<br/>P.O. Box 1625<br/>Idaho Falls, ID 83415</i> | Date prepared<br><i>7/7/08</i> | Period covered<br><input type="checkbox"/> year ending<br>(Mo.) <i>1</i> (Day) <i>30</i> (Yr.) <i>2008</i> |
|---|--------------------------------|--|

| Item 1<br>Category of Expenditure<br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|---------------------------------|---|----------------|----------------|----------------|
|   |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Food and Refreshment  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Living Accommodations   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Advertising   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Travel  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Telephone   | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| Other Expenses or Services  | \$ _____                        | \$ _____  | \$ _____       | \$ _____       | \$ _____       |
| <b>Total</b>  | \$ <i>0</i>                     | \$ <i>0</i>   | \$ <i>0</i>    | \$ <i>0</i>    | \$ <i>0</i>    |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item 2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|--|------|-------|--------|---|
| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|  |      |       |        |   |

Continued on attached page(s)

| INSTRUCTIONS  | Item 3 | Employer(s) Name(s) and Address(es)   |
|---|--------|---|
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1  | <i>Cliff McNeal - WGI Idaho<br/>P.O. Box 1625<br/>Idaho Falls, ID 83415</i> |
|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |

|           |  |        |  |
|-----------|--|--------|--|
| Item<br>4 | Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). |        |  |
|           | Date   | Amount | Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting |
| None      |  |        |  |

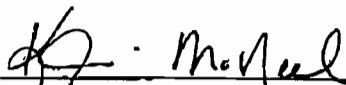
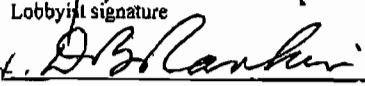
|                           |  |  |  |
|---------------------------|--|--|--|
| Item<br>5                 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |  |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |  |
| 07                        | H 586  | Emissions Testing                            |  |

**LEGISLATIVE SUBJECT IDENTIFICATION**

|      |   |      |  |
|------|---|------|--|
| Code | Subject   | Code | Subject  |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify) _____   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

|           |   |
|-----------|---|
| Item<br>6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
| None      |   |

|  |        |
|--|--------|
|  | 7/7/08 |
| Lobbyist signature   | Date   |
|  | 7/7/08 |
| Employer No. 1 signature   | Date   |
| Employer No. 2 signature   | Date   |
| Employer No. 3 signature   | Date   |
| Employer No. 4 signature   | Date   |