

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 20 PM 4:11
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste B. Boise, ID 83701-2110	Date prepared <p style="text-align: center;">01/07/2010</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 09</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 5,120.00	\$ 5,120.00	\$ _____	\$ _____	\$ _____
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
Total	\$ 5,120.00	\$ 5,120.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	Please See Attachment			

Continued on attached page(s)

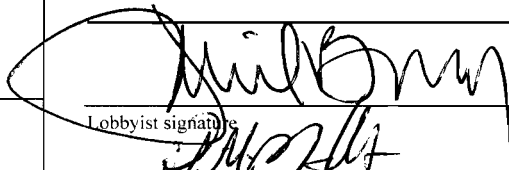
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 No. 2 No. 3 No. 4	Idaho Financial Services Association P.O. Box 2110, Boise, ID 83701-2110

**Item
4**

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
06	HB 161		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
03	HB 169		02 Amusements, games, athletics and sports	18 Higher education
03	HB 234		03 Banking, finance, credit and investments	19 Housing, construction, codes
03	HB 235		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
03	HB 236		05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


1-20-10

 Lobbyist signature Date

 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

IFSA 2009 DINNER
January 27, 2009
CHANDLER'S STEAKHOUSE

The cost per person was \$87.59, the total cost for the dinner was \$4,730.32

REPRESENTATIVES

Representative Cliff Bayer

Representative Carlos Bilbao & Nancy

Representative Scott Bedke

Representative Max Black & Clydene

Representative Marge Chadderdon

Representative Gary Collins & Ann

Representative Brian Cronin & Veronica

Representative Branden Durst & Jaime

Representative Frank Henderson

Representative Dean Jarvis

Representative Mike Moyle

Representative Joe Palmer

Representative Ken Roberts & Mother Louise

Representative James Ruchti

Representative John Rusche

Representative Elaine Smith

Representative Jeff Thompson

SENATORS

Senator Andreason & Darlene

Senator Joyce Broadsword

Senator Coiner & Carolyn

President Pro Tem Geddes & Tammy

Senator John Goedde & Terri

Senator Patti Anne Lodge

OTHER GUESTS:

Mr. & Mrs. Deal

Sarah Fuhriman

Bill & Betty Roden

Mary Lou Molitor & Bill

IFSA MEMBERS

Mike Brassey

Dan Belcher

Rod Eggleston

Tom Echols

Marc Bowen & Renae

David Parker

John Parker

Joe Tornberg

Phil Holt

David Young

Mike Henry

TOTAL: 52

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 15 AM 10:55
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste B. Boise, ID 83701-2110	Date prepared 01/07/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 99.50	\$ 99.50	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 99.50	\$ 99.50	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
		No expenditure exceeded \$75 per legislator.		

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 St. Luke's Regional Medical Center 190 E. Bannock St., Boise, ID 83702
	No. 2
	No. 3
	No. 4

**Item
4**

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
17	HB 55		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
17	HB 74		02 Amusements, games, athletics and sports	18 Higher education
17	HB 123		03 Banking, finance, credit and investments	19 Housing, construction, codes
17	HB 174		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
17	HB 185		05 Church and religion	21 Labor, salaries and wages, collective bargaining
17	HB 216		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
17	HB 306		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
17	SJM 101		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
17	SB 1082		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
17	SB 1158		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 Lobbyist signature Date 1-7-10

 Employer No. 1 signature Date 1-10-10

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Ysursa
Secretary of State

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 11 PM 3:21
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste B. Boise, ID 83701-2110	Date prepared <p style="text-align: center;">01/07/2010</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) <p style="text-align: center;">12 31 09</p>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4	
Entertainment	\$ 0.00	\$	\$	\$	\$	
Food and Refreshment	0.00					
Living Accommodations	0.00					
Advertising	0.00					
Travel	0.00					
Telephone	0.00					
Other Expenses or Services	0.00					
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

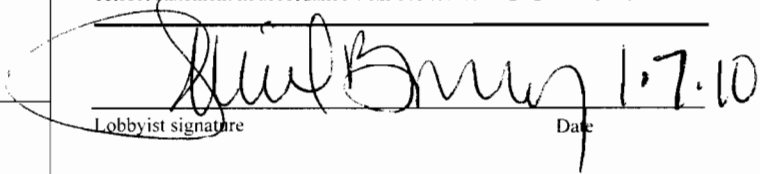
Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Bankers Association P.O. Box 638, Boise, ID 83701
	No. 2	IDACORP P.O. Box 70, Boise, ID 83707
	No. 3	Idaho Rental Car Association 2805 Washington Rd., Ogden, UT 84401
	No. 4	Multistate Associates on b/o Health Mgmt. Systems 11 Grace Ave., Ste. 112, Great Neck, NY 11021

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
30	SB 1123		01	Agriculture, horticulture, farming, and livestock
7	SB 1167		02	Amusements, games, athletics and sports
7	SB 1169		03	Banking, finance, credit and investments
7	SB 1185		04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
93	HB 93		07	Ecology, environment, pollution, conservation, zoning, land and water use
133	HB 133		08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
				
Item 6			Lobbyist signature	Date
			Employer No. 1 signature	Date
			Employer No. 2 signature	Date
			Employer No. 3 signature	Date
			Employer No. 4 signature	Date

LOBBYIST REPORT FORM



State of Idaho

ANNUAL SEMI-ANNUAL

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 11 PM 3:21

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/11/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,269.78	\$ 1,269.78	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 1,269.78	\$ 1,269.78	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	06/15/09	Beverly's Coeur d'Alene Resort	\$437.78	Dan Harbeke, Senator Joyce Broadword & husband John Broadword, Senator Jim Hammond & wife Cynthia Hammond.

Continued on attached page(s)

INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Union Pacific Railroad 1400 Douglas, Omaha, NE 68179
	No. 2	
	No. 3	
	No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
11	HB 29		01	Agriculture, horticulture, farming, and livestock
11	HB 50		02	Amusements, games, athletics and sports
11	HB 83		03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
			Lobbyist signature	Date
			1/11/10	
			Employer No. 1 signature	Date
			Employer No. 2 signature	Date
			Employer No. 3 signature	Date
			Employer No. 4 signature	Date
Item 6			Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.	

LOBBYIST REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN -8 AM 10:47
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address John Michael Brassey, P.O. Box 2110 599 W. Bannock St., Ste. B Boise, ID 83701-2110	Date prepared 01/01/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 2,000.56	\$ 2,000.56	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 2,000.56	\$ 2,000.56	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

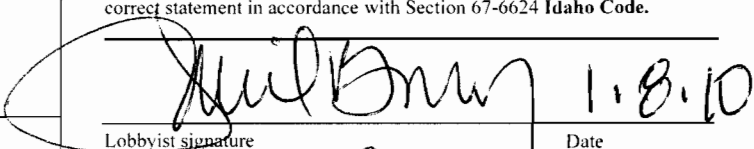

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
	Please See Attachment			

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p align="center">Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 AFLAC 1932 Wynnton Rd., Columbus, GA 31999</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject			
			01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals			
			02 Amusements, games, athletics and sports	18 Higher education			
			03 Banking, finance, credit and investments	19 Housing, construction, codes			
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)			
			05 Church and religion	21 Labor, salaries and wages, collective bargaining			
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons			
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits			
			08 Education	24 Liquor			
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services			
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products			
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation			
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation			
			13 Government, federal	29 Transportation, highways, streets and roads			
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas			
			15 Government, special districts	31 Other (please specify) _____			
			16 Government, state				
				CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.			
				 Lobbyist signature Date 1-8-10			
				 Employer No. 1 signature Date 1-8-10			
				Employer No. 2 signature Date			
				Employer No. 3 signature Date			
				Employer No. 4 signature Date			
Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.						

AFLAC DINNER

MARCH 25, 2009

GUEST LIST

Legislators:

Lt. Governor Brad Little \$155.04
Senator John Andreason \$155.04 and Darlene \$157.54
Senator John Goedde 155.04 and Terri \$157.54
Senator Dean Cameron \$155.04
Senator Bart Davis \$155.04
Senator Joe Stegner \$155.04
Representative Max Black \$155.04 and Clydene \$157.54
Representative John Rusche \$155.04

Guests:

Mary Hartung \$157.54
Jim Alcorn \$155.04

AFLAC:

Scott Wise \$105.29
Gary Allen \$105.29
Mike Brassey \$105.29
Bill Roden \$155.04 and Betty \$157.54
Sarah Fuhriman \$157.54

TOTAL: \$2,811.51

CALCULATION:

Men: Dinner 105.29+ AFLAC Duck 10.00+AFLAC Tie 32.50=AFLAC Pen 7.25=155.04

Women: Dinner 105.29+ AFLAC Duck 10.00+AFLAC Scarf 35.00+AFLAC Pen
7.25=157.54