

LOBBYIST REPORT FORM



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 JAN 26 PM 2:57

SECRETARY OF STATE
STATE OF IDAHO

To Be Filled By:
L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Sharon K. Burke 700 W. Washington Boise, ID 83702	Date prepared 1/14/09	Period covered <input checked="" type="checkbox"/> year ending (Mo) (Day) (Yr) 12 31 09
---	--------------------------	--

Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	Idaho Association of Counties PO Box 1823, Boise, ID 83701
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.		No. 2	Idaho Public Health Districts 215 10th Street, Lewiston, ID 83501
TO BE FILED WITH:		No. 3	
Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 4	

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject number of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
	Please see attachment		02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, debt, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workman's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, television, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

See Burke 01-15-10

Lobbyist signature _____ Date _____
Clarence M. Lehendrick 1-20-10

Employer No. 1 signature _____ Date _____
Carol M. Moeckel 1-25-10

Employer No. 2 signature _____ Date _____

Employer No. 3 signature _____ Date _____

Employer No. 4 signature _____ Date _____

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

LOBBYIST ANNUAL REPORT FORM (L-2)
ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT
FOR THE YEAR ENDING DECEMBER 31, 2009

H2	11	H201	07	S1003	22
H4	11	H203	11	S1006	22
H17	11	H207	29	S1007	22
H26	09	H208	11	S1024	22
H29	12	H209	11	S1027	07
H30	11/12	H210	07	S1034	22
H47	29	H213	11/31	S1040	11
H50	11	H218	07	S1045	11/29
H54	29	H219	29	S1046	22/28
H55	17	H220	07	S1053	31-Motor Veh.
H63	11	H221	08/11	S1055	28
H68	09	H230	12	S1061	29
H69	09/11	H233	11/26/07	S1063	11/17
H		H238	12	S1065	17
H83	11	H244	11/14	S1083	17/11
H87	22	H246	29/11	S1087	29
H93	29	H247	29/11	S1091	11/14
H94	29	H251	07	S1096	30
H95	29	H254	29/11	S1097	29/30
H96	29	H264	07	S1098	29
H98	29	H285	09	S1108	17
H102	15	H307	11	S1110	17
H122	11/07	H329	27	S1111	22/28
H130	29	H334	27	S1112	04/23
H134	29	H336	27	S1122	28
H135	29	H337	27	S1138	11/16
H136	29	H338	27	S1139	07
H140	11			S1140	11
H141	11	H372	07	S1142	30
H143	07			S1148	23/24
H144	17			S1152	28
H148	29			S1156	09
H149	29			S1158	17/12
H150	29			S1163	20
H155	29	HJR1	09/11	S1164	20
H156	29	HCR31	27	S1186	27
H166	22			S1199	12/17
H175	31-Coroner			S1213	01/12
H176	31-Coroner			S1223	01/12
H					
H196	29				
H198					