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AMERICAN HEART ASSOCIATION FEB 16 PM 4:54 PAGE 01

Rev. 05/2008

LOBBYIST REPORT FORM

ANNUAL SEMI-ANNUAL



State of Idaho
Ben Yarets
Secretary of State

To Be Filled By:
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO
10 FEB -2 PM 1:55
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|--------------------------------|---|
| Lobbyist's name and permanent business address Adrian Casper 270 S. Orchard Street, Ste. B Boise, ID 83705 | Date prepared 2/1/10 | Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 2009 |
|--|--------------------------------|---|

| Category of Expenditures <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportional Amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|--|---------------------------------|--|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | \$ 633.00 | \$ 633.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 633.00 | \$ 633.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

(An totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|------|-------|--------|---|
| | | | |

Continued on attached page(s)

| | |
|---|--|
| <p>INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6619 Idaho Code</p> <p>Filing Deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH: Ben Yarets Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 Employer(s) Name(s) and Address(es) |
| | No. 1 American Heart Association |
| | No. 2 270 S. Orchard Street, Ste. B Boise, ID 83705 |
| | No. 3 No. 4 |

Item 4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|------------------------------------|---|
| SUBJECT MATTER OF PROPOSED LEGISLATION, THE NUMBER OF THE SENATE OR HOUSE BILL, RESOLUTION OR OTHER LEGISLATIVE ACTIVITY IN WHICH THE LOBBYIST WAS SUPPORTING OR OPPOSING. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| N/A | | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusement, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health services, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, trades |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | Licenses, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workers' compensation |
| | | | 29 | Transportation, highways, roads and roads |
| | | | 30 | Utilities, communications, television, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (Please specify) |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Adrian Cooper 2/16/10
 Lobbyist Signature Date
[Signature] 2/16/10
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

Item 6 Identify any role, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.