" Jan. 13. 2010 11:30AM Risch Pisca PLLC

No. 1713 P. 5

Rev. 05/2008



State of Idaho

Ben Yaursa

Secretary of State

ANNUAL SEMI-ANNUAL

To Be Filed By:

1-2 LOBBYISTS

LOBBYIST REPORT FORM

10 JAN 27 AM 8: 12

STATE OF IDAHO

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| Ben | Davenport | | | | | ı | | | | , 60 | | year ending | | |
| RISC | H PISCA, | PLLC | | | | - | l | | | | | | | |
| | N. Jefferso | | | | | - | 1/7/2010 | | | | - 1 | (Mo.) | (Day) | (Yr.) I |
| | e, Idaho 83 | 3702 | | | | | | | | | | | 1 | |
| lieni 1 | Total | la of all reportal | ble expenditures made | or incurred | by Lob | byist | or by | Lobby | ylat's Emp | oyer on | behalf of I | obby | lst's Emplo | yer. |
| Robin | | Living and Travel | *Total Amount for All Employers | *Total Amount for Item J, at | | ortionals amounts contributed by each employer (Identify em J, at bottom of page.) | | | | | | oyers, | under | |
| Expenses Ponsining to Labbylag Activity Do Ngl Have to be Reported | | All Billioyes | Employer No. 1 | | | Employe | | yer No. 2 Empl | | player No. : | 3 | Employe | No, 4 | |
| | imment nd Refreshm | ent | \$0.00 | \$ 0.00 | | 00 | S_ | | | s | | | \$ | |
| Living Accommodations | | | 0.00 | _ | | | | | | .l | | | | |
| Advertising | | | 0.00 | <u> </u> | | | <u> </u> | | | . | | | | |
| Travel | | | 0.00 | | | | ļ | | | | | _ | | |
| Teleph | 0118 | | 0.00 | | | | | | | | | | | |
| Other Expenses or Services | | | 0.00 | | | | _ | | | | | | | |
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| 2 | Date | | Place | | A | Amatint | | Names of Legislators, Public and Household Me | | | | | | A15 |
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| | ontinued on a | i (tached page(s) | | | | _ | | | | | | | | |
| | | INST | RUCTIONS | | | ľ¢. | en) 3 | | En | płoycr(s) | Name(s) ar | nd Add | iresz(es) | |
| | a ahould file i617 Idaho C | | y lobbyist registered un | dar Section | 1 | No. | 1 PC | itlater | Corpor | ation . Ste. 1 | 600. Sp | okan | e, WA. 99 | 9201 - |
| Filia | ng deadline: | Annual report | is due on Jamuery 31st. | | | | | | | • | | | | <u>₩</u> |
| Executive Lobbyist send-annual report due July 31st. | | | | | | No.: | 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | ······ | , | | | ··· | |
| Ben Ysursa S ocret ary of State | | | | | | No. 3 | | | | | | | | |
| | PO Box 83720 | | | | | | | | | | | | | |
| | Dhan | | D 83720-0080 352 - Fax: (208) 334-2; | 282 | | No. | 4 | | | | | | | |
| | FINIT | ·, (200) 224-49 | I'MA, (200) 334-4. | e42 | | | | | | | | | | |

Rev. 05/2008



State of Idaho

Ben Ysursa

| LOBBYIST RI | EPORT FORM |
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| ANNUAL | SEMI-ANNUAI |

To Be Filed By:

Page of Page(s)
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| | | (Typo or print clear See instructions a | t bottom of page | | | | · · · | 1 | | | | | |
| Lobbyis | i's name an | d permanent busine | ss nddress | | | فالب | ato prepa | red | | Period co | overed | | |
| | avenpo | | | | | | | | | | year endi | ng | |
| | H PISC/ V. Jeffen | • | | | | | | 1/7/201 | n | (Mo.) | (Day) | (Yr.) | |
| | , Idaho I | | | | | 1 | | 1777201 | U | | 1 | 1 | |
| Item | | | ble expenditures made o | r incurred | by Lob | byist (| or by Lo | obbyist's Empl | oyer on behalf | of Lobbyi | st's Emplo | yer. | |
| T CE | | Expenditure | | Propartion | nate amo | unts c | ontribute | | yer (Idenlify er | _ | - | | |
| | | of Living and Travel to Lobbying Activity | *Total Amount for All Ensployers | Item 3, at bottom of | | | gc.) | | | | | | |
| | Do Not Have to be Reported | | | Emple | yer No. | } | Em | ployer No. 2 | Employer h | 10.3 | Employer No. 4 | | |
| Enterte | | | c 1,168.35 | 1 | 1,168.3 | 35 | | |]_ | ŀ | | | |
| | nd Refresi | | \$ | S | , 100. | | \$ | | [s | | S | | |
| Living Accommodations | | denons | 0.00 | · | | — | | | | | | | |
| Adverti | sing | | 0.00 | | | | | | | | | | |
| Travel | | | 0.00 | · | | | | | ******* | | | | |
| Telephone | | | 0.00 | | | | | | | | | | |
| Other E | xpenses o | or Services | 0.00 | | | | | | | [| **** | | |
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| Rem- | | (s) of their housel | | | ,,,,,, | | | | | | | | |
| 2 | Ďate | | Place | | A | mount | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | 3/25/0 | 9 | Arid Club | | 11 | 55.7 | 5 | A dinner was held on behalf of the University of Phoenix. The following were in altendence: | | | | | |
| | U/ZU/U | | · · | | '' | | , I. | | | | | | |
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| | ontinued o | n attached page(s) | | | | 1 70 | cm | | | | | | |
| <u> </u> | | INST | RUCTIONS | | | | 3" | <u>En</u> | nployer(s) Name(| s) and Add | lreas(es) | | |
| | o should i 617 idah | | ny lobbyist registered un | der Section | n | No, | | ersity of Ph | oenix Way, Ste. 1 | 50, Meri | dian, ID. | 83642 | |
| Fili | Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. | | | | | Νo.: | 2 | | | | | | |
| то | TO BE FILED WITH: | | | | | '- | • | | , w | | | | |
| | Ben Ysursa Secretary of State PO Box 83720 | | | | | No. | | | | | | | |
| | Pl | Boise, | ID 83720-0080 852 Fax: (208) 334-2 | 282 | | No, | 4 | | | _ | | | |

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|---|------------------------------|------------|-------------------------------|------------------------------------|--|------------|---|--|--|--|--|
| Item Subject matter of proposed legislation, the number of the Senate | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
| 5 | | | legislative activity in which | | | | | | | | |
| | the Lobbyist was support | mig or obi | posing. | | Subject | | Subject | | | | |
| Subject | Code Hill, Resolution o | or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | | | |
| (from | able) Legislative Ident, i | Number | and Section Number | ĺ | farming, and livestock | | and controlled substances, health | | | | |
| | | | | 02 | Amusements, games, athletics | | insurance, hospitals | | | | |
| 0 | 8 H, 118 | | | ۱., | and sports | 18 | Higher education | | | | |
| Ó | j i | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | |
| _ | | | | ١., | investments | 20 | Insurance (excluding health | | | | |
| 0 | B H. 303 | | | 04 | Children, minors, youth, | | insurance) | | | | |
| | | | | ٠ | senior citizens | 21 | Labor, salaries and wages, | | | | |
| | ļ | | | 05 | Church and religion | | collective bargaining | | | | |
| | | | | 06 | Consumer affairs | 22 | Law enforcement, courts, | | | | |
| | | | | 07 | Ecology, environment, pollution, | ** | judges, crimes, prisons | | | | |
| | | | | l | conservation, zoning, land and | 23 | License, permits | | | | |
| | ! | | | ١ | water use | 24 | Liquor | | | | |
| | | | | 08 | Education | 25 | Manufacturing, distribution and | | | | |
| | | | | 09 | Elections, campaigns, voting, | 41 | scrvices | | | | |
| | | | | ۰۸ ا | political parties | 26 | Natural resources, forest and | | | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | | | |
| | } | | | ١ | minority affairs | | and mining products | | | | |
| | | | | 11 | Government, financing, taxation, revenue, budget, | 27 28 | Public lands, parks, recreation Social insurance, unemployment | | | | |
| | 1 | - 1 | | | appropriations, bids, fees, funds | 28 | insurance, public assistance, | | | | |
| | | | | 12 | Government, county | | | | | | |
| | | | | 13 | Government, federal | 29 | workmen's compensation | | | | |
| | 1 | | | 14 | Government, nunicipal | 29 | Transportation, highways, streets and roads | | | | |
| | - 1 | - 1 | | 15 | Government, special districts | 30 | Utilities, compunications, | | | | |
| | | | | 16 | Government, state | 30 | televisions, radio, newspaper, | | | | |
| | | | | ۱ ′۰ | Ophermaent, ztate | | power, CATV, gas | | | | |
| | | | | l | | 31 | Other (please specify) | | | | |
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| | | - 1 | | _ | ERTIFICATION: I hereby certify the | hat the st | in a few complete and | | | | |
| | | | | | moct statement in accordance with 5 | | | | | | |
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| | | | · | _ | 22-1 | - | 17710 | | | | |
| Item | identify any rule, ratemaki | | | L | DOME LENGINE | | Date | | | | |
| 6 | contract bid or bid process, | | | 1 | ET. hit | 1000 | 114/2010 | | | | |
| | bond lobby ist was supporti | ing or opp | osnig. | l (2 | TVOKU UU CU | u e | 1 11/2010 | | | | |
| | | | | En | nployer No. I signature | | Date | | | | |
| | | | | | , ,, | | | | | | |
| | | | | Èn | nployer No. 2 signature | | Date | | | | |
| | | | | | | | | | | | |
| | | | | En | nployer No. 3 signature | | Date | | | | |
| £ | pppgcc | | | Łπ | iplayer No. 4 signature | | Date | | | | |

TO BE ITLED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone; (208) 334-2852 Fex; (208) 334-2282

Risch Pisca PLLC

No. 1685 P. 5/6

Rev. 05/2008 LOBBYIST REPORT FORM Page_ _o^_ _Page(s) THIS STACE FOR OFFICE USE ONLY ANNUAL SEMI-ANNUAL State of Idaho 10 JAN 27 AM 8: 12 Ben Ysursa To Be Filed By: Secretary of State STATE OF IDAHO LOBBYISTS (Sec. 67-6619) (Type or print clearly in black lnk) See instructions at battom of page Lobbyist's name and permanent business address Date propared Period covered year ending Ben Davenport RISCH PISCA, PLLC (Mo.) (Day) (1Y) 1/7/2010 407 W. Jefferson Boise, Idaho 83702 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identity employers, under Category of Expenditure liem 3, at bottom of page.) Total Amount for Reinthreed Personal Living and Travel All Employers Expenses Portaining to Lobbying Activity Employer No, 4 Employer No. 1 Employer No. 3 Do Not Ifave to be Reported Employer No. 2 Entertainment 57.50 57.50 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 57.50 0.00 57.50 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than sevenly-five dollars (\$75) for a legislator, other holder of public office, executive officials and montber(s) of their household. Item-Names of Logislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) INSTRUCTIONS Employor(a) Name(a) and Address(es) Who should file this form: Any lobbyist registered under Section Saint Alphonsus Regional Medical Center 67-6617 Idaho Code 1055 N. Curtis Rd., Boise, Idaho 83706 • Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 3 lst. No. 2

No. 3

No. 4

. .

Item 4

| Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|--|--|---------------------------|-----------|--|--------------|------------------------------------|--|--|--|--|--|
| 5 | | | ۱ | 0.7/ | Code Subject | | | | | | |
| ĺ. | the Labbyist was supporting or op | posing. | | Subject | 17 | 7 | | | | | |
| Subject (| ade Bill, Resolution or Other | Appropriation Bill Number | 01 | Agriculture, horticulture, | 17 | and controlled substances, health | | | | | |
| (from to | | and Section Number | | farming, and livestock | | insurance, hospitals | | | | | |
| | , | | d2 | Amusements, games, athletics | | | | | | | |
| 17 | H. 74 | | ł | and sports | 18 | Higher education | | | | | |
| | | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | | | |
| 17 | H. 108 | | l | (nvoglants | 20 | losuranco (excluding health | | | | | |
| 17 | H. 174 | | 04 | | | insurance) | | | | | |
| 17 | H. 216 | | | annior oitizens | 21 | Labor, sainrics and wages, | | | | | |
| | 1 | ł | 05 | Church and religion | | collective pargaining | | | | | |
| 28 | H. 305 | | 06 | Consumer affaire | 22 | | | | | | |
| 17 | H. 308 | | 07 | | | judges, crimes, prisons | | | | | |
| | | | 1 | conservation, zoning, land and | 23 | Licenso, permits | | | | | |
| 17 | | | 1 | WAICT USD | 24 | Liquor | | | | | |
| 17 | S, 1114 | | 08 | | 25 | Manufacturing, distribution and | | | | | |
| 17 | | [| 09 | Elections, campaigns, voting, | | RETVICES | | | | | |
| | 1 | | [| political parties | 26 | Natural resources, forest and | | | | | |
| 12, | 17 S. 1158 | | 10 | and the second second | | forest products, fisheries, mining | | | | | |
| | 1 | | 1 | minority effairs | | and mining products | | | | | |
| | | | 11 | Coveniment, financing, | 27 | Public lands, parks, recreation | | | | | |
| | ł | | 1 | taxation, revenue, budget, | 28 | Social insurance, unemployment | | | | | |
| | | ł | 1 | appropriations, bids, fees, finds | | inguranca, public assistanco. | | | | | |
| | 1 | | 12 | | | workmen's compansation | | | | | |
| | | | 13 | Government, federal | 29 | Transportation, highways. | | | | | |
| | | | 14 | Government, municipal | | streets and roads | | | | | |
| | } | | 15 | Government, special districts | 30 | Utilities, communications. | | | | | |
| | | | 16 | Government, state | | televiziona, radio, neveraper, | | | | | |
| | 1 | l | 1 | | | power, CATV, gas | | | | | |
| | | | ĺ | | 31 | Other (please specify) | | | | | |
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| | | | | ERTIFICATION: I hereby cortify the orrect statement in accordance with Se | | | | | | | |
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| | dentify any rule, recommended decision on tract bid or bid process, financia | | Ī | obbyin signalure | | Dato | | | | | |
| | and labbyist was supporting or op | osing. | _ | Sun tel | | Dalo ' | | | | | |
| | | | E | mployer No. 1 signature | | Date | | | | | |
| | | | Ē | mployer No. 2 signature | | Date | | | | | |
| | | | E | трюуст Na. 3 зідпасите | | Date | | | | | |
| | | | j E | nployer No. 4 signature | | Date | | | | | |

to be filed with:

Ben Yantsa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

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| | Davenpo H PISC/ | | | | | | | | | year cod | ing | |
| | V. Jeffer | • | | | | 1 /7/201 | 0 | (Mo.) | (Day) | (Yr.) | | |
| | , Idaho | | | | | | 1,1,201 | • | | | | |
| Item | То | tals of all reporta | ble expenditures made | or incurred by I | Lobbyist | or by Lobb | yíst's Empl | oyer on b | chalf of Labby | rist's Emplo | yer, | - |
| Cr | | Expenditure | | Proportionate | amounts o | ontributed b | <u> </u> | • | tily employers, | | • | _ |
| | | al Living and Travel to Lobbying Activity | *Total Amount for All Employers | Item 3, at bot | ltom of pa | gc.) | | | | | | - |
| | | la de Reported | | Employer | No. 1 | Emplo | yer No. 2 | Empl | oyer No. 3 | Employe | r No. 4 | _ |
| | inmant | himan) | 0.00 | s | 0.00 | s | | s | | \$ | | |
| and the Notice intell | | 0.00 | ~ ³ | | J- | | ' — | | 4 | | - | |
| Living Accommodations U.00 Advertising 0.00 | | | | | | | | | | - | | |
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| | | INST | RUCTIONS | | | entr 3 | Ga | nployar(s) i | Nemo(a) and Ad | dress(es) | | |
| | o should i 617 Idoho | | ay lobbyist registered t | inder Scalion | No. | | | | Manufacture 900, Washir | | 20005 | |
| Filin | ng deadlir | | is due on January 31st obyist semi-annual repo | | l. No. | | | | | | • | |
| | | | | _ | | | | | | | | |

No. 3

No. 4

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| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|---|----------|------------------------------------|---------------------------------------|------|-------------------------------------|------------|---|--|--|
| ا " | the Lo | bbyist was supporting or op- | posing. | Code | Subject | Code | Subject | | |
| 2000 | 73. d. T | New Average and Average | | 01 | Agriculture, horitoniture, | 17 | - | | |
| Zapleor | | Bill, Resolution of Other | Appropriation Bill Number | " | firming, and livestock | ., | and controlled substances, health | | |
| (from I | ADIA) | Legislative Ident. Number | and Section Number | 02 | | | insurance, hospitals | | |
| | . [| | | 1 02 | | 18 | Higher aducation | | |
| 25 | 5 | H. 217 | | ١,, | AIM SPOITS | | | | |
| 06, 3 | 25 | S. 1030 | | 03 | Banking, fluance, crodit and | 19 | Housing, construction, codes | | |
| | | | 1 | ۱., | investments | 20 | Insurance (excluding health | | |
| 06, 3 | 25 | S. 1031 · | | 04 | Children, minors, youth, | | insurance) | | |
| | - 1 | | | l | senior citizens | 21 | | | |
| | - 1 | | | 05 | | | collective bargaining | | |
| | | | | 06 | | 22 | | | |
| | - 1 | | | 07 | | | judgos, crimos, prisons | | |
| | | | | l | conservation, coning, land and | 23 | License, permits | | |
| | | | | l | Water Use | 24 | Liquar | | |
| | - 1 | | | 08 | Education | 25 | Manufacturing, distribution and | | |
| | - 1 | | | 09 | Elections, compaigns, voting, | | ecvicos | | |
| | 1 | • | | 1 | polítical parties | 26 | Natural resources, forest and | | |
| | | | | 10 | Equal rights, civil rights, | | forest products, figherics, mining | | |
| | | | | l | minority offeirs | | and mining products | | |
| | - 1 | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | |
| | - 1 | | |) | taxation, revenue, budget, | 28 | Social insurance unemployment | | |
| | - 1 | | | l | appropriations, bids, fees, flunds | | insurance, public assistance, | | |
| | | | | 2 | | | Workmen's compensation | | |
| | | | | 13 | | 29 | Transportation, highways, | | |
| | - 1 | | | 14 | | | stroots and roads | | |
| | - 1 | | | 15 | | 30 | | | |
| | - 1 | | | 16 | Covernment, state | | iclavisions, radio, novepoper, | | |
| | | | | l '' | OU- CITITION OF STATE | | POWER CATY, PRS | | |
| | [| | | | | 31 | Other (please specify) | | |
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No. 1692 P. 5/6

Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

| LOBBYIST | REPORT FORM |
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| ANNUAL | SEMI-ANNUAL |

To Be Filed By:

LOBBYISTS (Scc. 67-6619) Page___of___Page(6)
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STATE OF IDAHO

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| Lobbyt | ons Sman ells | permanent busine | ss address | | | Date | prepared | | ^ | | Period o | covered | |
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| | N. Jefferso e, Idaho 83 | | | | | 1/7/2010 (Ma.) | | | | | (2.3, | l (\) | |
| Item | · | | ble expenditures made o | r incurred | by Lobbyis | t or b | v Lobby | rist's Empl | over on t | ehalf of | Lobby | rist's Employ | er. |
| Reimi | alegory of B pursed Personal | xpenditure Living and Travel | *Total Amount for | Proportio | , | contri | | oy cach employor (Identify | | | | | |
| | es Perraining to le Not Have to | Lobbying Activity be Reported | All Employers | <u>Empl</u> | oyor No. 1 | Employer No. 2 | | er No. 2 | Employer No. 3 | | . 3 | Employer No. 4 | |
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| | | ITENI | RUCTIONS | | L | tem 3 | | Em | ployer(s) l | Name(s) | and Add | iross(os) | |
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| Filing deadline: Annual report is due on January 31st, Executive Lobbyist semi-annual report due July 31st. | | | | | Blst. No | , 2 | | | • | | | | |
| m | TO BE FILED WITH: | | | | | | - | | | | | | |
| .01 | Ben Ysursa Secretary of State | | | | | . 3 | | | | | | | |
| | PO Box 83720 Boiso, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | | | | | | | |

Item 4

| Item | Subject matter of proposed legislat or House Bill, Resolution or other | • | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | |
|----------|---|---|------------------------------------|--|----------|------------------------------------|--|--|--|
| 5 | the Lobbyist was supporting or op | | Cvq | Subject | Code | Subject | | | |
| | | | 01 | Agriculture, horticulture, | 17 | | | | |
| Subject | | Appropriation Bill Number | ٠. | farming, and livestock | • / | and controlled substances, health | | | |
| (from te | able) Legislative Ident. Number | and Section Number | 02 | Anuscinents, games, athletics | | insurance, hospitals | | | |
| 47 (| 00 14 474 | | ~ | and sports | 18 | Higher education | | | |
| 17, | • | | 03 | Banking, finance, credit and | 19 | Housing, construction, codes | | | |
| 17, 2 | 23 H, 261 | | " | investments | 20 | Insurance (excluding health | | | |
| • | 1 | | 04 | Children, minors, youth, | | insurance) | | | |
| | 1 | | *` | senior citizens | 21 | Labor, salaries and wages, | | | |
| | | | 05 | Church and religion | | collective bargaining | | | |
| | | | 06 | Consumer affairs | 22 | Law enfarcement, courts, | | | |
| | 1 | l | 07 | Ecology environment, pollution, | | judges, crimes, prisons | | | |
| | 1 | | | conservation, zoning, land and | 23 | License, permits | | | |
| | | | | \valer use | 24 | Liquor | | | |
| | | | 08 | Education | 25 | Manufacturing distribution and | | | |
| | | | 09 | Blections, campaigns, voting, | | services | | | |
| | | | | political parties | 26 | Natural resources, forest and | | | |
| | 1 | | 10 | | | forest products, fisheries, mining | | | |
| | Į. | | ,- | minority affairs | | and mining products | | | |
| | | | 11 | Government, financing, | 27 | Public lands, parks, recreation | | | |
| | I | | | taxation, revenue, budget. | 28 | Social insurance, unemployment | | | |
| | | | | appropriations, bids, fees, funds | | insurance, public assistance, | | | |
| | | | 12 | | | workmen's compensation | | | |
| | | i | 13 | Government, federal | 29 | Transportation, highways, | | | |
| | | | 14 | Government, municipal | | streets and roads | | | |
| | | | 15 | Government, special districts | 30 | Utilities, communications, | | | |
| | | | 16 | Government, state | | televisions, radio, newspaper, | | | |
| | 1 . 1 | | | | | power, CATV, gas | | | |
| | | | | | 31 | Other (please specify) | | | |
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| Item | l'o | tals of all reportal | ole expenditures made o | r incurred i | by Lobbyi | st or by | Labbyist's Empl | oyer on be | half of La | obbyist's E | imployer. | |
| <u>C</u> | | Expenditure | | Proportion | (FLIONIT OF | s contrib | wied by each empl | | | | | |
| | | al Living and Travel to Lobbying Activity | *Total Amount for All Employers | *Total Amount for Item 3, at b | | | | т——— | | | | |
| De Not Ileve to be Reported | | | | Emplo | yer No. 1 | | Employer No. 2 | Empl | byer No. 3 | En | Employer No. 4 | |
| Entertainment Food and Refreshment | | | s 14.75 | \$ | 14.75 | \$ | | 2 | | \$ | | |
| Living Accommodations | | | 0.00 | | | _ | | | | | | |
| Advertising | | | 0.00 | | | | | | | | | |
| Travel | | | 0.00 | | | | | | | _, | | |
| Teleph | one | | 0.00 | | | __ | | | | | | |
| Other 1 | Expenses (| or Services | 0.00 | | | _ _ | | | · | | | |
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| | oct matter of proposed togislat | | | LEGISLATIVE SUI | UECT | IDENTIFICATION |
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| 5 or Hard Simplest Code (from lable) 11 26, 11 01, 26 01, 26 | 11 H. 213 11 H. 368 3, 11 S. 1141 1, 26 S. 1175 | | Code 01 02 03 04 05 06 07 08 09 10 11 | Elections, campuigns, voling, political parties Equal rights, civil rights, minority affairs Covernment, financing, taxation, revenue, budget, appropriations, bids, fees, funds Covernment, county Covernment, federal | | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals. Higher education. Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargathing. Law enforcement, courts, judges, critices, prisons. License, permits. Liquor Manufacturing, distribution and services. Natural resources, forest and forest products, fisheries, mirring and mining products. Public lands, parks, recreation. Social insurance, unemployment insurance, public assistance, workmen's compensation. Transportation, highways, streets and roads. Utilities, communications, televisions, rodio, newspaper, power, CATV, gas. Other (please specify). |
| 6 contra | ify any rule, ratemaking decisi not bid or bid process, financia lobbyist was supporting or op | services agreement or | Er | ERTIFICATION: I hereby certify the preci statement in accordance with supplied to the property of the property | | Date Date |
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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STATE OF IDAHO

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| L-2 | LOBBYISTS (Sec. 67-6619) |

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Ben Davenport year ending RISCH PISCA, PLLC (Mo.) (Day) (Yr.) 407 W. Jefferson 1/7/2010 Boise, Idaho 83702 Item Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity

Do Not Have to be Reported All Employers Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 87.70 87.70 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 87.70 87.70 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group Continued on attached page(s) ltem INSTRUCTIONS Employer(s) Name(s) and Address(es) Idaho Association of REALTORS Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 301 S. Capital Blvd., Boise, Idaho 83702 Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No. 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, 1D 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| the Lobbyist was supporting or opposing. Subject Code (from table) 19, 30 H. 52 23 H. 188 23 H. 189 23 H. 190 19, 07 H. 191 19 H. 202 11, 29 H. 119 19 H. 218 19 H. 220 03 H. 236 19 SCR. 103 H. 236 19 SCR. 103 Code Subject Code Subject Appropriation Bill Number and Section Number Code Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports 10 Banking, finance, credit and investments 10 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use Education 09 Elections, campaigns, voting, political parties 10 Manufacturing, distribution and service. medicine, drug and controlled substances, her insurance, hospitals 11 Higher education 12 Labor, salaries and wages. collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 License, permits Liquor Manufacturing, distribution and service. medicine, drug and controlled wubstances, her insurance, excluding health insurance) 15 Children, minors, youth, senior citizens 16 Chaldren, minors, youth, senior citizens 17 Ecology, environment, pollution, conservation, zoning, land and water use 21 Labor, salaries and wages. Collective bargaining 22 Law enforcement, courts, pides, prims, piculal districts 16 Housing, construction, codes insurance, lospitals 18 Higher education 19 Housing, construction, codes 10 Ecology, environment, pollution, conservation, zoning, land and water use 22 Law enforcement, courts, pides, permits 23 License, permits Antural resources, forest and forest products, fisheries, min and mining products 24 Social insu | Item - | ect matter of proposed legislat | | | LEGISLATIVE SUI | IDENTIFICATION | |
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| Employer No. 2 signature Date | 6 contra | act bid or bid process, financia | l services agreement or | En | | | |
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No. 1683 Y. 5/6

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State of Idaho

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LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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| | | | elary of State Box \$3720 | | | - | _ | | | | | | | | |
| | PO Box \$3720 Boise, ID \$3720-0080 Phone: (208) 334-2852 | | | | | | No. 4 | | | | | | | | |

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TO BE FILED WITH:

Ben Yeures

Secretary of State PO Box 83720
Boise, 1D 83720-0080
Phone: (208) 334-2282
Fax: (208) 334-2282

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| oiss, Idaho (| 33702 | | | | | | | | | | | | | |
| nn To | ials of all reportal | ble expendit | res made e | or incurred b | y Lobbyle | or by L | obbyiere Empl | loyer on bel | alforiabl | oyist's Employer. | | | | |
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| comers Permining | al Living and Travel to Lobbying Amivity | Item 3, at bottom of page.) | | | | | | | | | | | | |
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| M | | | | | | | Names of | Legislators, | Public and B | xecutive Officials | | | | |
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| | INST | RUCTIONS | | | | ėm 3 | En | nployer(s) Ns | me(s) and A | @@ress(es) | | | | |
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No. 3

No. 4

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| Item | Subject matter of proposed legislate | ion, the number of the Senate | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|-------------------------------|--|---|--|---|---|---|--|--|--|--|--|
| Subject (from the OB OB OB OB | | leginative activity in which posting. Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | minority affairs Coverament, financing, taxation, excense, budger, appropriations, bide, fees, funds Goverament, county Goverament, federal Goverament, municipal Goverament, special districts | 17 18 19 20 21 22 23 24 25 26 27 28 20 30 | Subject I lesith service, medicine, drugs and controlled substances, health insurance, bospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Lebor, salaries and wages, collective bargaining Lary enforcement, courts, judges, orimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment Insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Urillios, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | |
| 6 | denvily any rule, retemaking decision contract bid or bid process, financia bond followist was supporting or op- | apricos agreement or | 4 | obylst vanature Organism No. I signature | 1_ | Date 2010 | | | | | |
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| V | | Secretary of S | State | . . | • |)RRV | TSTS | | S S | ÌÀÌE | 01 | STATE FIDAHO | |
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| | H PISCA W. Jeffer | • | | | | | 1/7/2010 | | | (Mo.) (Day) (Yr.) | | | |
| | e, Idaho 8 | | | | | | | 17/7201 | v | | | | |
| Item 1 | To | tals of all reporta | blo expenditures made o | r incurred | by Lob | byist (| or by Lobby | ist's Empl | oyer on b | ehalf o | f Lobb | yist's Employer. | - |
| | | Expenditure of Living and Trayel | *Total Amount for | Proportion Item 3, a | | | ontributed by | each emplo | yer (lile | ilify em | ployers | , under | - |
| Expens | es Pertaining | to Living and trayed to Lobbying Activity a be Reported | All Employers | | yer No. | | - · | er No. 2 | Ema | loyer No | . 1 | Employer No. 4 | _ |
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| Other I | Expenses o | Services | | | | | | | | | _ | | |
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| ltem- | member(| s) of their househ | old. | | | | | | | | | | |
| 2 | Date | | Pinct | | ^ | mount | Names of Legislators, Public and Executive Official and Household Members in Group | | | | | | _ |
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| | ontinued on | attached page(3) | | | | | _ | | | | | | _ |
| INSTRUCTIONS | | | | | | Ite 3 | | Em | plôyér(s) l | Vamc(s) | and Ad | quess(cs) | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | No. 1 M3 Eagle, LLC 533 E. Riverside Dr., Eagle, Idaho 83616 | | | | | | B3616 | |
| Fili | ng deadline | | is due on January 31st. byist semi-annual report | duo July 3 | lst. | No. 2 | | | | | Address Section 1 | - | |
| ro | BE FILED | | | | | | | | | | | Ann of the State o | - |
| | Ben Ysursa Secretary of State | | | | | | No. 3 | | | | | | |
| | Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | | | | | | No. 4 | | | | | | • |

| Item | | | ion, the number of the Senate | | LEGISLATIVE SUB | JECT | IDENTIFICATION | | |
|--------|----------|---|-------------------------------|-----|--|--------------|---|--|--|
| 5 | | obbyist was supporting or op | | C.4 | Subject | Code Subject | | | |
| | | | | 01 | Agriculture, horticulture, | 17 | Health service, medicine, drugs | | |
| Subjec | | Hill, Resolution or Other | Appropriation Util Number | 0,1 | farming, and livestock | " | and controlled substances, health | | |
| (from | iable) | Legislative Ident. Number | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| | 00 | | | - | and sports | 18 | Higher education | | |
| 11, | | H. 94 | l i | 03 | Danking, finance, credit and | 19 | Housing, construction, codes | | |
| 11, | 29 | H. 95 | 1 | | investments | 20 | Insurance (excluding health | | |
| 11, | 29 | H. 96 | | 04 | Children, minors, youth, | | insurance) | | |
| - | | = - | , | | senior citizens | 21 | Labor, salaries and wages, | | |
| 11, | | H. 97 | | 05 | Church and religion | | collective bargaining | | |
| 11, | 29 | H. 98 | | 60 | Consumer affairs | 22 | Law enforcement, courts, | | |
| 11, | 29 | H. 119 | | 07 | Ecology, environment, pollution, | | judges, cranes, prisons | | |
| | | H. 135 | | | conservation, zoning, land and | 23 | License, permits | | |
| 11, | | | | | Waler use | 24 | Liquor | | |
| 11, | 29 | H. 246 | | 02 | Education | 25 | Manufacturing, distribution and | | |
| 11, | 29 | H. 288 | | 09 | Elections, campaigns, voting, | | sorvices | | |
| 2 | | S. 1103 | | | political parties | 26 | Notural resources, forest and | | |
| _ | | | | 10 | Equal rights, civil rights, | | forest products, fisheries, mining | | |
| 11, | 17 | S. 1104 | | 11 | minority affairs Government, financing, | 27 | and mining products Public lands, parks, recreation | | |
| 29 | 9 | S, 1147 | | | taxation, revenue, budget, | 28 | Social insurance, unemployment | | |
| 11, | 20 | S. 1186 | | | appropriations, bids, fees, funds | 20 | insurance, public assistance, | | |
| | - | 5. 1100 | | 12 | Covernment, county | | workmen's compensation | | |
| | | | | 13 | Government, federal | 29 | Transportation, highways, | | |
| | | | | 14 | Government, municipal | - | streets and roads | | |
| | | | | 15 | Government, special districts | 30 | Utilities, communications, | | |
| | | | ! | 16 | Government, state | | televisions, radio, newspaper, | | |
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| | | | | | | 31 | Other (please specify) | | |
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Phone: (208) 334-2852 Fax: (208) 334-2282

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| RISCH PISCA, PLLC | | | | - | | | | | | _ | |
| 407 W. Jefferson | | | | | | 1/7/201 | 0 | | (Mo.) | (Day) | (Yr.) |
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| licin l'otals of all reporte | able expenditures made o | | | • | | | | | | | уст. |
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| INST | TRUCTIONS | | | Yic 3 | alto | Em | ployer(s) | Nemc(s |) and Add | ireas(cs) | |
| Who should file this form: A 67-6617 Idaho Code | ny lobbyist registered un | der Section | - | Na. I | | Allied Dail | | aho Fa | lls. ida | ho 8340: | 3 |
| Filing deadline: Annual report Executive Lo | l is due on January 31st. bbyist semi-amual report | ı due July 31 | st. | No. 2 | | | | | | | |
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| Subject meatrs of proposed Registrion, the number of the Seaster of the Cobby ist was supporting or opposing. | | | | | | | | |
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State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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STATE OF IDAHO

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

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| | es Pertaining to I o Not Have to b | obbying Activity e Reported | All Employers | | Е | mployer No. | 1 | 1 | Employer No. 2 | Em | ployer N | o. 3 | Employer No. 4 | |
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| | | | | of more than seve | nty-fiv | e dollars (\$ | 575) fo | r a l | egislator, other l | older o | public | office, | executive o | fficials and |
| Item- | member(s) | of their housel | nold. | | | | | _ | Names of | Legislate | ors, Publi | ic and Ex | ecutive Offic | cials |
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| <u> </u> | continued on a | , , , | RUCT | ΓIONS | | 1 | Ite | | F: | mnlover(s |) Name(: | s) and A | ddress(es) | |
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| | o should file 5617 Idaho C | | ny lobł | oyist registered ur | ider Se | ection | No. 1 | | aho Building 206 N. Discov | | | | | |
| Fili | ng deadline: | | | on January 31st. | | | | | | | | | | |
| | | Executive Lo | byist : | semi-annual repor | t due . | July 31st. | No. 2 | | | | | | | |
| то | BE FILED V | VITH: | | | | | | | | | | | | |
| | | _ | en Ysu | arsa of State | | | No. 3 | 3 | | | | | | |
| | | PO | Box 8 | 3720 | | | | | | | | | | |
| | Phor | , | | 720-0080 Fax: (208) 334-2 | 282 | | No. 4 | ŀ | | | | | | |

No. 1734 P. 4

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| or Rouse Bill, Resolution or other legislative setrinty in volicity of Sobject Code fill (Nesolvitter or Units) 19, 30 | | ect matter of proposed logislat | | | LEGISLATIVE SUI | JECT | IDENTIFICATION | |
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| Item 6 Identify any rule, raternaking decision, procurement or bond lobbyist was supporting or opposing. CRRRIFICATION: 1 hereby certify that the above is a true, complete and correct fratement in accordance with Seation 67-6624 Idaho Code. Lobbyist signature Date | Subject Code (from inble) 19, 30 11, 29 11, 29 11, 29 11, 29 11, 29 11, 29 11, 29 11, 29 11, 29 11, 29 19 19 19 19 19 19 6, 19, 23 | ouse Bill, Resolution or other Lobbylst was supporting or op Bill, Resolution or Other Legislative Ident. Number H. 52 H. 94 H. 95 H. 96 H. 97 H. 98 H. 119 H. 135 H. 202 H. 218 H. 220 H. 246 H. 258 | legiziative setivity in which posing. Appropriation Bull Number | 01 02 03 04 05 06 07 08 09 10 11 | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletica and sports Banking, finance, credit and investments Children, minors, youth, senior elitzens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campalgus, voiling, political parties Dequal rights, civil rights, minority affairs Gavernment, financing, taxation, revenue, hudget, appropriations, bids, fees, funds Government, county Government, foderal Gavernment, inunciopal Government, municipal Government, municipal Government, municipal Government, municipal Government, municipal Government, municipal Government, general | Code 17 18 19 20 21 22 23 24 25 26 27 28 | Subject Health service, medicine, drugs and controlled substances, health insurance, heaplinia Higher education Housing, construction, codes Insurance (excluding health insurance) Labort, salaries and wages, collective bergaining Lave enforcement, courts, judges, crimes, prisons License, permiss License, products Public Innes, perse, recreation Social Insurance, unemployment insurance, public assistance, vorkmen's compensation Transportation, highways, streets and roads Licilities, communications, televisions, radio, newspaper, | |
| Employer No. 3 signature Date | 6 contra | ci bld or bld process, financial | acrices agreement or | 8 | obbyjet signature | at the ab | nve is a true, complete and 7-6624 Idaho Code. | 1/1 |
| Employer No. 4 signature Date | | | | _ | | | | |

Kev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

| LOBBYIST | REPORT | FORM |
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| Îtem | Subject matter of propose or House Bill, Resolution | | | | | | | | | | |
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| | | | | 1 | conservation, zoning, land and | 23 | License, permits | | | | |
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