

State of Idaho

Ben Ysursa Secretary of State LOBBYIST REPORT FORM

×	ANNUAL
	AMMUAL

☐ SEMI-ANNUAL

Date prepared

Page	e	of	Pag	ge(s)
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To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

10 FEB - 1 PM 1:42

STATE OF IDAHO

See instructions at bottom of page
Lobbyist's name and permanent business address

Kathie Garrett 2281 W Trestle Or Morrdian ID 83646

(Type or print clearly in black ink)

1/24/2010

Period covered

year ending

(Mo.) (Day) (Yr.)

Morrollan ID 83646						•		(,	. `		,
L	Notices -	10 800	•					12	3	1 2	009
Item 1	Totals of all reportal	ble expenditures made or	s made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.								
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount and All Employers		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
		All Employers	Employer No. 1		Employer No. 2		Employer No	Employer No. 3		Employer No. 4	
Enterta Food ar	inment nd Refreshment	SNONE	\$ N 0	NE	\$_ ^	ONE	\$ NON	E	\$\	SON	E
Living.	Accommodations	NONE	_No	NE		ONE	NON	E	NONE		<u>=</u>
Adverti	ising	NONE	NO	NE	_N	ONE	NON	<u>E</u>		ONE	
Travel		8641.48	216.18		2	16.18	216	·B	<u> </u>	3 7.	<u> 21</u> 6. i
Telephone 3		374.72	62,18			62.18	62	· i 8	188.18		18
Other Expenses or Services		683.56	_143	5.80		45.80	145.	80	24	16.	16
	Total	s 1922.76	s_42	24.10	\$	424.60	s 424	1.10	\$	656	0.46
*When t	the number of employers you a		•								
Item-	The totals of each expend member(s) of their housel		nty-five do	llars (\$75) f	or a le	gislator, other h	older of public	office, e	executiv	e officia	ls and
2	Date	Place		Amount		Names of Legislators, Public and Executive Officials and Household Members in Group					
NONE											

	Date	Place	A	mount	and Household Members in Group
~	ONE				
	Continued on a	uttached page(s)			
		INSTRUCTIONS		Item	Employer(s) Name(s) and Address(es)

Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.

Executive Lobbyist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Partners mcrisis - Idaho No.1 2281 W TrasHe Dr Meridian ID 83.646

Idaho Academy of Family Physician

Advocates for Addiction Counceling & No.3 Treatment - I telaho -

Association of Dovelopmental Disposition No. 4 Agencies To Everylle Boxes ID 837 K

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal Item property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Date Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting Amount NONE Subject matter of proposed legislation, the number of the Senate LEGISLATIVE SUBJECT IDENTIFICATION Item or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. Code Subject Code Subject Agriculture, horticulture, Health service, medicine, drugs Bill, Resolution or Other | Appropriation Bill Number Subject Code farming, and livestock and controlled substances, health and Section Number (from table) Legislative Ident. Number Amusements, games, athletics insurance, hospitals HB 185 17 and sports 18 Higher education HB 257 03 Banking, finance, credit and 19 Housing, construction, codes 17 investments Insurance (excluding health HJM 7 Children, minors, youth, insurance) 17 senior citizens 21 Labor, salaries and wages, Church and religion collective bargaining 17 Consumer affairs Law enforcement, courts, Ecology, environment, pollution, judges, crimes, prisons conservation, zoning, land and 23 License, permits SJM 101 water use 24 Liquor Education Manufacturing, distribution and 25 1084 09 Elections, campaigns, voting, services political parties 26 Natural resources, forest and Equal rights, civil rights, forest products, fisheries, mining minority affairs and mining products Government, financing, 27 Public lands, parks, recreation 1148 17 taxation, revenue, budget, Social insurance, unemployment appropriations, bids, fees, funds insurance, public assistance, Government, county 12 workmen's compensation 13 Government, federal Transportation, highways, 14 Government, municipal streets and roads 15 Government, special districts Utilities, communications, 16 Government, state televisions, radio, newspaper, power, CATV, gas 31 Other (please specify) CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Identify any rule, ratemaking decision, procurement, Item contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Employer No. 2 signature Employer No. 3 signature

Employer No. 4 signature