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State of Idabo

Ben Ysursa Secretary of State

LOBBYIST R	EPORT FORM
ANNUAL	SEMI-ANNUAL

Page	of	Page(s)
THES SPACE	FOR OFF	ICE LIZE ONLY

To Be Filed By:

L-2 LOBBYISTS (Sec. 67-6619)

			arly in black ink)		_			J					
See instructions at bottom of page Lobbyist's name and permanent business address						Di	Date prepared Period covered				overed	_	
Roger Hales											17] year endir	ng
Naylor & Hales, P.C.											"		
-	V Bannock						December 31, 2009				(Mo.)	(Day)	(Yr.)
Boise, ID 83702							1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				12	31	2009
Item 1	Total	s of all reporta	ble expenditures made o	r incurred	by Lobb	rist o	r by Lobb	yist's Empl	oyer on b	ebalf o	f Lobby	ist's Emplo	yer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	Proportionate amount from 3, at bottom of			nts contributed by each employer (Identify en If page.)				mployers, under		
	Not Have to I			Employer No. 1		1	Employer No. 2		Emp	loyer N	b. 3 Employer No. 4		
	inment										- 1		
Food a	nd Refr es hm	ent	s0.00	\ s			s		s		—-ì	s _	
Living	Ассолилоda	tions	0.00						·				
Advert	ising		0.00			!							
Travel			0.00										
Telepla	one		0.00										
Other I	Expenses or S	Services	0.00			_/							
		Tetal	s0.00_	s	0.0	<u> </u>	s	0.00	S		0.00	s	0.00
*When	the number of	emplovers vou a	 re reporting for requires mu	 ultiple L-2 R	orms to b	e tiled	a total ame	ount for all e	nojovez s	hould b	 beneties :	on Page I.	
	The totals		liture of more than seve									_	icials and
Item-	Date		Place	œ A			Names of Legislators, Public and Executive Officia and Household Members in Group					als	
							- 1						
							- 1						
		 					1						
Continued on attached page(s)						Ite	Item Employee(a) Va			NT		<u> </u>	
INSTRUCTIONS						3			nployer(s)	Mamela) and A00		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				n	No. 1 Bureau of Occupational Licenses 1109 Main St., Ste 220, Boise, ID 83702								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			31st.	No. 2	<u> </u>				_		_		
TO BE FILED WITH:													
Ben Ysursa Secretary of State					No. 3	5							
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4							

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Item 4 is no longer statutorily required.

Item	Item Subject matter of proposed legislation, the number of the Scnate				LEGISLATIVE SUBJECT IDENTIFICATION					
3	or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			۱	Ø-L1-A	0-4-	6-1:a			
	,			Subject	17	Subject Health service, medicine, drugs				
Subject		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	17	and controlled substances, health			
(from 1	able)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
				, uz	and sports	18	Higher education			
23	3	H-32		03	Benking, finance, credit and	19				
		H-38		0.5	investments	20				
		H-44		04	Children, minors, youth,		insurance)			
				••	senior citizens	21	Labor, salaries and wages,			
		H-45		05	05 Church and religion		collective bargaining			
		H-46		06	Consumer affairs	22	Law enforcement, courts.			
		H-88		07	Ecology, environment, pollution,		judges, crimes, prisons			
		, , , , ,		l	conservation, zoning, land and	23	License, permits			
		H-89			water use	24	Liquor			
		H-90		20	Education	25	Manufacturing, distribution and			
		H-91		09	Elections, campaigns, voting,		services			
		*** - 7			political parties	26				
		H-92		10	Equal rights, civil rights,		forest products, fisheries, mining			
		H-109		١	minority affairs		and mining products			
		S-1073		11		27	Public lands, parks, recreation			
		0-10/0			taxation, revenue, budget,	28	Social insurance, unemployment			
					appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county	29	workmen's compensation			
				13 14	Government, federal	29	Transportation, highways, streets and roads			
				15		30				
				16	Government, special districts Government, state	30	televisions, radio, newspaper.			
				10	COASTRICAL PRICE		power, CATV, gas			
						31	Other (please specify)			
						٠,	Our, (picas: specie) /			
					ERTIFICATION: I hereby certify the irrect statement in accordance with Se					
	b			_	acore		1/8/10			
		y any rule, rationaking decisi or bid or bid process, financia		1	obbyist agnature		Date			
		obbyist was supporting or opi			, a		11./4-			
	OU AL	obyjet was supporting to op-	Assu-g.	_	Tem Com		1/6/10			
				Ec	oployer No. I signature		Bate			
			:	En	nployer No. 2 signature		Date			
				Ex	nployer No. 3 signature		Date			
				Ec	nployer No. 4 signature		Date			