## State of Idaho

Ben Ysursa Secretary of State

## LOBBYIST REPORT FORM

ANNUAL	 SEM
X ANNUAL	DEIM

SEMI-ANNUAL

O 131111	1	٦.

LOBBYISTS

(Sec. 67-6619)

To Be Filed By:

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10 JAN -8 AM 8:08

SECHETARY OF STATE
STATE OF IDAHO

		Type or print clea			_						SIAIT	_ OF IDA	1110
Lobbyis		permanent busine				D	ate prepar	ed		<u> </u>	Period c	overed	
Ken Harward										year ending			
		ve. Suite 310	0						_		(Mo.)	(Day)	(Yr.)
Boise	, ID 83705	5				01/06/10				, ,	1	1	
	_										12	31	09
Item 1	Total	s of all reportal	ble expenditures made o	r incurr	ed by Lobt	yist o	or by Lob	byist's Empl	loyer on l	behalf o	f Lobby	ist's Emplo	yer.
	ategory of E	xpenditure Living and Travel	*Total Amount for		tionate amo			by each empl	oyer (Ide	ntify em	ployers,	under	
Expense	es Pertaining to	Lobbying Activity				1		Employer No. 3		. 2	Employer No. 4		
	o Not Have to l	e Reported		En	nployer No.	1	Emp	loyer No. 2	Em	ployer No	5. 3	Employe	- NO. 4
Enterta Food a	inment nd Refreshm	ent	\$ 3,356.90	\$	3,356.9	90	\$		\$			\$	
Living	Accommoda	ations	0.00									-	
Adverti			0.00										
Travel	_		0.00										
Telepho	one		0.00						.			-	
Other I	Expenses or	Services	0.00						·				
		Total	s 3,356.90	s	3,356.9	00	·	0.00		(	0.00	•	0.00
		Total	\$3,356.90	\ <b>&gt;</b>	0,000.0		<b>\$</b>	0.00	-  <b>s</b>		-	\$	0.00
*When	the number of	employers you a	re reporting for requires m	ultiple L	-2 forms to b	be file	i a total ar	nount for all e	mployers	should b	e entered	on Page 1.	
		of each expend of their housel	diture of more than seve	enty-five	e dollars (\$	75) f	or a legis	lator, other l	holder of	public	office, e	executive of	fficials an
Item-	member(s)	of their flouser						Names of	f Legislato	ors, Publi	c and Ex	ecutive Offic	ials
	Date		Place		A	mount	:		and House	ehold Me	mbers in	Group	
	Continued on	attached page(s)											
INSTRUCTIONS							em 3	Employer(s) Name(s) and Address(es)					
	o should file		ny lobbyist registered u	nder Se	ction	No.	1	ciation of I S. Vista A			. Boise	e. ID 8370	05
Fili	ng deadline	: Annual report	t is due on January 31st									, , , , , ,	
Filing deadline: Annual report is due on January 31st.  Executive Lobbyist semi-annual report due July 31st.				No.	2								
ТО	BE FILED	WITH:											
Ben Ysursa Secretary of State					No.	3							
	PO Box 83720					$\vdash$							
	Boise, ID 83720-0080					No.	4						
Í	Phone: (208) 334-2852 Fax: (208) 334-2282					1							

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat buse Bill, Resolution or other							
5	the Lobbyist was supporting or opposing.		Code	Subject	Code	Subject			
		,		01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Bill, Resolution or Other	Appropriation Bill Number	01	farming, and livestock	1,	and controlled substances, health		
(from	table)	Legislative Ident. Number	and Section Number	02 Amusements, games, athletics insurance, hospitals					
				02	and sports	18	Higher education		
14		НВ		03	Banking, finance, credit and	19	Housing, construction, codes		
					investments	20	Insurance (excluding health		
		8, 50,52, 68, 69,		04	Children, minors, youth,		insurance)		
					senior citizens	21	Labor, salaries and wages,		
		94, 98, 140, 143,	I		Church and religion		collective bargaining		
		183, 196, 198, 201,		06	Consumer affairs	22	Law enforcement, courts,		
		202, 218, 220, 231,		07	Ecology, environment, pollution,		judges, crimes, prisons		
					conservation, zoning, land and	23	License, permits		
		244a, 251, 288,			water use	24	Liquor		
		372		08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,	26	services		
		SB		١.,	political parties	26	Natural resources, forest and		
		36		10	Equal rights, civil rights,		forest products, fisheries, mining		
				11	minority affairs Government, financing,	27	and mining products Public lands, parks, recreation		
		1002, 1045, 1100,		''	taxation, revenue, budget,	28	Social insurance, unemployment		
		1108, 1139, 1148,			appropriations, bids, fees, funds	20	insurance, public assistance,		
				12	Government, county		workmen's compensation		
		1186		13	Government, federal	29	Transportation, highways,		
				14	Government, municipal		streets and roads		
				15	Government, special districts	30	Utilities, communications,		
							televisions, radio, newspaper,		
							power, CATV, gas		
						31	Other (please specify)		
				_					
					ERTIFICATION: I hereby certify the prect statement in accordance with Section 2.				
				-					
							/ /		
					Ken daward		1/6/10		
Item		fy any rule, ratemaking decisi		L	Ken daward  obbyist signature  Ken darven		1/6/10 Date 1/10/10		
6		ct bid or bid process, financia obbyist was supporting or op			الممهمين مامير		. /. /		
	Dona i	obbyist was supporting or op	posnig.	1 _	Ken (daniery		1/6/10		
				E	mployer No. 1 signature		Date		
				Er	mployer No. 2 signature		Date		
				Et	mployer No. 3 signature		Date		
					mployer No. 4 signature		Date		