

Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM
ANNUAL	SEMI-ANNUAL

Page of Page(s)
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To Be Filed By

L-2

LOBBYISTS (Sec. 67-6619)

10 FEB -8 AM 10: 43
SEC. 1 STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Period covered Zach Hauge year ending 599 West Bannock (Mo.) (Day) (Yr.) Boise, ID 83702 1/31/10 30 2009 1 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 4 Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 \$ Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Idahoans for Choice in Education Who should file this form: Any lobbyist registered under Section P.O. 933 Boise, ID 83605 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. No 2 TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item		ect matter of proposed legislat ouse Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
5		obbyist was supporting or op		Code	Subject	Code	Subject
			_	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		farming, and livestock		and controlled substances, health
(11011)	ane)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
				04	Children, minors, youth.		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts.
				07	Ecology, environment, pollution.		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
					water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					tavation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county	20	workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14 15	Government, municipal	30	streets and roads
				16	Government, special districts Government, state	.30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper, power, CATV. gas
						31	Other (please specify)
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Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address

Zach Hauge/CapitolWest
P. O. Box 953
Boise, ID 83702

Date prepared

Period covered

year ending

(Mo.) (Day) (Yr.)

12 31 09

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity	*Total Amount for All Employers	, -	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Do Not Have to be Reported	All Employers	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4						
Entertainment Food and Refreshment Living Accommodations	s 12.50 0.00	s 0.00	\$ 0.00	s 12.50	s 0.00						
Advertising Travel	0.00										
Telephone Other Expenses or Services	0.00			-							
Total	s 12.50	s 0.00	s 0.00	s 12.50	s 0.00						

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Names of Legislators, Public and Executive Officials

Place

Amount

Amount

Amount

Amount

Amount

Continued on attached page(s)

INSTRUCTIONS Employer(s) Name(s) and Address(es) Ada County Highway District Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 3775 Adams St., Garden City, ID 83714 Filing deadline: Annual report is due on January 31st. **Associated Logging Contractors** Executive Lobbyist semi-annual report due July 31st. P. O. Box 671, Coeur d'Alene, ID 83816 TO BE FILED WITH: $_{\mbox{No.}\,3}$ Idaho Prior Appropriation Doctrine Assn. Ben Ysursa 599 W. Bannock St., Boise, ID 83702 Secretary of State PO Box 83720 No. 4 Mountain View Hospital Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 2325 Coronado St., Idaho Falls, ID 83404

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Subject		l '	Appropriation Bill Number	0,	farming, and livestock	17	and controlled substances, health		
(from	lable)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
07.14	1 12	H52,H54,H93,H94,	E E	-	and sports	18	Higher education		
				03	Banking, finance, credit and	19	Housing, construction, codes		
14,15	5,16,	H95,H96,H97,H98,			investments	20	Insurance (excluding health		
23,24	4,26,	H119,H99,H100,		04	Children, minors, youth,		insurance)		
2	9	H140,H17,H47,			senior citizens	21	Labor, salaries and wages,		
_	_			05	Church and religion		collective bargaining		
		H48,H130,H131,		06	Consumer affairs	22	Law enforcement, courts,		
		H133,H134,H135,		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons License, permits		
		H136,H147,H148,			Water use	24	Liquor		
		H149,H150,H151,		08	Education	25	Manufacturing, distribution and		
				09	Elections, campaigns, voting,		services		
		H155,H156,H201,			political parties	26	Natural resources, forest and		
		H205,H206,H207,		10	Equal rights, civil rights,		forest products, fisheries, mining		
		H219.S1030.			minority affairs		and mining products		
		S1031,S1072,		11	Government, financing,	27	Public lands, parks, recreation		
		' '			taxation, revenue, budget,	28	Social insurance, unemployment		
		S1087, S1100,		12	appropriations, bids, fees, funds Government, county		insurance, public assistance, workmen's compensation		
		S1103, S1139,		13	Government, federal	29	Transportation, highways,		
		HCR17, S1114,	E CO	14	Government, municipal	2,	streets and roads		
		S1116, H174,		15	Government, special districts	30	Utilities, communications.		
		' '		16	Government, state		televisions, radio, newspaper,		
		H153,H8,H9,H11,					power, CATV, gas		
		H31,H170				31	Other (please specify)		
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Ben Ysursa Secretary of State

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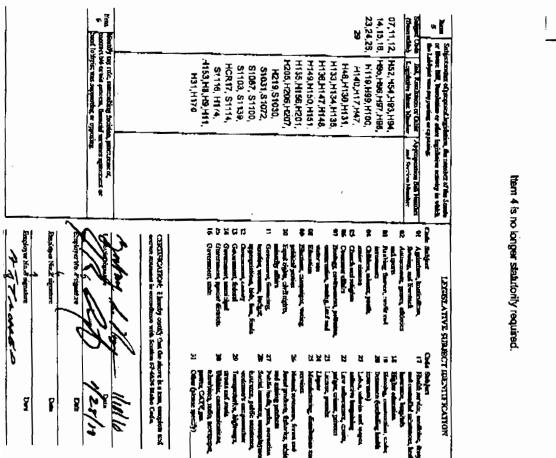
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LOBBYISTS (Sec. 67-6619)

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		INST	RUCTIONS			Item 3		Em	ployer(s) Name(s) a	nd Ad	dress(es)	•
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Item		ouse Bill, Resolution or other		į	LEGISLATIVE SUI	SJECT	IDENTIFICATION
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	· ·	Legislative Ident Namoer	End Scenda (Vernoe)	02	Amusements, games, athletics		insurance, hospitals
07.1	1.12.	H52,H54,H93,H94,			and sports	18	Higher education
		H95,H96,H97,H98,		03	Banking, finance, credit and	19	Housing, construction, codes
					investments	20	Insurance (excluding health
	4,26,	H119,H99,H100,		04	Children, minors, youth, senior citizens	21	insurance)
2	29	H140,H17,H47,		05	Church and religion	21	Labor, salaries and wages, collective bargaining
		H48,H130,H131,	i 	06	Consumer affairs	22	Law enforcement, courts,
		H133,H134,H135,		07	Ecology, environment, pollution,		judges, crimes, prisons
		' '			conservation, zoning, land and	23	License, permits
		H136,H147,H148,			water use	24	Liquor
		H149,H150,H151,		08	Education	25	Manufacturing, distribution and
		H155,H156,H201,		09	Elections, campaigns, voting,		services
		H205,H206,H207,		10	political parties	26	Natural resources, forest and
				10	Equal rights, civil rights, minority affairs		forest products, fisheries, mining and mining products
		H219,S1030,		11	Government, financing,	27	Public lands, parks, recreation
		S1031,S1072,			taxation, revenue, budget,	28	Social insurance, unemployment
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		HCR17, S1114,		14	Government, municipal		streets and roads
		S1116, H174,		15	Government, special districts	30	Utilities, communications,
		H153,H8,H9,H11,		16	Government, state		televisions, radio, newspaper, power, CATV, gas
		H31,H170				31	Other (please specify)
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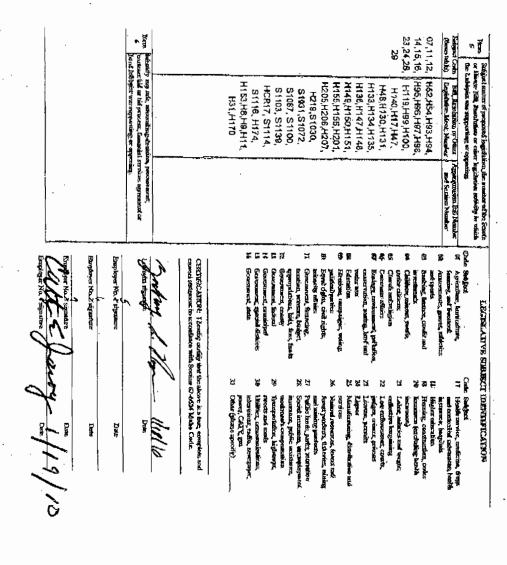
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		H155,H156,H201, H205,H206,H207, H219,S1030, S1031,S1072, S1087, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153,H8,H9,H11, H31,H170		10 11 12 13 14 15 16	Elections, campaigns, voting, political parties Equal rights, civil rights, unincity affairs Government, farancing, acception, revenue, bodger, appropriations, hids, fees, funds. Government, county Government, country Government, accurated Government, state. Government, special districts. Government, special districts.	26 27 28 29 30	forest produces, fisher and making produces Public lands, parks, re Social assurance, mus insurance, public acts worksteen's compensus Transportation, laging streets and roads
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3,24,26,	H119,H99,H100,	j	04	Children, minera, poeth, syntax citizens	21	insurance) Labor, salucies and wages,
29	H140,H17,H47,		05	Church and religion	41	CONJECTIVE PRESENCES THE AMERICA
	H48,H130,H131,		06	Consumer Albira	22	Lest coffeenant, could,
	H133,H134,H135,	<u> </u>	67	Ecology, carefronneces, politicos,	- 4	jadges, eximes, prisons
	H136,H147,H148,			conservation, soming, land and	23	
			O.R	Walter and Education	24 25	Liquer Menufluturing, distributio
	H149,H150,H151.		09	Elections, companyos, voting,	25	Straines are a series
	H155,H156,H201,		"	political posties	26	Natural resonance, forcet a
	H205,H206,H207,	l .	10	Equal rights, usua rights,		Parest products, fisheries,
	H219,S1030,		١	वार्यकारोपु अधियोग		ज्ञानं क्रांत्रकेल्ल इन्टर्नेस्टाइ
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	S1087, S1100,			appropriations, bids, first, family		insurance, public assistant
			12	Germanent, county		WOODLINESS CORRESPONDENCE FOR THE PARTY OF T
	S1103, S1139,		13		29	Totasportation, highways,
	HCR17, S1114,		16	Government, municipal Government, special districts	30	stricts and made Utilities, communications
•	S1116, H174,		16	Greenwest, state	340	televisions, milio, acrespo
	H153,H8,H9,H11		-			POWER CATA SEE
	H31,H170				3t	Other (pices: specify)
			-			****
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Ben Ysursa Secretary of State

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To Be Filed By

LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Zach Hauge/CapitolWest year ending P. O. Box 953 (Mo.) (Day) (Yr.) Boise, ID 83702 1/12/10 12 09 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel g to Lobbying Activity All Employers Employer No. Yq Employer No.4 /2 Do Not Have to be Reported Employer No. 2/0 Employer No. 3 11 Entertainment 166.00 28.50 56.75 28.50 52.25 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 166.00 28.50 56.75 28.50 52.25 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. hem Names of Legislators, Public and Executive Officials 2 and Household Members in Group Date Place Amount ✓ Continued on attached page(s) INSTRUCTIONS Employer(s) Name(s) and Address(es) No. * Phillips Edison & Company Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 175 E 400 S, Ste 402, Salt Lake City, UT 84111 Filing deadline: Annual report is due on January 31st. Prairie Crossing West, LLC Executive Lobbyist semi-annual report due July 31st. 38403 Bennett Road, Long Creek, OR 97856 TO BE FILED WITH: Prairie Properties, LLC Ben Ysursa 16100 NW Corness Rd., Beaverton, OR 97006 Secretary of State PO Box 83720 $\mathcal{P}_{\mathsf{Prefix}}$ Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 1300 W. Hamlin, Rochester Hill, MI 48309

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Item	Item Subject matter of proposed legislation, the number of the Senate			LEGISLATIVE SUBJECT IDENTIFICATION				
5	Of He	r House Bill, Resolution or other legislative activity in which						
	the L	obbyist was supporting or op-	posing.	Code	Subject	Code	Subject	
Subjec	ct Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
(from	table)	Legislative Ident Number	and Section Number		farming, and livestock		and controlled substances, health	
				02	Amusements, games, athletics	10	insurance, hospitals	
07,1	1,12,	H52,H54,H93,H94,		03	and sports. Banking, finance, credit and	18 19	Higher education Housing, construction, codes	
14,1	5,16,	H95,H96,H97,H98,	i.	0.5	investments	20	Insurance (excluding health	
23.2	4,26,	, , ,		04	Children, minors, youth,	20	insurance)	
	29	,			senior citizens	21	Labor, salaries and wages,	
	29	H140,H17,H47,	•	05	Church and religion		collective bargaining	
		H48,H130,H131,		06	Consumer affairs	22	Law enforcement, courts,	
		H133,H134,H135,		0.7	Ecology, environment, pollution,		judges, crimes, prisons	
		H136,H147,H148,		Ė	conservation, zoning, land and	23	License, permits	
					water use	24	Liquor	
		H149,H150,H151,		08	Education Elections, campaigns, voting,	25	Manufacturing, distribution and services	
		H155,H156,H201,		. 03	political parties	26	Natural resources, forest and	
		H205,H206,H207,		10	Equal rights, civil rights,	20	forest products, fisheries, mining	
		H219,S1030,			minority affairs		and mining products	
				11	Government, financing,	27	Public lands, parks, recreation	
		S1031,S1072,			taxation, revenue, budget,	28	Social insurance, unemployment	
		S1087, S1100,			appropriations, bids, fees, funds		insurance, public assistance,	
		S1103, S1139,	-	12	Government, county		workmen's compensation	
		HCR17, S1114,		13	Government, federal	29	Transportation, highways,	
				14 15	Government, municipal	30	streets and roads	
		S1116, H174,		16	Government, special districts Government, state	5•0	Utilities, communications, televisions, radio, newspaper,	
		H153,H8,H9,H11,		10	GOVERNMEN, SIAIC		power, CATV, gas	
		H31,H170				31	Other (please specify)	
					COTTO ATION. I bear a series de	4 43 T		
					ERTIFICATION: I hereby certify the rrect statement in accordance with Se			
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		To the same of the				/	, .	
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	Identify	any rule, ratemaking decisio	n procurement	0	Japony 1. //m	M		
Item		t bid or bid process, financial		والم	Hoy ist signature	1	Date	
6		bbyist was supporting or opp			thiswe-		- 1/19/10	
				Em	ployer No. Y signature 1	,	Date 1	
					Walle With	U	1/20/10	
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					Intern Man	OIL	11/29/-0	
		Em	ployer No. 3 signature	•	Date			
					e vi		/24/18	
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