State of Idaho

Ben Ysursa Secretary of State

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LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

		Type or print clea See instructions a	arly in black ink) t bottom of page			_		IS	HAILU	r IUAN	U		
Lobbyis		ermanent busine				Dat	e prepared		Period	covered			
Nathan T. Helm 5806 Track Road Nampa, Idaho 83686						26 January 2010			year end (Day)	(Yr.) 09			
Item 1	Total	s of all reportal	ble expenditures made o	r incurred t	by Lobb	yist or	by Lobbyist's Empl	oyer on beh	nalf of Lobb				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Empl		*Total Amount for All Employers	Proportionate amount Item 3, at bottom of Employer No. 1		of page								
	o Not Have to b	e Reported		Emplo	yer No. I	-	Employer No. 2	Employ	yer No. 3	Employe	r No. 4		
Enterta Food a	inment nd Refreshm	ent	s 0.00	0.00 \$		o	0.00	s		s			
	Accommoda		0.00	0.0			0.00						
Adverti			0.00		0.0	0	0.00						
Travel	Ü		80.00		40.0	0	40.00						
Telepho	one		40.00		20.0	0	20.00						
-	Expenses or S	Services	0.00										
		Total	s120.00	s	60.00	0 .	60.00	s	0.00	\$	0.00		
*When t	The totals		re reporting for requires multiture of more than sevenold.				a legislator, other h	older of pu	blic office,	executive o			
2	Date		Place		An	nount	1	_	slators, Public and Executive Officials lousehold Members in Group				
			None			0							
	Continued on a	attached page(s)			<u> </u>		<u> </u>						
INSTRUCTIONS					Iten 3	En	nployer(s) N	ame(s) and A	ddress(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				$_{ m No.1}$ Sportsmen for Fish and Wildlife - Idaho, Inc.									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.				No. 2 P.O. Box 368 Kuna, Idaho 83634									
TO BE FILED WITH: Ben Ysursa Secretary of State				No. 3 Fish Creek Irrigation District									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				No. 4 P.O. Box 123 Carey, Idaho 83320									

Item 4 is no longer statutorily required.

Item			ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
5	ı	obbyist was supporting or op		Code	de Subject Code Subject				
				01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject (from t		Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	"	farning, and livestock	17	and controlled substances, health		
(Hom t	aoic)	Legisladive fuelit. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
		s1022		ļ	and sports	18	Higher education		
			l .	03	Banking, finance, credit and	19	Housing, construction, codes		
		s11 44 ,aa,aa			investments	20	Insurance (excluding health		
		s1177		04	Children, minors, youth,		insurance)		
		s1015			senior citizens	21	Labor, salaries and wages.		
		h138		05	Church and religion		collective bargaining		
				06 07	Consumer affairs	22	Law enforcement, courts,		
		h16		07	Ecology, environment, pollution, conservation, zoning, land and	23	judges, crimes, prisons		
		h240			water use	24	License, permits Liquor		
		hcr13		08	Education	25	Manufacturing, distribution and		
		hcr18		09	Elections, campaigns, voting,	20	services		
				l l	political parties	26	Natural resources, forest and		
		hjm001		10	Equal rights, civil rights,		forest products, fisheries, mining		
					minority affairs		and mining products		
				11	Government, financing,	27	Public lands, parks, recreation		
					taxation, revenue, budget	28	Social insurance, unemployment		
				1	appropriations, bids, fees, funds		insurance, public assistance,		
				12 13	Government, county Government, federal	29	Workmen's compensation		
				14	Government, municipal	29	Transportation, highways, streets and roads		
				15	Government, special districts	30	Utilities, communications,		
				16	Government, state	20	televisions, radio, newspaper.		
							power, CATV, gas		
						31	Other (please specify)		
				C	ERTIFICATION: I hereby certify that	at the ab	ove is a true, complete and		
				ÇC	orrect statement in accordance with Se	ection 6	7-6624 Idaho Code.		
						I/i	1 1		
				1//	1 Ottobaria / &	DX D	Date 10		
Item		y any rule, ratemaking decision	-	L	obbvist gnature/	1-2-	Date		
· ·		et bid or bid process, financial					1/1-1/		
	bona 10	obbyist was supporting or opp	oosing.		LACK MULIN		1/2/4/12		
None	<u> </u>			E/A	polover Not. I signature		Date		
11071					00-11-0				
				1/4	Luchen of Alla		- 1/27/10		
				Æn	nployer No. 2 signature		Date		
				_					
				En	nployer No. 3 signature		Date		
			_	En	nployer No. 4 signature		Date		