

Rev. 05/2008

LOBBYIST REPORT FORM

Page _____ of _____ Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa
Secretary of State

ANNUAL SEMI-ANNUAL

10 JAN -4 AM 9:40

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address		Date prepared	Period covered		
Benjamin Kelly 55 SW 5th Ave, Ste 100 Meridian, ID 83642		1-4-10	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr) 12 31 09		

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
	Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
			Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
	Entertainment	\$ 0.00	\$	\$	\$	\$
	Food and Refreshment	0.00				
	Living Accommodations	0.00				
	Advertising	0.00				
	Travel	100.00	25.00	25.00	25.00	25.00
	Telephone	72.00	18.00	18.00	18.00	18.00
	Other Expenses or Services	248.00	62.00	62.00	62.00	62.00
	Total	\$ 420.00	\$ 105.00	\$ 105.00	\$ 105.00	\$ 105.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILLED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Wilder Community Farm Labor Committee 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 2	Idaho Cooperative Council, Inc 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 3	Idaho Hay & Forage Association 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 4	Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave Ste 100, Meridian, ID 83642

Item 4

Item 4 is no longer statutorily required.



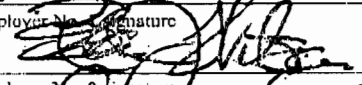
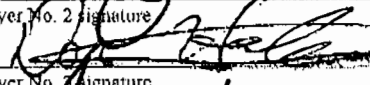
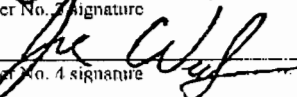
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H101,HJM5	
07	H122,H163,H203a H233a,H264, S1167,S1169, S1185	
08	H124	
09	H201	
16	H248,HCR25, S1071a,S1175	
26	H213,H240a, HCR18,SCR109	
29	S1054,S1055, S1098a,S1131	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Lobbyist signature:  Date: 1-4-10
 Employer No. 1 signature:  Date: 12-28-09
 Employer No. 2 signature:  Date: 12-30-09
 Employer No. 3 signature:  Date: 12-30-09
 Employer No. 4 signature:  Date: 12-29-09

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To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Benjamin Kelly 55 SW 5th Ave, Ste 100 Meridian, ID 83642	Date prepared 1-4-10	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	100.00	25.00	25.00	25.00	25.00
Travel	72.00	18.00	18.00	18.00	18.00
Telephone	248.00	62.00	62.00	62.00	62.00
Other Expenses or Services					
Total	\$ 420.00	\$ 105.00	\$ 105.00	\$ 105.00	\$ 105.00

*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 1	Nezperce Prairie Grass Growers Association 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 2	Food Producers of Idaho 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 3	Idaho Weed Control Association 55 SW 5th Ave Ste 100, Meridian, ID 83642
		No. 4	Northwest Farm Credit Services 1700 S Assembly St, Spokane, WA 99220-2515

Item
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
01	H101,HJM5		02 Amusements, games, athletics and sports	18 Higher education
07	H122,H163,H203a H233a,H264, S1167,S1169, S1185		03 Banking, finance, credit and investments	19 Housing, construction, codes
08	H124		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
09	H201		05 Church and religion	21 Labor, salaries and wages, collective bargaining
16	H248,HCR25, S1071a,S1175		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
26	H213,H240a, HCR18,SCR109		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
29	S1054,S1055, S1098a,S1131		08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

1-4-10
 Lobbyist signature: *Nathan Riggs* Date: 12-27-09
 Employer No. 1 signature: *Robert Maxwell* Date: 12-31-09
 Employer No. 2 signature: *Bonnie Davis* Date: 12-30-09
 Employer No. 3 signature: *[Signature]* Date: 12-29-09
 Employer No. 4 signature: *[Signature]* Date: _____

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Telephone	18.00	18.00			
Other Expenses or Services	62.00	62.00			
Total	\$ 105.00	\$ 105.00	\$ 0.00	\$ 0.00	\$ 0.00

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	No. 1
	No. 2
	No. 3
	No. 4

No. 1 Far West Agribusiness Association
111 E Magnesium Rd Ste C, Spokane, WA 99208

Item
4

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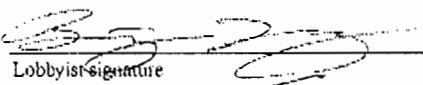
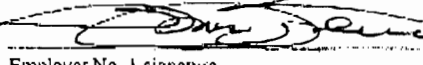
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 Lobbyist signature Date
 12-31-09
 Employer No. 1 signature Date
 Employer No. 2 signature Date
 Employer No. 3 signature Date
 Employer No. 4 signature Date