Idaho Alfalfa & Clover Seed Growers Association

55 SW 5th Ave Ste 100, Meridian, ID 83642

Rev. 05/2008 LOBBYIST REPORT FORM Page___of__Page(s) TIMS SPACE FOR OFFICE USE ONLY SEMI-ANNUA 10 JAN -4 AM 9: 40 State of Idaho SECRETARIE OF IDAHO Ben Ysursa To Be Filed Hy: Scoretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Benjamin Kelly year ending 55 SW 5th Ave. Ste 100 Page 1 of 3 (Mo.)(Day) (Yr) Meridian, ID 83642 1-4-10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Labbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 25.00 100.00 25.00 25.00 25.00 Travel 18.00 72.00 18.00 18.00 18.00 Telephone 62.00 248.00 62,00 62.0062.00 Other Expenses or Services 105.00 420.00 105.00 105.00 105.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(es) INSTRUCTIONS Wilder Community Farm Labor Committee Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code 55 SW 5th Ave Ste 100, Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Idaho Cooperative Council, Inc. Executive Lobbyist semi-annual report due July 31st. 55 SW 5th Ave Ste 100, Meridian, ID 83642 TO BE FILED WITH: Idaho Hay & Forage Association Вен Узигав 55 SW 5th Ave Ste 100, Meridian, ID 83642 Secretary of State PO Box 83720

Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Scharc or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION							
Subject (from to 0)	or House Bill, Resolution or other the Lobbyist was supporting or of Code Bill, Resolution or Other table) H101,HJM5 H122,H163,H203a H233a,H264, S1167,S1169, S1185 H124 H201	r legislative activity in which masing. Appropriation Bill Number	01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and hvestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and teligion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing,	Code 17 18 19 20 21 22 23 24 25 26	Subject Health service, medicine, drugs and controlled substances, health insurance, hespitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salartes and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation					
16 28	S1071a,S1175		12 13 14 15	taxation, revenue, budget, appropriations, hids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	28 29 30	Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper,					
29	9 S1054,S1055, S1098a,S1131			ERTIFICATION: I hereby certify the correct statement in accordance with S							
	Identify any rule, ratemaking docis contract bid or bid process, financia bond lobbyist was supporting or or	al services agreement or	En	mployer No. 2 signature mployer No. 4 signature mployer No. 4 signature		Date 12-28-09 Date 13-30-09 Date 12-30-09 Date 12-30-09 Date 12-39-09 Date					

1700 S Assembly St, Spokane, WA 99220-2515

FROM:

Rev 05/2008 LOBBYIST REPORT FORM Page THIS SPACE FOR OFFICE USE ONLY SEMI-ANNUAIO JAN -4 AM 9:40 ✓ ANNUAL State of Idaho SECLED OF STATE
STATE OF IDAHO Ben Ysursa To Be Filed By Secretary of State LOBBYISTS L-2 (Sec. 67-6619) (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Benjamin Kelly year ending 55 SW 5th Ave. Ste 100 Page 2 of 3 (Day) (Mo.) (Yr.) Meridian, ID 83642 1-4-10 12 31 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel Item 3, at bottom of page.) *Total Amount for Expenses Pertaining to Lobbying Activity All Employers Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 100.00 25.00 25.00 25.00 25.00 Travel 18.00 72.00 18.00 18.00 18.00 Telephone 248.00 62,00 62.00 62.00 62.00 Other Expenses or Services 420.00 105.00 105.00 105.00 105.00 Total *When the number of employers you are reporting for requires multiple 1,-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Amount Date and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(os) INSTRUCTIONS Nezperce Prairie Grass Growers Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Codo 55 SW 5th Ave Ste 100, Meridian, ID 83642 Filing deadline: Annual report is due on January 31st. Food Producers of Idaho Executive Lobbyist semi-annual report due July 31st. No. 2 55 SW 5th Ave Ste 100, Meridian, ID 83642 TO BE FILED WITH: Idaho Weed Control Association Ben Ysursa 55 SW 5th Ave Ste 100, Meridian, ID 83642 Scoretary of State PO Box 83720 Northwest Farm Credit Services Boise, ID 83720-0080

Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which				LEGISLATIVE SUBJECT IDENTIFICATION					
5 the I	Lobbyist was supporting or op	posing.	Code	Subject	Code	Subject			
ibject Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs			
,	Legislative Ident, Number	and Section Number	1	farming, and livestock		and controlled substances, health			
rom table)	Legislative Ident. Ivaniber	Aiki iyocdoli ivoitioci	02	Amusements, games, athletics		insurance, hospitals			
01	H101,HJM5			and sports	18	Higher education			
01	פואוכים,ו סו וים		03	Banking, finance, credit and	19	Housing, construction, codes			
				investments	2.0	Insurance (excluding health			
07	H122,H163,H203a		04	Children, minors, youth,		insurance)			
٠.	1		ł	senior citizens	21	Labor, salaries and wages,			
	H233a,H264,		05	Church and religion		collective bargaining			
	S1167,S1169,		06	.Consumer affairs	22	Law enforcement, courts,			
	\$1185	}	07	Ecology, environment, pollution,		judges, crimes, prisons			
	0.1.00			conservation, zoning, land and	2.3	License, permits			
				water use	24	Liquor			
80	H124		08	Education	25	Manufacturing, distribution and			
			0.9	Elections, campaigns, voting,		Services			
				political parties	26	Natural resources, forest and			
09	H201		10	Equal rights, civil rights,		forest products, fisheries, mining			
			١	minority affairs		and mining products			
16	H248,HCR25,		11	Government, financing,	27	Public lands, parks, recreation			
10			ĺ.	taxation, revenue, budget,	28	Social insurance, unemploymen			
	S1071a,\$1175		ا ا	appropriations, bids, fees, funds		insurance, public assistance,			
			12	Government, county	20	workmen's compensation			
26	H213,H240a,		13	Government, federal	29	Transportation, highways,			
20	1		14 15	Government, municipal Government, special districts	30	streets and roads Utilities, communications,			
	HCR18,SCR109		16	Government, state	10	televisions, radio, newspaper,			
			10	Chivernment, state		power, CATV, gas			
29	S1054,S1055,		[31	Other (please specify)			
29	1				31	Odioi (heaso specify)			
	S1098a,S1131								
				ERTIFICATION: I hereby certify the					
)		C:0	rrect statement in accordance with S	ection 6	7-6624 Idaha Code,			
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	ty any rule, ratemaking decisi		1.0	hlyist signature		Date			
	ct hid or hid process, financia			(1 u 1)	_	- 22 19			
nond	obbyist was supporting or opp	onsing,		LIL_ L	4	12-27-09			
			17 17	ployer No. Leignature	77	Date			
			-5	, project to a series of	¥_*				
				The I dro	كرم	12-31-09			
			En	ployer No. 2 signature	- /	Date			
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Rev. 05/	2008		TO	BBYIST	RE	POR	T FOR	RM			ofPa	
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		Ben Ysursa Secretary of St		15 Z			BYISTS . 67-6619)		STATE OF IDAHO			
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Benja 55 SV	min Kell	e, Ste 100	Page 3 of 3			1.2at	е ртерите	1-4-10		Period (Mo.)	year endir	(Yr.) 09
Item :	То	tals of all reportat	ole expenditures made o	r incurred l	hy Lobb	yist or	by Lobb	yist's Empl	oyer on behalf o	of Lobby	vist's Employ	yer,
Reimbu	rraed Person	Expenditure at Living and Travel to Lobbying Activity	*Total Amount for All Employers	Proportion Item 3, at				y each emplo	yer (Identify en	iployers	, under	
		in he Reported	All Employers	Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4	
Entertainment Food and Refreshment Living Accommodations Advertising			\$ 0.00 0.00 0.00	\$:	ß		S		\$	
Travel			25.00	25.0		00						
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		or Services	62.00		00							
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*When t	The tota		e reporting for requires multure of more than severald.									ncials and
2	Date		Place		٨١	mount			Legislators, Publi nd Household Mo			กโร
По	Continued o	in attached page(s)										
INSTRUCTIONS						Item 3		Employer(s) Name(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code					n	No 1 Far West Agribusiness Association 111 E Magnesium Rd Ste C, Spokane, WA 99208						
Filin	ig deadli		is due on January 31st, byist semi-annual repor	n due July i	31st.	No. 2						
тоя	BE FILEI	Be Secre	en Ysursa etary of State Box 83720			No. 3				grant , the 2011 has		CA - T. L See an older
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4						

. Item 4

Item 4 is no longer statutorily required.

Item	or House Bill, Resolution or other						
5	the Lobbyist was supporting or op		Code	Subject	Code	Subject	
	•	· •	01	Agriculture, horticulture,	17	Health service, medicine, drugs	
Subject		Appropriation Bill Number	"	farming, and livestock	• '	and convolled substances, health	
(from t	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals	
0.	11404111146			and sports	18	Higher education	
01	H101,HJM5		03	Banking, finance, credit and	19	Housing, construction, codes	
				investments	20	Insurance (excluding health	
07	7 H122,H163,H203a		04	Children, minors, youth,		insurance)	
0.		·		senior citizens	21	Labor, salaries and wages,	
	H233a,H264,		05	Church and religion		collective bargaining	
	S1167,S1169,		06	Consumer affairs	2.2	Law enforcement, courts,	
	S1185		07	Ecology, environment, pollution,		judges, crimes, prisons	
		ľ		conservation, zoning, land and	2.3	License, permits	
			l	water use	24	Liquor	
08	B H124		OR	Education	25	Manufacturing, distribution and	
			90	Plections, campaigns, voting,		services	
09	H201		10	political parties	26	Natural resources, forest and forest products, fisheries, mining	
U.	71201		100	Equal rights, civit rights, minority affairs		and mining products	
]	111	Government, financing,	27	Public lands, parks, recreation	
16	6 H248,HCR25,		i ''	taxation, revenue, budget,	28	Social insurance, unemployment	
	\$1071a,S1175			appropriations, bids, fees, funds		insurance, public assistance,	
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			13	Government, federal	29	Transportation, highways,	
26	5 H213,H240a,		14	Government, municipal		streets and roads	
	HCR18,SCR109		1.5	Government, special districts	30	Utilities, communications,	
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29	S1054,S1055,				31	Other (please specify)	
	S1098a,S1131						
				PERTIFICATION I burning and the	((1,)		
				ERTIFICATION: I hereby certify the orrect statement in accordance with S			
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Item	Identify any rule, ratemaking decisi	on, procurement,	-	obbyist signature	,,,,,,,,	Date 12-31-09	
6	contract hid or bid process, financia		-	soby for organical		12 -1 19	
<u>.</u>	bond lobbyist was supporting or op	posing.		- John Jan	عر	12-31-01	
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