

TO BE FILED WITH:

Ben Ysursa

Secretary of State PO Box 83720

Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST REPORT FORM

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SEC. STATE
STATE OF IDAHO

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L-2 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jay J. Kiiha - Capitol Law Group, PLLC year ending 205 N. 10th Street, 4th Floor (Mo.) (Day) (Yr.) Boise, ID 83702 01/12/2010 2009 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 0.00 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Travel 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item 3 **INSTRUCTIONS** Employer(s) Name(s) and Address(es) Who should file this form: Any lobbyist registered under Section Amalgamated Sugar Company 67-6617 Idaho Code 3184 Elder Street, Boise ID 83705 Filing deadline: Annual report is due on January 31st. American Ecology Corporation Executive Lobbyist semi-annual report due July 31st. 300 E. Mallard Drive, Suite 300, Boise ID 83706

_{No. 3} American Medical Response

Caterpillar Corporation

515 King Street, Suite 300, Alexandria VA 22314

515 King Street, Suite 300, Alexandria VA 22314

ltem	1 -	ect matter of proposed legislat	•		LEGISLATIVE SUE	ЈЕС Т	IDENTIFICATION
5	1	ouse Bill, Resolution or other obbyist was supporting or op		1	Subject		Subject
Subject (from	t Code table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item 6	contrac	y any rule, ratemaking decision of bid or bid process, financial obbbyist was supporting or opp	services agreement or	L	obbyist signature		Date
				Er	nployer No. 1 signature		Date
				Er	nployer No. 2 signature		Date
				Er	nployer No. 3 signature		Date
			-	Er	nployer No. 4 signature		Date



Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

LOBBYIST REPORT FORM

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

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1301 S. Vista Avenue, Suite 200, Boise, ID 83705

Lobbyist's name and permanent business address				Date prepared Period covered								
Jay J. Kiiha - Capitol Law Group, PLLC								[year end	ing		
	l. 10th Stre ., ID 83702	et, 4th Floo	or				01/12/2010			(Mo.) (Day)	(Yr.)
	,						01/12/2010					2009
Item 1	Total	s of all reporta	ble expenditures made	or incurred	by Lobb	byist o	or by	Lobbyist's Empl	oyer on behalf o	of Lobb	yist's Emplo	yer.
	ategory of Ex	cpenditure	*Total Amount for					uted by each emplo	oyer (Identify en	ployers	, under	
Expense		Lobbying Activity		,						0.3	Employe	r No. 4
Enterta				2		•		Emproyer the. 2	Zmproyer iv	0. 5		
	nd Refreshm	ent	\$0.00	_ \$	0.0		\$_	0.00	\$	0.00	\$	0.00
Living	Accommoda	tions	0.00	_	0.0			0.00		0.00		0.00
Advert	ising		0.00		0.0]	0.00		0.00		0.00
Travel			0.00		0.0			0.00		0.00		0.00
Telepho	one		0.00		0.0			0.00		0.00		0.00
Other E	Expenses or S	Services	0.00		0.0	00	_	0.00		0.00		0.00
		Total	s 0.00	s	\$ 0.00		s	0.00	s	0.00	s	0.00
*When t			are reporting for requires n diture of more than sev									fficials and
Item-		of their house		enty-five do	onais (o	173) IC	JI a I					
2	Date		Place		A:	Names of Legislators, Public and Executive Officials and Household Members in Group					ials	
	N/A											
								l				
	Continued on a	ttached page(s)	EDITONIC .			Ite	em		Jane (a) Name (-> 1 4	11	
			TRUCTIONS			Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code			No. 1 CWI, LLC (CH2MHill - Washington Group) PO Box 1612, Idaho Falls, ID 83401									
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.			No. 2 CNA Western Surety Corporation 515 King Street, Suite 300, Alexandria VA 22314					2314				
			No. 3 DISH Network 515 King Street, Suite 300, Alexandria VA 22314									
Secretary of State PO Box 83720 Boise, ID 83720-0080				No. 4 Employers Resource Company								

ltem		ect matter of proposed legislat	-		LEGISLATIVE SUR	JECT	IDENTIFICATION
5			legislative activity in which				
3	the L	obbyist was supporting or op	posing.	Cod	e Subject	Code	Subject
Subject	t Code	Bill, Resolution or Other	Appropriation Bill Number	10	Agriculture, horticulture,	17	Health service, medicine, drugs
(from		Legislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(110111	table)	Legislative ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				03	Banking, finance, credit and	19	Housing, construction, codes
		ł			investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
					senior citizens	21	Labor, salaries and wages,
				05	Church and religion		collective bargaining
				06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
					conservation, zoning, land and	23	License, permits
				ł	water use	24	Liquor
				08	Education	25	Manufacturing, distribution and
]		09	Elections, campaigns, voting,		services
					political parties	26	Natural resources, forest and
				10	Equal rights, civil rights,		forest products, fisheries, mining
					minority affairs		and mining products
				11	Government, financing,	27	Public lands, parks, recreation
					taxation, revenue, budget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds		insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
				15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
						31	Other (please specify)
				_	SEPTEMBER ATTOM AT A SEC AL	4.0 1	
					CERTIFICATION: I hereby certify the correct statement in accordance with S		
					offect statement in accordance with 5	ection 6	7-0024 Idano Code.
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						2	11/10
Item		y any rule, ratemaking decision		Ī	obbyist signature		Date
6	1	et bid or bid process, financial	•	_	2000) 151 518		
	bond lo	obbyist was supporting or opp	oosing.				
				_			Date
				E	mployer No. 1 signature		Date
				_ _	mployer No. 2 signature		Date
					improjet 110. 2 signature		~ ***
				E	mployer No. 3 signature		Date
	_		<u>-</u>	E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST	REPORT FORM

✓ ANNUAL SEMI-ANNUAL

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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink) See instructions at bottom of page

		cimanent busine	ss address			D	ate pr	epared		Period c	overed	
Jay J. Kiiha - Capitol Law Group, PLLC											year en	ding
•		et, 4th Floo	• •								(D)	(31.)
Boise	, ID 83702	!						01/12/20	10	(Mo.)	(Day)	1
T.						\bot						2009
Item 1	Total	s of all reportal	ole expenditures made o	r incurred	by Lob	by ist o	or by	Lobbyist's Emple	oyer on behalf o	f Lobby	ist's Emp	loyer.
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, a				uted by each emplo	oyer (1dentify em	ployers,	under	
	o Not Have to b		An Employers	Empl	oyer No.	1	I	Employer No. 2	Employer No	o. 3	Employ	er No. 4
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Telepho	one		0.00		0.0	00		0.00	(0.00		0.00
-	Expenses or S	Services	0.00		0.0	00		0.00	(0.00	_	0.00
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WHEH			iture of more than seve									
Item-	member(s)	of their housel	old		T-			Names of	I - deletere Dubli	d E		haiala
2	Date		Place		A	mount			Legislators, Public nd Household Me			iciais
	N/A											
								ı				
 ,												
Continued on attached page(s)					1te	m				1		
INSTRUCTIONS						3	Em	iployer(s) Name(s	and Add	iress(es)		
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1 Exergy Development Group 802 W. Bannock, Suite 1200, Boise, ID 83702					'02			
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.					No. 2		orba, LLC (Sm 8 Church Stee				37219	
TO BE FILED WITH: Ben Ysursa Secretary of State					No.	,	aho Associatio			•		
	Phon	PO Boise,	Box 83720 ID 83720-0080 852 Fax: (208) 334-23	282		No. 4 Inland Public Properties Development Corporation 211 E. 7th Street, Suite 1120, Austin, TX 78701				oration		

Item		islation, the number of the Senate		LEGISLATIVE SUI	ВЈЕСТ	IDENTIFICATION
Subject (from t	or House Bill, Resolution or of the Lobbyist was supporting of Code Bill, Resolution or Other	other legislative activity in which r opposing.	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	Identify any rule, ratemaking de contract bid or bid process, finar bond lobbyist was supporting or	ncial services agreement or		errification: I hereby certify the prect statement in accordance with S obbyist signature mployer No. I signature		
			_	mployer No. 3 signature		Date
		_	Eı	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

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	S	ee instructions a	t bottom	of page										
Lobbyis	t's name and pe	ermanent busine	ss addres	s			I	ate pi	epared			Period	covered	
-		pitol Law G et, 4th Floo	•	PLLC									year end	ing
	, ID 83702	,							01/12/20	10		(Mo.)	(Day)	(Yr.)
														2009
ltem 1	Totals	of all reporta	ble expe	nditures made o	r incurred	by Lob	byist	or by	Lobbyist's Empl	oyer on	behalf o	f Lobb	yist's Emplo	yer.
	itegory of Ex	-	*Tot	al Amount for	Proportio Item 3, a				uted by each empl	oyer (Ide	ntify em	ployers	, under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported * Total Amount for All Employers			oyer No.		T	Employer No. 2	Em	ployer N	o. 3	Employe	r No. 4			
Entertai	inment						20		2.22			2.00		0.00
Food an	nd Refreshme	ent	\$	0.00	\$	0.0		\$_	0.00	\$		0.00	\$	0.00
Living A	Accommodat	ions		0.00	· ——	0.0			0.00			0.00		0.00
Adverti	sing			0.00		0.0			0.00			0.00		0.00
Travel				0.00	-	0.0			0.00			0.00		0.00
Telepho	ne			0.00		0.0			0.00	l		0.00		0.00
Other E	xpenses or S	ervices		0.00		0.0	00_		0.00			0.00		0.00
	_	Total	s	0.00	s	0.0	00	s	0.00	s	(0.00	\$	0.00
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Item-		of their housel		more than seve	nty-five de	onars (3	5/5) [or a i	egislator, other l	iolaer of	public	omce,	executive o	meiais and
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	IN/A													
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	ontinued on at	tached page(s)												
		INST	RUCTI	ONS				em 3	En	nployer(s) Name(s) and Ad	ldress(es)	
	should file 617 Idaho Co		ny lobby	ist registered ur	der Sectio	n	No.		orthwest Groc 565 SW Salish	-			nville. OF	R 97070
Filin	g deadline:	Annual report	is due o	n January 31st.			\vdash							
	_	•		mi-annual repoi	t due July	31st.	No.	2	ison Health S 5 West Park			lle, TN	N 37027	
TOI	BE FILED W		V					. Tv	vo Jinn Corpo	ration	(Aladd	in Bail	Bonds)	
		Secre	en Ysurs	State			No.		959 Palomar (i, CA
	Phone	Boise,	Box 837 ID 8372 852 F		282		No.	4	erizon Wireles I5 King Street		300. A	lexan	dria. VA 2	22314

ltem	Subject matter of proposed legislat or House Bill, Resolution or other			LEGISLATIVE SUB	JECT	IDENTIFICATION
Subject (from	the Lobbyist was supporting or op Code Bill, Resolution or Other		01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30 31	
Item 6	Identify any rule, ratemaking decisi- contract bid or bid process, financia bond lobbyist was supporting or opp	services agreement or	1	obbytst signature	ı	Date
	-	_	E	mployer No. 1 signature		Date
			E	mployer No. 2 signature		Date
٠			E	mployer No. 3 signature		Date
			E	mployer No. 4 signature		Date



Ben Ysursa Secretary of State

LOBBYIST REPORT FOR	ODDIIS	KEPUKITUK	V)
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LOBBYISTS (Sec. 67-6619)

(Type or print clearly in black ink)

Lobbuit		see instructions a		page				ata mu	anarad						
Lobbyist's name and permanent business address								Date prepared				Period covered			
Jay J. Kiiha - Capitol Law Group, PLLC 205 N. 10th Street, 4th Floor												year ending			
Boise, ID 83702							01/12/2010				(Mo.)	(D	ay)	(Yr.)	
														<i>'</i>	2009
Item 1	Total	s of all reporta	ible expend	litures made o	r incurred	by Lob	byist	or by	Lobbyist's Empl	oyer on be	ehalf o	f Lobby	ist's En	nploy	er.
Reimb		iving and Travel	*Total Amount for All Employers			Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)									
Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			7 III Zimpioyets		Employer No. 1		1 E		Employer No. 2	Employer No. 3		o. 3	Employer No. 4		
Entertainment			•	0.00		0.0	00	•	0.00	•	(0.00	C		0.00
Food and Refreshment			\$	0.00			00	0.00		\$		0.00			0.00
Living Accommodations				0.00	0.0				0.00		_	0.00			0.00
Advertising Travel				0.00	0.0				0.00			0.00			0.00
	one			0.00		0.0			0.00			0.00			0.00
Telephone Other Expenses or Services				0.00	0.0				0.00			0.00			0.00
Other Expenses or Services															
		Total	s	0.00	\$	0.0	00	\$	0.00	s	C	0.00	\$		0.00
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*When				•	•				al amount for all en				_		icials and
ltem-		of their house		iore man seve		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	,,,,,,								
2								ublic and Executive Officials Members in Group							
	N/A														
Continued on attached page(s)								· m	Frankright News (A. v.) Addition (A.						
INSTRUCTIONS								Employer(s) Name(s) and Address(es)							
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Surface Water Coalition 357 6th Avenue West, Twin Falls, ID 83301								
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.						No. 2									
TO BE FILED WITH: Ben Ysursa							No.	3							
Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No.	4							

Item	Subject matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
Item 5 Subject (from t	or House Bill, Resolution or other the Lobbyist was supporting or op Code Bill, Resolution or Other	legislative activity in which	01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance,			
6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			, , ,	workmen's compen Transportation, high streets and roads Utilities, communic televisions, radio, n power, CATV, gas The component of the compon	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) Dove is a true, complete and 7-6624 Idaho Code. Date Date Date			