

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Yursa
Secretary of State

ANNUAL **SEMI-ANNUAL**

To Be Filed By:
L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN 19 AM 7:56
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Patrick J. Kole Idaho Potato Commission PO Box 1670 Eagle, ID 83616	Date prepared January 4, 2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 10,649.53	\$ 10,649.53	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
Total	\$ 10,649.53	\$ 10,649.53	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
1/29/09	The Grove Hotel Boise, Idaho		See attached list	

Continued on attached page(s)

INSTRUCTIONS		Item 3
<p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p>Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		<p>Employer(s) Name(s) and Address(es)</p> <p>No. 1 Idaho Potato Commission PO box 1670, Eagle, ID 83616</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>

Item 4

Item 4 is no longer statutorily required.

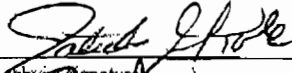
Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
n/a	n/a	n/a	

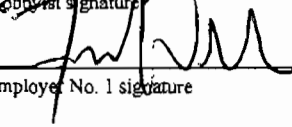
LEGISLATIVE SUBJECT IDENTIFICATION

<p>Code Subject</p> <p>01 Agriculture, horticulture, farming, and livestock</p> <p>02 Amusements, games, athletics and sports</p> <p>03 Banking, finance, credit and investments</p> <p>04 Children, minors, youth, senior citizens</p> <p>05 Church and religion</p> <p>06 Consumer affairs</p> <p>07 Ecology, environment, pollution, conservation, zoning, land and water use</p> <p>08 Education</p> <p>09 Elections, campaigns, voting, political parties</p> <p>10 Equal rights, civil rights, minority affairs</p> <p>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</p> <p>12 Government, county</p> <p>13 Government, federal</p> <p>14 Government, municipal</p> <p>15 Government, special districts</p> <p>16 Government, state</p>	<p>Code Subject</p> <p>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</p> <p>18 Higher education</p> <p>19 Housing, construction, codes</p> <p>20 Insurance (excluding health insurance)</p> <p>21 Labor, salaries and wages, collective bargaining</p> <p>22 Law enforcement, courts, judges, crimes, prisons</p> <p>23 License, permits</p> <p>24 Liquor</p> <p>25 Manufacturing, distribution and services</p> <p>26 Natural resources, forest and forest products, fisheries, mining and mining products</p> <p>27 Public lands, parks, recreation</p> <p>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</p> <p>29 Transportation, highways, streets and roads</p> <p>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</p> <p>31 Other (please specify) _____</p>
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.
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1/18/2010
 Lobbyist signature Date


1/18/10
 Employer No. 1 signature Date

 Employer No. 2 signature Date

 Employer No. 3 signature Date

 Employer No. 4 signature Date

	RSVP
Representative Ken Andrus	1
Representative Scott C. Bedke & Val	2
Representative Darrell Bolz	1
Representative Marge Chadderdon	1
Representative Liz Chavez	1
Representative George E. Eskridge	1
Representative Marc Gibbs & Bonnie	2
Representative Stephen Hartgen	1
Representative Frank N. Henderson & Wife	2
Representative Elfreda Higgins & Paul	2
Representative Bill Killen	1
Representative Phylis K. King	1
Representative Jim Marriott & wife	2
Representative Russ Mathews	1
Representative Joe Palmer & Leslie	2
Representative Jim Patrick	1
Representative Donna L. Pence	1
Representative Dell Raybould & Vera	2
Representative Mary Lou Shepherd	1
Representative Mack Shirley & Shanna	2
Representative Elaine Smith	1
Representative John "Bert" Stevenson & Elaine	2
Representative Pat Takasugi & Taylor Takasugi	2
Representative Jeff Thompson	1
Representative Tom Trail & JoAnn	2
Representative Richard Wills & Guest	2
Senator John Andreason & Darlene	2
Senator Joyce M. Broadsword	1
Senator Tim Corder	1
Senator Denton Darrington	1
Senator Dick Sagness	1
Senator Gary J. Schroeder & Ruth Grasser	2
Donna Jones, State Controller	4
Beverly Boyle (works for Sen. Stegner)	1
Mary Sue Jones & Ric - Senate	2
Leigh Hinds (works for Senator Darrington)	1
Lisa Daniels, Secretary to Tom Trail - Senate	1
Joy Dombrowski (Health & Welfare) - Senate	1
Donna Holloway (Health & Welfare) - Senate	?
Carol Deis (works for Senator Andreason) - Senate	2
Jerry Csutoras, Asst. Sargent @ Arms, Senate	1
Kathleen Sullivan (Legis. Information Center Director)	1
Arlene Idemiller	1
Jeri DeLange	1
JoAn Wood	1
Betty Ann Henderson	1
Marisa Nelson & Josh Taylor	2
Alex LaBeau & Jayson Ronk, IACI	2
Mark Klompfen, Basic American Foods	1
Travis Blacker, Idaho Grower/Shippers Assn.	1
Laura Johnson, Department of Agriculture	1
Jerry Wright, United	1

Shawn & Patrice Walters	2
R J Andrus	1
Mark Coombs	1
Brad Foster	1
Jeff Harper	1
Paul Saras	1
Alan Taylor	1
Jim Tiede	1
Dan & Jann Moss	2
Frank Muir & Cindy	2
Alyse Best	1
Pat Kole	2
Kathy Ware	1
Don & Candy Odiorne	2
Seth & Alise Pemsler	2
Todd Cornelison	1
Lisa Tumminello, EHY	1
	95



245 South Capitol Boulevard
Boise, Idaho 83702
(208) 333-8000 Fax (208) 333-8800

THE GROVE HOTEL

Reservation Number 62178

Send to Id Potato Commission
Po Box 1670
Eagle, ID 83166

Phone 208-334-2350

Group Id Potato Commission

Arrival Date
1/28/2009

Departure Date
2/2/2009

Bill To Id Potato Commission
Po Box 1670
Eagle, ID 83166
Phone 208-334-2350

Folio Number 13660

Trans Date	Description	Voucher	Amount
Charges			
1/29/2009	Banquet	27920	554.59
	BALLROOM		
1/29/2009	Banquet	27920	50.00
	BALLROOM		
1/30/2009	Banquet	27920	10,044.94
	Total Charges		10,649.53
Payments			
2/2/2009	Visa		-10,649.53
	Total Payments		-10,649.53
		Balance Due:	0.00

I agree that my liability for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any or the full amount of these charges. I also agree that all charges contained in this account are correct and any disputes or requests for copies of charges must be made within five days after my departure.

Guest Signature: _____