

**LOBBYIST REPORT FORM**



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

10 JAN 25 AM 9:53

SECRETARY OF STATE  
STATE OF IDAHO

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                              |  |
|---|------------------------------|--|
| Lobbyist's name and permanent business address<br><br>Kent S. Kunz<br>802 W. Bannock Street, Ste 200<br>Boise, ID 83705 | Date prepared<br><br>1/19/10 | Period covered<br><input checked="" type="checkbox"/> year ending<br>(Mo.)    (Day)    (Yr.)<br>12       31       2009 |
|---|------------------------------|--|

|  |  |  |                |                |                |
|--|--|--|----------------|----------------|----------------|
| <b>Item 1</b>  | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| <b>Category of Expenditure</b><br><small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | <b>*Total Amount for All Employers</b>   | <b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b> |                |                |                |
|  |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 780.57  | \$ 780.57  | \$             | \$             | \$             |
| Food and Refreshment   | 0.00   | 0.00   |                |                |                |
| Living Accommodations  | 0.00   | 0.00   |                |                |                |
| Advertising  | 0.00   | 0.00   |                |                |                |
| Travel   | 0.00   | 0.00   |                |                |                |
| Telephone  | 1,662.83   | 1,662.83   |                |                |                |
| Other Expenses or Services   | 1,764.53   | 1,764.53   |                |                |                |
| <b>Total</b>   | <b>\$ 4,207.93</b>   | <b>\$ 4,207.93</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

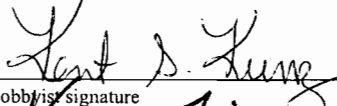
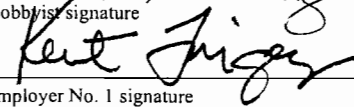
|               |  |       |        |   |
|---------------|--|-------|--------|---|
| <b>Item 2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  |       |        |   |

Continued on attached page(s)

|  |               |   |
|--|---------------|---|
| <b>INSTRUCTIONS</b>  | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                       |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p style="text-align: center;">Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Idaho State University<br>921 S. 8th Ave., Stop 8024, Pocatello, ID 83209 |
|  | No. 2         |   |
|  | No. 3         |   |
|  | No. 4         |   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |   |                   |  |
|--|---|--|---|---|-------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject   | Code              | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number |   |   |                   |  |
| 18   |   |  | 01  | Agriculture, horticulture, farming, and livestock                                   | 17                | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 02  | Amusements, games, athletics and sports   | 18                | Higher education   |
|  |   |  | 03  | Banking, finance, credit and investments  | 19                | Housing, construction, codes   |
|  |   |  | 04  | Children, minors, youth, senior citizens  | 20                | Insurance (excluding health insurance)   |
|  |   |  | 05  | Church and religion   | 21                | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 06  | Consumer affairs  | 22                | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use           | 23                | License, permits   |
|  |   |  | 08  | Education   | 24                | Liquor   |
|  |   |  | 09  | Elections, campaigns, voting, political parties                                     | 25                | Manufacturing, distribution and services   |
|  |   |  | 10  | Equal rights, civil rights, minority affairs  | 26                | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27                | Public lands, parks, recreation  |
|  |   |  | 12  | Government, county  | 28                | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 13  | Government, federal   | 29                | Transportation, highways, streets and roads  |
|  |   |  | 14  | Government, municipal   | 30                | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 15  | Government, special districts   | 31                | Other (please specify) _____   |
|  |   |  | 16  | Government, state   |                   |  |
|  |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.                     |   |                   |  |
|  |   |  | <br>Lobbyist signature  |   | 1-22-2010<br>Date |  |
|  |   |  | <br>Employer No. 1 signature  |   | 1-20-2010<br>Date |  |
|  |   |  | Employer No. 2 signature  |   | Date              |  |
|  |   |  | Employer No. 3 signature  |   | Date              |  |
|  |   |  | Employer No. 4 signature  |   | Date              |  |
| Item 6   |   |  | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |   |                   |  |

**Addendum to Annual Lobbyist Report  
Kent S. Kunz – Idaho State University  
For year ending 12/31/2009**

Other Expenses or Services

|              |                  |
|--------------|------------------|
| Office       | \$609.28         |
| Networking   | \$177.00         |
| Parking      | <u>\$978.25</u>  |
| <b>TOTAL</b> | <b>\$1764.53</b> |