

Rev. 05/2008

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa  
Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

10 JAN 11 PM 2: 22

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |               |  |
|---|---------------|--|
| Lobbyist's name and permanent business address              | Date prepared | Period covered   |
| Miguel Legarreta<br>9550 W. Bethel Court<br>Boise, ID 83709 | 01/10/2010    | <input checked="" type="checkbox"/> year ending<br>(Mo.) (Day) (Yr.) |

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br>Do Not Have to be Reported | * Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|---|----------------------------------|---|----------------|----------------|----------------|
|   |                                  | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 1,069.86                      | \$ 1,069.86   | \$             | \$             | \$             |
| Food and Refreshment  | 0.00                             |   |                |                |                |
| Living Accommodations   | 0.00                             |   |                |                |                |
| Advertising   | 0.00                             |   |                |                |                |
| Travel  | 0.00                             |   |                |                |                |
| Telephone   | 0.00                             |   |                |                |                |
| Other Expenses or Services  | 128.21                           | 128.21  |                |                |                |
| <b>Total</b>  | <b>\$ 1,198.07</b>               | <b>\$ 1,198.07</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple 1-2 forms to be filed a total amount for all employers should be entered on Page 1

| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

|   |        |   |
|---|--------|---|
| <p><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.<br/>Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                               |
|   | No. 1  | The Ada County Association of REALTORS(r)<br>9550 W. Bethel Court |
|   | No. 2  |   |
|   | No. 3  |   |
|   | No. 4  |   |

Item 4

Item 4 is no longer statutorily required.

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |
|---------------------------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number |
| 11                        | HB21   |  |
| 16                        | HB47   |  |
| 16                        | HB48   |  |
| 30                        | HB52   |  |
| 16                        | HB54   |  |
| 03                        | HB169  |  |
| 03,19                     | HB188  |  |
| 03,19                     | HB189  |  |
| 03,19                     | HB190  |  |
| 03,06,19                  | HB191  |  |
| 19                        | HB202  |  |
| 19                        | HB218  |  |
| 19                        | HB220  |  |

LEGISLATIVE SUBJECT IDENTIFICATION

| Code | Subject   | Code | Subject  |
|------|---|------|--|
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports   | 18   | Higher education   |
| 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |
| 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |
| 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |
| 08   | Education   | 24   | Liquor   |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |
| 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, aids, fees, funds | 27   | Public lands, parks, recreation  |
| 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |
| 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts   | 31   | Other (please specify)   |
| 16   | Government, state   |      |  |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*Miguel Segarreta* 01/10/10  
 Lobbyist signature Date

*[Signature]* 1/10/10  
 Employer No. 1 signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. |
|--------|---|
|        |   |