

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yearsa  
Secretary of State

ANNUAL     SEMI-ANNUAL

10 FEB 19 PM 2:14

To Be Filed By

**L-2 LOBBYISTS**  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

Type or print clearly in black ink  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Stephen Murphy</b>	Date prepared <b>February 5, 2010</b>	Period covered <input type="checkbox"/> year ending (Mo) (Day) (Yr) <b>7 31 2009</b>
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Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activities Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	\$ 0.00	\$	\$	\$	\$
Living Accommodations	\$ 0.00	\$	\$	\$	\$
Advertising	\$ 0.00	\$	\$	\$	\$
Travel	\$ 0.00	\$	\$	\$	\$
Telephone	\$ 0.00	\$	\$	\$	\$
Other Expenses or Services	\$ 0.00	\$	\$	\$	\$
<b>Total</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>	\$ <b>0.00</b>

When the number of employers you are reporting for requires multiple L-2 forms to be filed, total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and members of their household.				
Line	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continue on attached page(s)

<p><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH</p> <p>Ben Yearsa Secretary of State PO Box 33720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3 Employer(s) Name(s) and Address(es)
	No. 1 Credit Suisse Securities (USA) LLC
	No. 2 11 Madison Avenue, New York, NY 10010
	No. 3
No. 4	

Item 4 is no longer statutorily required.

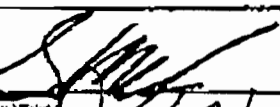
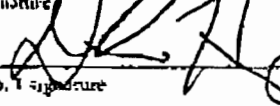
Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.

Subject Code (from table)	Bill, Resolution or Other Legislative Act, Number	Appropriation Bill Number and Section Number
03	See below	

LEGISLATIVE SUBJECT IDENTIFICATION

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health services, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	Licenses, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budgets, appropriations, bills, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, television, radio, newspaper, power, CNG, gas
15	Government, special districts	31	Other (please specify)
16	Government, state		

CERTIFICATION. I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6634 Idaho Code.

X  2/17/2010  
 Lobbyist signature Date  
 X  2/19/2010  
 Employer No. 1 signature Date  
 \_\_\_\_\_  
 Employer No. 2 signature Date  
 \_\_\_\_\_  
 Employer No. 3 signature Date  
 \_\_\_\_\_  
 Employer No. 4 signature Date

Item 6 Whom are you rule, rulemaking decision, procurement, contract bid or bid process, financial services agreements or (and) lobbyist was supporting or opposing.

N/A; contacts with PERSI and Endowment Fund