

LOBBYIST ANNUAL REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-2 LOBBYISTS
(Sec. 67-6619)

10 JAN -6 AM 8:23
THIS SPACE FOR OFFICE USE ONLY

SECRETARY OF STATE
STATE OF IDAHO

Annual Semi-Annual

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|---------------|--|
| Lobbyist's name and permanent business address | Date prepared | Period covered |
| Greg Oyama 225 N 16th Street #110 Boise ID 83702 | 1/4/2010 | <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.) 12 31 09 |

| Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ _____ | \$ _____ | \$ _____ | \$ _____ | \$ _____ |
| Food and Refreshment | _____ | _____ | _____ | _____ | _____ |
| Living Accommodations | _____ | _____ | _____ | _____ | _____ |
| Advertising | _____ | _____ | _____ | _____ | _____ |
| Travel | _____ | _____ | _____ | _____ | _____ |
| Telephone | _____ | _____ | _____ | _____ | _____ |
| Other Expenses or Services | _____ | _____ | _____ | _____ | _____ |
| Total | \$ 0 | \$ 0 | \$ 0 | \$ 0 | \$ 0 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

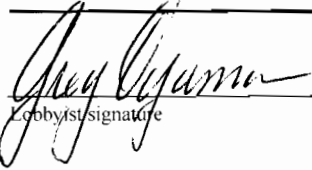
| Item 2 | The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. | | | |
|--------|--|--------|---|--|
| Date | Place | Amount | Names of Legislators, Public and Executive Officials in Group | |
| | | | | |

Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|--------|--|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Annual report is due on January 31st. Executive Lobbist semi-annual report due July 31st. TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 1 | IBEW Local 291 225 N 16th Street #110 Boise ID 83702 |
| | No. 2 | |
| | No. 3 | |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
|------------------------------|--|---|--|---|----------|--------------------------|------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code Subject | Code Subject | | | | | |
| None | | | 01 Agriculture, horticulture, farming, and livestock | 17 Health service, medicine, drugs and controlled substances, health insurance, hospitals | | | | | |
| | | | 02 Amusements, games, athletics and sports | 18 Higher education | | | | | |
| | | | 03 Banking, finance, credit and investments | 19 Housing, construction, codes | | | | | |
| | | | 04 Children, minors, youth, senior citizens | 20 Insurance (excluding health insurance) | | | | | |
| | | | 05 Church and religion | 21 Labor, salaries and wages, collective bargaining | | | | | |
| | | | 06 Consumer affairs | 22 Law enforcement, courts, judges, crimes, prisons | | | | | |
| | | | 07 Ecology, environment, pollution, conservation, zoning, land and water use | 23 License, permits | | | | | |
| | | | 08 Education | 24 Liquor | | | | | |
| | | | 09 Elections, campaigns, voting, political parties | 25 Manufacturing, distribution and services | | | | | |
| | | | 10 Equal rights, civil rights, minority affairs | 26 Natural resources, forest and forest products, fisheries, mining and mining products | | | | | |
| | | | 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 Public lands, parks, recreation | | | | | |
| | | | 12 Government, county | 28 Social insurance, unemployment insurance, public assistance, workmen's compensation | | | | | |
| | | | 13 Government, federal | 29 Transportation, highways, streets and roads | | | | | |
| | | | 14 Government, municipal | 30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | | | | |
| | | | 15 Government, special districts | 31 Other (please specify) _____ | | | | | |
| | | | 16 Government, state | | | | | | |
| Item 6 | Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | | | |
| | | | |  | 1/4/2010 | | | | |
| | | | | | | Employer No. 1 signature | Date | | |
| | | | | | | Employer No. 2 signature | Date | | |
| | | | | | | Employer No. 3 signature | Date | | |
| | | | | Employer No. 4 signature | Date | | | | |