

Rev. 05/2008

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho

ANNUAL  SEMI-ANNUAL

Ben Ysursa  
 Secretary of State

To Be Filed By:  
**L-2 LOBBYISTS**  
 (Sec. 67-6619)

10 JAN 27 AM 8:12  
 DEPARTMENT OF STATE  
 STATE OF IDAHO

(Type or print clearly in black ink)  
 See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy P. Pisca</b> <b>RISCH PISCA, PLLC</b> <b>407 W. Jefferson</b> <b>Boise, Idaho 83702</b>	Date prepared <b>1/7/2010</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
		Entertainment	\$ 1,121.63	\$ 1,121.63	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 1,121.63</b>	<b>\$ 1,121.63</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

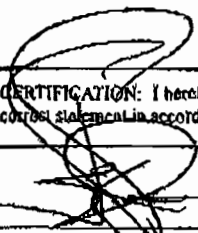
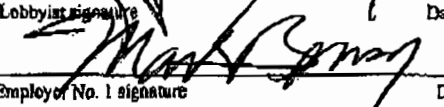
<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st.              Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b>              Ben Ysursa              Secretary of State              PO Box 83720              Boise, ID 83720-0080              Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3              Employer(s) Name(s) and Address(es)</p> <p>No. 1 <b>Potlatch Corporation</b>  <b>601 W. 1st Ave., Ste. 1600, Spokane, WA. 99201</b></p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
26	H. 31		01 Agriculture, horticulture, farming, and livestock	17 Health services, medicine, drugs and controlled substances, health insurance, hospitals
11, 29	H. 94		02 Amusements, games, athletics and sports	18 Higher education
11, 29	H. 95		03 Banking, finance, credit and investments	19 Housing, construction, codes
11, 29	H. 96		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
11, 29	H. 97		05 Church and religion	21 Labor, salaries and wages, collective bargaining
11, 29	H. 98		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
30	H. 122		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
11, 29	H. 135		08 Education	24 Liquor
30	H. 203		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
7, 11, 30	H. 233		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11, 29	H. 246		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
28	H. 305		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
11, 17	S. 1104		13 Government, federal	29 Transportation, highways, streets and roads
11, 29	S. 1186		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/8/2010  
 Employer No. 1 signature:  Date: 1/15/10  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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STATE OF IDAHO

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702</b>	Date prepared <b>1/7/2010</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	----------------------------------	--

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 408.46	\$ 408.46	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 408.46</b>	<b>\$ 408.46</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	University of Phoenix 3080 E. Gentry Way, Ste. 150, Meridian, ID. 83642
		No. 2	
		No. 3	
		No. 4	

Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
08	H. 118		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
08	H. 256		02 Amusements, games, athletics and sports	18 Higher education
08	H. 303		03 Banking, finance, credit and investments	19 Housing, construction, codes
08	S. 1085		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/8/2010

Employer No. 1 signature: *[Signature]* Date: 1/11/2010

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Jan. 11. 2010 12:02PM Risch Pisca PLLC

No. 1685 P. 3/6

Rev. 05/2008

**LOBBYIST REPORT FORM**



State of Idaho

Ben Yursa  
Secretary of State

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SECRETARY OF STATE  
STATE OF IDAHO

To Be Filled By:

**L-2 LOBBYISTS**  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702</b>	Date prepared <b>1/7/2010</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
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Item 1 Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 323.59	\$ 323.59	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 323.59</b>	<b>\$ 323.59</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<p>Item 3 Employer(s) Name(s) and Address(es)</p> <p>No. 1 Saint Alphonsus Regional Medical Center 1055 N. Curtis Rd., Boise, Idaho 83706</p> <p>No. 2</p> <p>No. 3</p> <p>No. 4</p>
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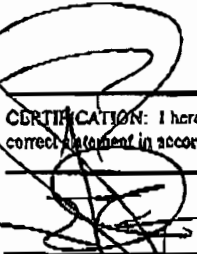
Item  
4

Item 4 is no longer statutorily required.

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
	Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
	17	H. 74		01	Agriculture, horticulture, farming, and livestock
	17	H. 108		02	Amusements, games, athletics and sports
	17	H. 174		03	Banking, finance, credit and investments
	17	H. 216		04	Children, minors, youth, senior citizens
	28	H. 305		05	Church and religion
	17	H. 308		06	Consumer affairs
	17	S. 1109		07	Ecology, environment, pollution, conservation, zoning, land and water use
	17	S. 1114		08	Education
	17	S. 1116		09	Elections, campaigns, voting, political parties
	12, 17	S. 1158		10	Equal rights, civil rights, minority affairs
				11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
				12	Government, county
				13	Government, federal
				14	Government, municipal
				15	Government, special districts
				16	Government, state
				17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
				18	Higher education
				19	Housing, construction, codes
				20	Insurance (excluding health insurance)
				21	Labor, salaries and wages, collective bargaining
				22	Law enforcement, courts, judges, crimes, prisons
				23	License, permits
				24	Liquor
				25	Manufacturing, distribution and services
				26	Natural resources, forest and forest products, fisheries, mining and mining products
				27	Public lands, parks, recreation
				28	Social insurance, unemployment insurance, public assistance, workmen's compensation
				29	Transportation, highways, streets and roads
				30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
				31	Other (please specify) _____

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/8/2010  
 Employer No. 1 signature: \_\_\_\_\_ Date: 1/11/10  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

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**L-2 LOBBYISTS**  
(Sec. 67-6619)

10 JAN 27 AM 8:12

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Jeremy P. Placa RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	1/7/2010	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	* Total Amount for All Employers	Proportional amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 48.30	\$ 48.30	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 48.30</b>	<b>\$ 48.30</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	No. 1 Alliance of Automobile Manufacturers 1401 Eye St. NW, Ste. 900, Washington DC 20005
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 2
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 3
	No. 4

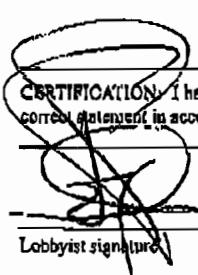
Item  
4

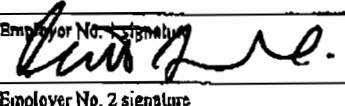
Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
25	H. 217		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
08, 25	S. 1030		02 Amusements, games, athletics and sports	18 Higher education
06, 25	S. 1031		03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Governmental, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-5624 Idaho Code.

 1/8/2010  
 Lobbyist signature Date

Employer No. 1 signature  1/12/2010 Date

Employer No. 2 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 3 signature \_\_\_\_\_ Date \_\_\_\_\_

Employer No. 4 signature \_\_\_\_\_ Date \_\_\_\_\_

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



Jan. 11. 2010 12:15PM Risch Pisca PLLC

No. 1692 P. 3/6

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(Sec. 67-6619)

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STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	1/7/2010	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 48.30	\$ 48.30	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 48.30</b>	<b>\$ 48.30</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

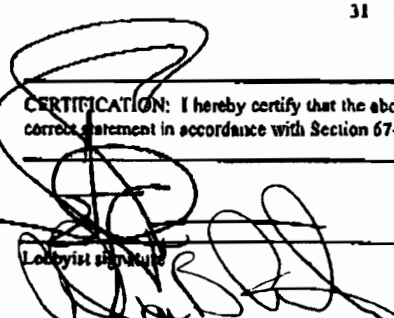
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Physical Therapy Association 4220 Bodenheimer St., Boise, Idaho 83703
	No. 2	
	No. 3	
	No. 4	

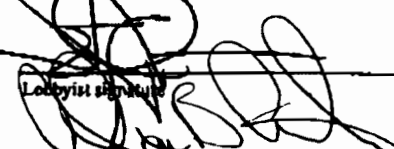
Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
17, 23	H. 171		01	Agriculture, horticulture, farming, and livestock
17, 23	H. 261		02	Amusements, games, athletics and sports
			03	Banking, finance, credit and investments
			04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaign, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify)

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/8/2010

Employer No. 1 signature:  Date: 1/11/2010

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6 Identify any rule, rate-making decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 05/2008

LOBBYIST REPORT FORM

Page \_\_\_ of \_\_\_ Page(s)  
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State of Idaho

ANNUAL  SEMI-ANNUAL

Ben Ysursa  
Secretary of State

To Be Filled By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

10 JAN 27 AM 8:12

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

<b>Lobbyist's name and permanent business address</b> Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	<b>Date prepared</b> 1/7/2010	<b>Period covered</b> <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
---	----------------------------------	---

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
<b>Category of Expenditure</b> Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	<b>*Total Amount for All Employers</b>	<b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b>			
		<b>Employer No. 1</b>	<b>Employer No. 2</b>	<b>Employer No. 3</b>	<b>Employer No. 4</b>
Entertainment	\$ 48.30	\$ 48.30	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 48.30</b>	<b>\$ 48.30</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	<b>Date</b>	<b>Place</b>	<b>Amount</b>	<b>Names of Legislators, Public and Executive Officials and Household Members in Group</b>
<input type="checkbox"/> Continued on attached page(s)				

<b>INSTRUCTIONS</b>	<b>Item 3</b>
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code	<b>Employer(s) Name(s) and Address(es)</b>
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.	No. 1 Idaho Outfitters and Guides Association PO Box 95, Boise, Idaho 83701
<b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 2
	No. 3
	No. 4

Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11 26, 11	H. 213 S. 1141		01 Agriculture, horticulture, farming, and livestock 02 Amusements, games, athletics and sports 03 Banking, finance, credit and investments 04 Children, minors, youth, senior citizens 05 Church and religion 06 Consumer affairs 07 Ecology, environment, pollution, conservation, zoning, land and water use 08 Education 09 Elections, campaigns, voting, political parties 10 Equal rights, civil rights, minority affairs 11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds 12 Government, county 13 Government, federal 14 Government, municipal 15 Government, special districts 16 Government, state 17 Health services, medicine, drugs and controlled substances, health insurance, hospitals 18 Higher education 19 Housing, construction, codes 20 Insurance (excluding health insurance) 21 Labor, salaries and wages, collective bargaining 22 Law enforcement, courts, judges, crimes, prisons 23 Licenses, permits 24 Liquor 25 Manufacturing, distribution and services 26 Natural resources, forest and forest products, fisheries, mining and mining products 27 Public lands, parks, recreation 28 Social insurance, unemployment insurance, public assistance, workmen's compensation 29 Transportation, highways, streets and roads 30 Utilities, communications, televisions, radio, newspapers, power, CATV, gas 31 Other (please specify)	
Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-624 Idaho Code.</p> <p><i>[Signature]</i> 1/8/2010 Lobbyist signature Date</p> <p><i>[Signature]</i> 1/13/2010 Employer No. 1 signature Date</p> <p>Employer No. 2 signature Date</p> <p>Employer No. 3 signature Date</p> <p>Employer No. 4 signature Date</p>	

**LOBBYIST REPORT FORM**



**State of Idaho**

Ben Ysursa  
Secretary of State

ANNUAL     SEMI-ANNUAL

To Be Filed By:  
**L-2 LOBBYISTS**  
(Sec. 67-6619)

10 JAN 27 AM 8:11

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702</b>	Date prepared <b>1/7/2010</b>	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	----------------------------------	--

<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 235.54	\$ 235.54	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 235.54	\$ 235.54	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

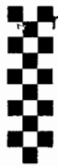
Continued on attached page(s)

<p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p><b>TO BE FILED WITH:</b></p> <p align="center">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)
	No. 1	Idaho Association of REALTORS 301 S. Capital Blvd., Boise, Idaho 83702
	No. 2	
	No. 3	
No. 4		

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
19, 30	S. H. 52		01	Agriculture, horticulture, farming, and livestock
23	H. 188		02	Amusements, games, athletics and sports
23	H. 189		03	Banking, finance, credit and investments
23	H. 190		04	Children, minors, youth, senior citizens
19, 07	H. 191		05	Church and religion
19	H. 202		06	Consumer affairs
11, 29	H. 119		07	Ecology, environment, pollution, conservation, zoning, land and water use
19	H. 218		08	Education
19	H. 220		09	Elections, campaigns, voting, political parties
03	H. 234		10	Equal rights, civil rights, minority affairs
03	H. 235		11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
03	H. 236		12	Government, county
19	SCR. 103		13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____
<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p>				
<p>Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.</p>			<p>Lobbyist signature _____</p>	<p>11/8/10 Date</p>
			<p>Employer No. 1 signature _____</p>	<p>1.8.10 Date</p>
			<p>Employer No. 2 signature _____</p>	<p>Date</p>
			<p>Employer No. 3 signature _____</p>	<p>Date</p>
			<p>Employer No. 4 signature _____</p>	<p>Date</p>



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LOBBYIST REPORT FORM

Page \_\_\_ of \_\_\_ Page(s) THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Yursa Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

10 JAN 27 AM 8:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83720	Date prepared 1/7/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	---------------------------	--

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.					
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	* Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 7,108.57	\$ 7,108.57	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 7,108.57</b>	<b>\$ 7,108.57</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
2/17/09	The Grove Hotel	7022.62	A reception and dinner was held on behalf of the Pharmaceutical Research and Manufacturers. There was no expenditure of more than seventy-five (\$75) for a legislator, other holder of public office, executive officials or member(s) of their household.	

Continued on attached page(s)

<b>INSTRUCTIONS</b>		Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code		No. 1	Pharmaceutical Research & Manufacturers 1100 15th St., NW, Washington, DC 20005
Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.		No. 2	<i>[Signature]</i>
TO BE FILED WITH: Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282		No. 3	
		No. 4	

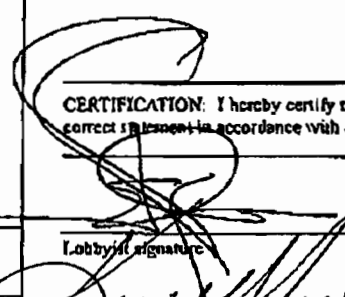
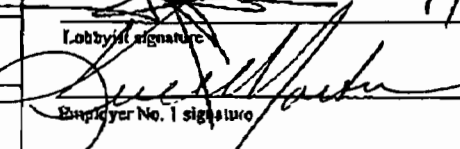
Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
17	S. 1109		01	Agriculture, horticulture, farming, and livestock
17	S. 1116		02	Amusements, games, athletics and sports
17	H. 216		03	Banking, finance, credit and investments
17	H. 305		04	Children, minors, youth, senior citizens
			05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/8/2010  
 Employer No. 1 signature:  Date: 1/10/10  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6	Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement, or bond lobbyist was supporting or opposing.



Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

L-2 LOBBYISTS  
(Sec. 67-6619)

10 JAN 27 AM 8:11

OFFICE OF THE SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	1/7/2010	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)

Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.

Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 131.93	\$ 131.93	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 131.93</b>	<b>\$ 131.93</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist: semi-annual report due July 31st.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	Connections Academy, LLC 1001 Fleet St., 5th Floor, Baltimore, MD. 21202
	No. 2	
	No. 3	
	No. 4	

Item 4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
08	H. 118		01	Agriculture, horticulture, farming, and livestock
08	H. 268		02	Amusements, games, athletics and sports
08	H. 303		03	Banking, finance, credit and investments
08	S. 1085		04	Children, minors, youth, senior citizens
08	S. 1186		05	Church and religion
			06	Consumer affairs
			07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify)

**CERTIFICATION:** I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/18/2010  
 Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Item 6** Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 05/2008

**LOBBYIST REPORT FORM**

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
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State of Idaho

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10 JAN 27 AM 8:11

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-2** LOBBYISTS  
(Sec. 67-6619)

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	Date prepared 1/7/2010	Period covered <input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)
--	---------------------------	--

Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 1,363.55	\$ 1,363.55	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	\$ 1,363.55	\$ 1,363.55	\$ 0.00	\$ 0.00	\$ 0.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

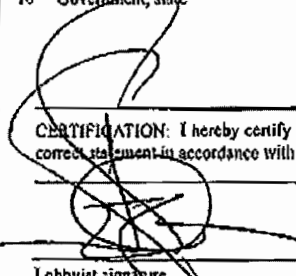
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code  Filing deadline: Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.  TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1	M3 Eagle, LLC 533 E. Riverside Dr., Eagle, Idaho 83616
	No. 2	
	No. 3	
	No. 4	

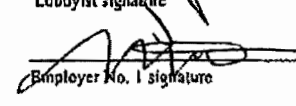
Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11, 29	H. 94		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
11, 29	H. 95		02 Amusements, games, athletics and sports	18 Higher education
11, 29	H. 96		03 Banking, finance, credit and investments	19 Housing, construction, codes
11, 29	H. 97		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
11, 29	H. 98		05 Church and religion	21 Labor, salaries and wages, collective bargaining
11, 29	H. 119		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
11, 29	H. 135		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
11, 29	H. 246		08 Education	24 Liquor
11, 29	H. 288		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
29	S. 1103		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
11, 17	S. 1104		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
29	S. 1147		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
11, 29	S. 1186		13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature:  Date: 1/8/2010

Employer No. 1 signature:  Date: 1/18/2010

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6 Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.

Rev. 05/2008

LOBBYIST REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

ANNUAL  SEMI-ANNUAL

To Be Filed By: L-2 LOBBYISTS (Sec. 67-6619)

10 JAN 27 AM 8:11

SECRETARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent business address: Jeremy P. Pisca, RISCH PISCA, PLLC, 407 W. Jefferson, Boise, Idaho 83702. Date prepared: 1/7/2010. Period covered: [x] year ending (Mo.) (Day) (Yr.)

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section containing filing rules and contact information for Ben Ysursa, Secretary of State. Includes Employer(s) Name(s) and Address(es) for Idaho Allied Dailies.

Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code Subject	Code Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number		
12, 14, 16 & 30.	S. 1142		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
			02 Amusements, games, nautics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	
			CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.	
Item 6 (Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.			Lobbyist signature _____ Date 1/8/2010	
			Employer No. 1 signature _____ Date 1/19/2010	
			Employer No. 2 signature _____ Date	
			Employer No. 3 signature _____ Date	
			Employer No. 4 signature _____ Date	

**LOBBYIST REPORT FORM**



State of Idaho

ANNUAL     SEMI-ANNUAL

Ben Yursa  
Secretary of State

To Be Filed By:  
**L-2** LOBBYISTS  
(Sec. 67-6619)

10 JAN 27 AM 8:10  
LEGISLATIVE STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address  <b>Jeremy Pisca</b> <b>RISCH PISCA, PLLC</b> <b>407 W. Jefferson</b> <b>Boise, Idaho 83702</b>	Date prepared  <p style="text-align: center;">1/7/2010</p>	Period covered <input checked="" type="checkbox"/> year ending (Mo.)    (Day)    (Yr.)
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 3,539.67	\$ 3,539.67	\$	\$	\$
Food and Refreshment	0.00	_____	_____	_____	_____
Living Accommodations	0.00	_____	_____	_____	_____
Advertising	0.00	_____	_____	_____	_____
Travel	0.00	_____	_____	_____	_____
Telephone	0.00	_____	_____	_____	_____
Other Expenses or Services	0.00	_____	_____	_____	_____
<b>Total</b>	<b>\$ 3,539.67</b>	<b>\$ 3,539.67</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	
2/19/09	Rose Room	\$3058.75	A luncheon was held on behalf of the Idaho Building Contractors Association, Inc. There was no expenditure of more than seventy-five (\$75) for a legislator, other holder of public office, executive official(s) or member(s) of their household.	

Continued on attached page(s)

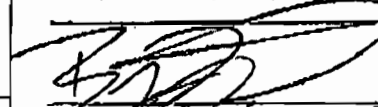
INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Annual report is due on January 31st. Executive Lobbyist semi-annual report due July 31st.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1	Idaho Building Contractors Association, Inc. 6206 N. Discovery Way, Ste. A, Boise, Idaho 83712
	No. 2	
	No. 3	
	No. 4	

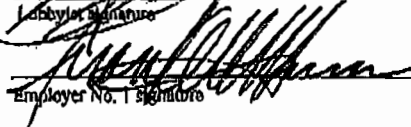
Item 4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
19, 30	H. 52		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
11, 29	H. 94		02 Amusements, games, athletics and sports	18 Higher education
11, 29	H. 95		03 Banking, finance, credit and investments	19 Housing, construction, codes
11, 29	H. 96		04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
11, 29	H. 97		05 Church and religion	21 Labor, salaries and wages, collective bargaining
11, 29	H. 98		06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
11, 29	H. 119		07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
11, 29	H. 135		08 Education	24 Liquor
19	H. 202		09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
19	H. 218		10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
19	H. 220		11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
11, 29	H. 246		12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
8, 19, 23	H. 258		13 Government, federal	29 Transportation, highways, streets and roads
11, 29	H. 288		14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify)
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

 1/7/10  
 Lobbyist Signature Date

 1/19/10  
 Employer No. 1 Signature Date

Employer No. 2 signature Date

Employer No. 3 signature Date

Employer No. 4 signature Date

Item 6 Identify any rule, rulemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.



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SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address	Date prepared	Period covered
Jeremy P. Pisca RISCH PISCA, PLLC 407 W. Jefferson Boise, Idaho 83702	1/7/2010	<input checked="" type="checkbox"/> year ending (Mo.) (Day) (Yr.)

Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment					
Food and Refreshment	\$ 246.07	\$ 246.07	\$	\$	\$
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 246.07</b>	<b>\$ 246.07</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
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INSTRUCTIONS	Item 3	Employer(s) Name(s) and Address(es)
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	No. 2	
	No. 3	
	No. 4	

Item  
4

Item 4 is no longer statutorily required.

Item 5 Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code Subject	Code Subject
11	H. 140		01 Agriculture, horticulture, farming, and livestock	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals
24	S. 1148		02 Amusements, games, athletics and sports	18 Higher education
			03 Banking, finance, credit and investments	19 Housing, construction, codes
			04 Children, minors, youth, senior citizens	20 Insurance (excluding health insurance)
			05 Church and religion	21 Labor, salaries and wages, collective bargaining
			06 Consumer affairs	22 Law enforcement, courts, judges, crimes, prisons
			07 Ecology, environment, pollution, conservation, zoning, land and water use	23 License, permits
			08 Education	24 Liquor
			09 Elections, campaigns, voting, political parties	25 Manufacturing, distribution and services
			10 Equal rights, civil rights, minority affairs	26 Natural resources, forest and forest products, fisheries, mining and mining products
			11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27 Public lands, parks, recreation
			12 Government, county	28 Social insurance, unemployment insurance, public assistance, workmen's compensation
			13 Government, federal	29 Transportation, highways, streets and roads
			14 Government, municipal	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15 Government, special districts	31 Other (please specify) _____
			16 Government, state	

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Lobbyist signature: *[Signature]* Date: 1/8/2010

Employer No. 1 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 2 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 3 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Employer No. 4 signature: \_\_\_\_\_ Date: \_\_\_\_\_

Item 6	Identify any rule, ratemaking decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing.