Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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SECRETARY OF STATE

STATE OF IDAHO (Type or print clearly in black ink) Sec instructions at bottom of page Lobbyist's name and permanent business address Date prepared eriod covered. Adrean Casper month ending 270 S. Orchard Street, Suite B (Day) (Mo.) (Y_L) Bolse, ID 83705 5/12/09 30 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not tinve to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. (tem-Names of Legislators, Public and Executive Officials 2 Date Place **Amount** and Household Members in Group Continued on attached page(s) Item Employer(s) Name(s) and Address(cs) INSTRUCTIONS American Heart Association Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Codo 270 S. Orchard Street, Suite B Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 Boise, ID 83705 month for activities of the past month. TO BE FILED WITH: No. 3 Bon Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4 is no longer statutorily required.

	buse Bill, Resolution or other obbyist was supporting or operating or Other Legislative Ident, Number		Code 01 02 03 04 05 06 07 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, special districts	20 21 22 23 24 25 26 27 28	and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads
6 bid or t	y any rule, ratemaking decision and process, financial services apposing.	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with which with the control of the correct statement in accordance with the correct statement in accordance wit accordance with the correct statement in accordance with the co	hat the u	power, CATV, gas Other (please specify) hove is a true, complete and