LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

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LOBBYISTS (Sec. 67-6619) Page___of__Page(s) THIS SPACE FOR OFFICE USE ONLY

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SECREMAN UP STATE STATE OF IDAHO

(Type or print clearly in black ink)

| Lobbyist's name and permanent business address | | | | | | | Date prepared | | | | Period covered | | |
|---|------------------------------|-----------------|---|----------------|---------------------------|----------------|---|--|----------------|-----------|----------------|---------------|--|
| Richard L Hahn | | | | | | | | | | Г | ✓ month e | nding | |
| P O Box 70 | | | | | | | | | | ' | _ | | |
| Boise, ID 83707 | | | | | | | 5/8/09 | | | |) (Day) | (Yr.) | |
| | | | | | | | | | | 04 | 30 | 09 | |
| Item 1 | Totals | of all reportal | ole expenditures made or | incurred | d by Lobb | yist o | r by L | obbyist's Empl | oyer on behalf | of Lobb | yist's Emplo | уег. | |
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | | | *Total Amount for All Employers | | onate amou at bottom o | | is contributed by each employer (Identify employers, under page.) | | | | | | |
| | | | Titl Employers | Employer No. 1 | | Employer No. 2 | | nployer No. 2 | Employer No. 3 | | Employer No. 4 | | |
| Entertainment Food and Refreshment | | | s524.87 | \$ | 524.8 | 7_ | \$ | | \$ | | \$ | | |
| Living Accommodations | | | 0.00 | | | | | | | | | | |
| Advertis | sing | | 0.00 | | | | | | | | | | |
| Travel | | | 0.00 | | | | | | | | | | |
| Telephone | | | 0.00 | | | | | | | | | | |
| Other Expenses or Services | | | 255.00 | | 255.0 | 0 | | | | | | | |
| | | | | | | - | | | | | | | |
| Total | | | \$779.87 | \$779.8 | | 7 | \$ | 0.00 | \$ | 0.00 | s | 0.00 | |
| *117h am 6 | ha mumbar af i | | | - - |) forme to b | . 61ad | | l 611 - | | ha antara | d an Dago I | | |
| - when t | | | are reporting for requires me diture of more than seve | | _ | | | | | | | officials and | |
| ltem- | member(s) of their household | | | | | | | | | | | | |
| 2 | Date | | Place A | | | mount | | Names of Legislators, Public and Executive Officials and Household Members in Group | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
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| | | | | . | | | | | | | | | |
| П | Continued on a | ttached page(s) | | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Itei | m | Employer(s) Name(s) and Address(es) | | | | | |
| | | | | | | | ldaho Power Company | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | | | | | | P O Box 70, Boise, ID 83707 | | | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | No. 2 | | | | | | | |
| TO BE FILED WITH: | | | | | | | | | | | | | |
| Ben Ysursa | | | | | | | No. 3 | | | | | | |
| Secretary of State PO Box 83720 | | | | | | | | | | | | | |
| | | | | | | | No. 4 | | | | | | |
| | Phon | e: (208) 334-2 | 2032 rax: (208) 334-2 | | | | | | | | | | |

Item 4 is no longer statutorily required.

| ltem | | | ion, the number of the Senate | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | | | |
|------------|--|--|-------------------------------|------------------------------------|--|--|---|--|--|--|--|
| | | Bill, Resolution or other obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number HB7 HB50 HB52 SB1027 HB203 SB1119 SB1120 SB1123 SB1167 SB1167 SB1167 SB1169 SB1185 | - , | | Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30 | Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| 6 bid or b | | y any rule, ratemaking decision, procurement, contract, old process, financial services or bond lobbyist was support- | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. 5-8-26 | | | | | | |
| | | | | | Lobbyist signature | | Date | | | | |