Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

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Ben Ysursa Secretary of State To Be Filed By: LOBBYISTS L-3 (Sec. 67-6619)

09 MAYR GEFRE PRINTS: 24 SECKLIARY OF STATE STATE OF IDAHO

SCANNED

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered month ending Bob C. Hall 7273 Cascade Drive 5/08/09 (Mo.) (Day) (Yr.) Boise, ID 83704 04 09 30 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Pertaining to Lobbying Activity Employer No. 3 Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Entertainment Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 0.00 0.00 0.00 0.00 0.00Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. Item The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Date Place Amount Continued on attached page(s) Employer(s) Name(s) and Address(es) INSTRUCTIONS No. 1 Idaho Newspaper Assn. Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code . Filing deadline: Monthly reports due within ten (10) days of the No. 2 7273 Cascade Drive, Boise, ID 83704 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4	personal property to any Legislator, Public or Executive Offi					ployer in the nature of contributions of money or other tangible or intangible ficial or for or on behalf of any Legislator, Public or Executive Official.			
(tem	Subje			ion, the number of the Senate legislative activity in which	me of	Legislator, Public or Executive Off			
Subject (from	the L	obbyist w	as supporting or op- solution or Other ive Ident. Number		Codd 01 02 03 04 05 06 07 08 09 10 12 13 14 15 16	e Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, firance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, federal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Licuor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
Item 6	The last term of the second of					CERTIFICATION: I hereby certificorrect statement in accordance w			