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-12-2009 NO.247

P.2/4

Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



LOBBYISTS (Sec. 67-6619) Page / of 2 Page(s)
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa Secretary of State

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		or or print clear! instructions at l					SELLE OF STATE					
Obbyists na	LEC T	ANIEL_	HEINCY DI	AN".	Date	prepared	ISTATE OF IDAHO					
				antin		7/10. 17 2019	month ending					
GRAN	SITE !	BAY, CAL	SFORNIA 9574	16-4242		May 12, 2009	1 1 1					
(916) 7	791-37	50 (	CELL)(916) 83	5-0172		<u></u>	04 30 2009					
Totals of all reportable expenditures made or incurred by Lobbyist's Employer on behalf of Lobbyist's Employer.												
Category of Expenditure  Reimbursed Personal Living and Travel  *Total Amount for Item 3, at botton						ounts contributed by each employer (Identify outployers, under no f page.)						
	rtaining saile t Have (446	Reported	All Employers	Employer 1	No. 1	Employer No. 2 Employer No. 3 Employer No. 4						
Entertainme	ent		(NONE)	WON	E							
Food and R			s	s	<u> </u>							
Living Acce		ions	<del></del>	- <del>0</del>								
Advertising 	3		<del></del>	<del></del>		-						
Travel			<del></del>	<del></del>		X -   -	<del>-X</del>   <del>X</del>					
Telephone Other Expe	ngag or 9	Arvicas	<del></del>	<del></del>	.							
Oulei Expc	ALSOS OF BO	bivices										
		Total	s &	\$		/ \ / &						
			(NONE)	NOW)		γ –	—— ·					
							of public office, executive officials and					
		of their house		mty-nvo dona								
2	Date		Place		Amount		stors, Public and Executive Officials usehold Members in Group					
				İ								
Monte) (M			ONE)		WONE	: <b>)</b>	(NONE)					
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Cont	timed on a	ttachod page(s)			Item	<del>'</del>						
		INST	RUCTIONS		3	3 Manufactor Nature(3) and American (63)						
339		Adaisana A		d 0	No. 1	MERCK & Co., The, (ALL DIVISIONS) NO. 1 357 N, SUMMENTOWN PIKE UG 3A-92						
	7 Idaho C		ny lobbyist registered un	der Section		P.O. BOX 1000	19454-2501					
Filing d	.enillire.	Monthly rep	orts due within fifteen (	15) days of th	No. 2	NORTH WALES, P	(267) 305-3780					
		s of the past		,,	NO. 2	(v)	ENNSYLVANIA (267) 305-3780 (267) 305-3780					
TO BE	FILED W											
			en Ysursa ctary of State		No. 3	(v	IONE)					
1		PO Boise	Box 83720 ID 83720-0080		No. 4	<i></i>	105/6)					
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	Phon	. (208) 334-23	∭ ∭ ∭ ∭ ∭ ∭ 852 Fax: (208) 334-22	78 <i>2</i>	<b>J</b> IIUI I	ĮJU	<b>ייו</b> וע					
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Item 4

## Item 4 is no longer statutorily required.

Item		ect matter of proposed legislat		LEGISLATIVE SUBJECT IDENTIFICATION						
5	or House Bill, Resolution or other legislative activity in which		۱		•••					
,	the I	abbyist was supporting or op	posing.		Subject		Subject			
Subjec	t Code	1971, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture, farming, and livestock	$\binom{17}{}$	Health service, medicine, drugs and controlled substances, health			
(from	tuble)	Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals			
C	Jo 2	009-10 Budget for	Health & Welfare	} 02	and sports	18	Higher education			
(A) Behad water	7L3 2	a tomorrow of the	& Medienid D	03	Banking, finance, credit and	19	Housing, construction, codes			
		1	7 7 7-2-1-20	"	investments	20	Insurance (excluding health			
				04	Children, minors, youth,		insurance)			
					senior citizens	21	Labor, salaries and wages,			
1+B-6	21			0.5	Church and religion		collective bargaining			
HB-1	101	1			Consumer affairs	22	Law enforcement, courts,			
				07	Ecology, environment, pollution,		judges, crimes, prisons			
58-16 58-11	166	1		1	conservation, zoning, land and	23	License, permits			
30,	. 0				water use	24	Liquor			
SB-11	07			08	Education	25	Manufacturing, distribution and services			
SB-11	16			09	Elections, campaigns, voting, political parties	26	Natural resources, forest and			
50	, •	1	<b>\</b>	10	Equal rights, civil rights,	20	forest products, fisheries, mining			
			1	~	minority affairs		and mining products			
				(11)		27	Public lands, parks, recreation			
			Į		taxation, revenue, budget,	28	Social insurance, unemployment			
		1			appropriations, bids, fees, funds		insurance, public assistance,			
				12	Government, county		workmen's compensation			
				13	Government, federal	29	Transportation, highways,			
		Į.		14	Government, inunicipal		streets and roads			
		į.		15	Government, special districts	30	Utilities, communications,			
			}	100	Government, state		televisions, radio, newspaper,			
			İ			7.1	power, CATV, gas			
						31	Other (please specify)			
				l						
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			ì		CERTIFICATION: I hereby certify	that the a	bove is a true, complete and			
				╛	correct statement in accordance wit	h Section	67-6624 Idaho Code.			
Item	[dentif	fy any rule, ratemaking decision	on, procurement contract.	1						
6			or bond lobbyist was support-		$\alpha l \circ \alpha \cdot \alpha$	5 i				
•	ing or	opposing.			(harles) Daniel	Hein	ey 11/ay 12,2009			
C					11/	<del></del>	ey May 12, 2009			
Concensors of the same & party					Lobbyist signature		Date			
Covernors 2009-10 Budget for Health & Welf				1	-					
		0								
					•					