Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

2084669628

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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09 MAY 26 AM 10: 02

STATE OF IDAHO

Cobbyist's name and permanent business address Date prepared Period covered [7] month ending	See instructions at bottom of page		
Northern T. Helm 187 month ending	Active Court of the Court of th	Date prepared	Period covered
5806 Track Rd 10 May 2009 (Ma) (Day) (X)	5806 Track Rd	10 May 2009	1 ' ' 1 ' 1 ' 1 ' 1 ' 1 ' 1 ' 1 ' 1 ' 1

Totals of all rep	oortable expenditures made	ble expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.						
Category of Expenditure Reinstursed Personal Living and Tr	evel *Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)						
Expenses Pertaining to Lobbying Act Do Not Have to be Reported	dyly All Zangaojess	Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4			
Entertainment		. 0			_			
Food and Refreshment	\s	- \$	\$ ©	S	. \$			
Living Accommodations	0	<u> </u>						
Advertising	0		0		.			
Travel	20	10	1/0					
Telephone	10				.			
Other Expenses or Services	<u> </u>		0					
Tot	s 30	s 15	s_ 15	s	s			

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.

Date

Place

Amount

Names of Legislators, Public and Executive Officials

Amount

Amount

O

Continued on attached page(1)	
INSTRUCTIONS	Employer(s) Name(s) and Address(es)
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.	P.O. Box 368 No.2 Kuna, ID 83634
TO BE FILED WITH: Ben Ysursa. Secretary of State PO Box 83720 Boisc, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No.3 Figh Creek Ittigation Disk P.D. Bax 123 No.4 Carry, ID 83320

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Item 4 is no longer statutorily required.

Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative setivity in which				LEGISLATIVE SUBJECT IDENTIFICATION			
5		obbyist was supporting or op		Code	Subject	Code	Subject
-		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
Subject		Lagislative Ident. Number	and Section Number		farming, and livestock		and controlled substances, health
(रिंग्स)	(BINE)	L'agritative (3exit l'unitie)	8070 1990(17)7 1400(17)07	02	Amusements, games, athletics		insurance, hospitals
00		1416	İ	ł	and sports	18	Higher education
50	•	719	1	03	Banking, tinance, credit and	19	Housing, construction, codes
		-/3544	1		investments	20	Insurance (excluding health
		42W 1	•	94	Children, minors, youth,		insurance)
			ŧ	1	scnior citizens	21	Labor, salaries and wages,
		HCR-13	į	05	Church and religion		collective bargaining
		• •	}	06	Consumer affairs	22	Law enforcement, courts,
		HCR 18	t	Ç7	Ecology, environment, pollution,		judges, orbitos, prisons
			ļ	}	conservation, zoning, land and	23	License, permits
		51015	1		water use	24	Liquor
		. •	į.	08	Education	25	Manufacturing, distribution and
01		H240		09	Elections, campaigns, voting,	•	services
•		_		١.,	political parties	26	Natural resources, forest and
.1		# 138		10	Equal rights, civil rights,		forest products, fisheries, mining
К		m (30			minority affairs		and mining products
•		51025		11	Government financing,	27 28	Public lands, parks, recreation
		2 1000		ł	terration, revenue, budget,	28	Social insurance, unemployment
				١,,	appropriations, bids, fees, funds		insurance, public assistance,
		51141 aa,a	h	12	Government, county	29	workmen's compensation
		213 (1 64)4		13	Government, federal	29	Transportation, highways, streets and roads
				14	Government, municipal	30	
		51177	1	16	Government, special districts Government, state	20	Utilities, communications, televisions, radio, newspaper,
				1 10	GOARTHWANT STATE		power, CATV, gas
			}	1		31	Other (please specify)
				1		31	Chief (bicase specify)
			1				
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			1	i			
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				i .			
			1	Ι,	CERTIFICATION: I hereby certify	that the s	shows is a true complete and
			1		somest statement in accordance with		· -
	T			1]	1	LOTTUDE	W/ ODE / Ellenie Collect
Tacke		any rule, retempking decision			11 /	Λ	4
6 bid or bid process, financial services or bond lobbyist was support-			1 artha 11	οV	_ 5/10/09		
	ing or	opposing.		/ /.	19,0 - Sun	<u>~~</u>	<u> </u>
None		1 0	Lobbyist signature		Date		
		Mark		1 1	DOOD! DI BIBURIOIO		