p.1

Kev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Suzi

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page of Page(a)
THIS SPACEFOR OFFICE USE ONLY

09 MAY 11 PM 2: 27

SECRETARY OF STATE STATE OF IDAHO

			rly in black ink) bottom of page								,,	01 10		
Lobbyist's name and permanent business address						Date prepared				Period covered				
K12											month ending			
2300 Corporate Park Dr., Suite 200											_	_		
Hern	don, VA 20			1	5-11-09			(1	Mo.)	(Day)	(Yr.)			
											4	30	09	
Item	Totals	of all reports	ble expenditures made	or incurred	by Lobby	rist or	by L	obbyist's Empi	oyer on	behalf of La	bbyi	st's Emplo	ver.	
- C								ted by each empl						
Venigorased Letsons Trains and 1 mad			*Total Amount for	Item 3, at					,					
			All Employers	Employer No. 1			Employer No. 2		Employer No. 3		Employer No. 4			
Enterta	inment						_	7			_			
Food and Refreshment			s0.00	_ \$	0.0	<u>0 </u>	š		. s		_ :	s		
Living Accommodations			0.00			_ .			l		_1.			
Advertising			0.00					,						
Travel			0.00			_ "				,				
Telephone			0.00			_ -		/ <u></u>			-			
-	expenses of S		0.00			- -					- -			
Control C	xpenses of a	e) vices				-								
			s 0.00		0.0	0		0.00		0.0	2		0.00	
		Total	ss	- \$	- 0.0	<u>~ </u> ;	S	0.00	\$		<u>~ </u> :	S	0.00	
Item-	The totals		diture of more than sovehold.					gislator, other	holder of	public offi	cc, e	xecutive o		
2	2 Date		Place			Annount and			and House	stators, Public and Executive Officials ousehold Members in Group				
			N/A				-					_		
					1		- {							
					1									
	D						-							
Continued on attached page(s)						Item	<u>'</u>							
INSTRUCTIONS						3		Er.	nployer(s)	Name(s) and	d Add	ress(es)		
Who should file this form: Any lobby ist registered under Section 67-6617 Idaho Code						No. 1 K12 2300 Corporate Park Ste 200 Herndon VA 20171								
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2								
TO BE FILED WITH:														
Bon Ysursa Secretary of State														
PO Box 83720														
Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4								

Suzi

Item 4

Item 4 is no longer statutorily required.

ltem	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION							
5					Mark I are		Cartina.				
	lue L	obbyist was supporting or op-	horns.		Subject		Subject				
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Itealth service, medicine, drugs				
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health				
		Y		02	Amusements, games, athletics		insurance, hospitals				
08		H118			and sports	18	Higher education				
			ì	03	Banking, finance, credit and	19	Housing, construction, codes				
			Į.	1	investments	20	Insurance (excluding health				
				04	Children, minors, youth,		insurance)				
			1		senior citizens	21	Labor, salaries and wages,				
			,	05	Church and religion	~^	collective bargaining				
				06	Consumer affairs	22	Law enforcement, courts,				
				07	Ecology, environment, pollution,		judges, crimes, prisons				
				ì	conservation, zoning, land and	23	License, permits				
			ļ		Water use	24	Liquor				
				08	Education	25	Manufacturing, distribution and				
				09	Elections, campaigns, voting,		scrvices				
				1	political parties	26	Natural resources, forest and				
				10	Equal rights, civil rights,		forest products, fisheries, mining				
			:	١	minority affairs		and mining products				
			i	11	Government, financing,	27	Public lands, parks, recreation				
					taxation, revenue, budget,	28	Social insurance, unemployment				
					appropriations, bids, focs, funds		insurance, public assistance,				
				12	Government, county		workmen's compensation				
			1	13	Government, federal	29	Transportation, highways,				
				14	Government, municipal		streets and roads				
				15	Government, special districts	30	Utilities, communications,				
				16	Government, state		televisions, radio, newspaper,				
				1			power, CATV, gas				
						31	Other (please specify)				
				1							
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			l .		CERTIFICATION: I hereby certify						
				١ ١	correct statement in accordance with	Section	67-6624 Idaho Code.				
ltem	Identify any rule, ratemaking decision, procurement, contract,				$\overline{}$) 1	1				
6			or bond lobbyist was support-	Ι.	^	۲. ۲	<i>-1</i>				
•	ing or c	opposing.		$\mid \times$	1 1-/www.		G0 7/11/09				
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