

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

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**State of Idaho**  
Ben Ysursa  
Secretary of State

To Be Filed By:  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

09 MAY -6 AM 8:39  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Benjamin Kelly</b> 55 SW 5th Ave, Ste 100 Meridian, ID 83642		Date prepared <b>5-5-09</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>4 30 09</b>		
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	16.00	4.00	4.00	4.00	4.00
Travel	12.00	3.00	3.00	3.00	3.00
Telephone	48.00	12.00	12.00	12.00	12.00
Other Expenses or Services					
<b>Total</b>	\$ 76.00	\$ 19.00	\$ 19.00	\$ 19.00	\$ 19.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

INSTRUCTIONS		Item 3	Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>		No. 1	Wilder Community Farm Labor Committee 55 SW 5th Ave, Ste 100, Meridian, ID 83642
		No. 2	Idaho Cooperative Council, Inc 55 SW 5th Ave, Ste 100, Meridian, ID 83642
		No. 3	Idaho Hay & Forage Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642
		No. 4	Idaho Alfalfa & Clover Seed Growers Association 55 SW 5th Ave, Ste 100, Meridian, ID 83642

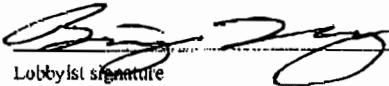
Item  
4

Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
01	H101,HJM5		01	Agriculture, horticulture, farming, and livestock
07	H122,H163,H203a, H233a,H264, S1167,S1169, S1185		02	Amusements, games, athletics and sports
08	H124		03	Banking, finance, credit and investments
09	H201		04	Children, minors, youth, senior citizens
16	H248,HCR25, S1071a,S1175		05	Church and religion
26	H213,H240a, HCR18,SCR109		06	Consumer affairs
29	S1054,S1055, S1098a,S1131		07	Ecology, environment, pollution, conservation, zoning, land and water use
			08	Education
			09	Elections, campaigns, voting, political parties
			10	Equal rights, civil rights, minority affairs
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.


5/5/09  
 Lobbyist signature Date

Rev. 05/2008

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**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Benjamin Kelly 55 SW 5th Ave, Ste 100 Meridian, ID 83642</b>	Date prepared <b>5-5-09</b>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>4 30 09</b>
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Page 2 of 3

Item 1 Category of Expenditure <i>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</i>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	16.00	4.00	4.00	4.00	4.00
Travel	12.00	3.00	3.00	3.00	3.00
Telephone	48.00	12.00	12.00	12.00	12.00
Other Expenses or Services					
<b>Total</b>	<b>\$ 76.00</b>	<b>\$ 19.00</b>	<b>\$ 19.00</b>	<b>\$ 19.00</b>	<b>\$ 19.00</b>

\*When the number of employers you are reporting for requires multiple I-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group
The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.				

Continued on attached page(s)

INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	No. 1 <b>Nezperce Prairie Grass Growers Association</b> 55 SW 5th Ave, Ste 100, Meridian, ID 83642
	No. 2 <b>Food Producers of Idaho</b> 55 SW 5th Ave, Ste 100, Meridian, ID 83642
	No. 3 <b>Idaho Weed Control Association</b> 55 SW 5th Ave, Ste 100, Meridian, ID 83642
	No. 4 <b>Northwest Farm Credit Services</b> 1700 S Assembly St., Spokane, WA 99220-2515

Item  
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Item 4 is no longer statutorily required.

Item S	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the lobbyist was supporting or opposing.	
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number
01	H101, HJM5	
07	H122, H163, H203a, H233a, H264, S1187, S1169, S1185	
08	H124	
09	H201	
16	H248, HCR25, S1071a, S1175	
26	H213, H240a, HCR18, SCR109	
29	S1054, S1055, S1098a, S1131	

**LEGISLATIVE SUBJECT IDENTIFICATION**

Code	Subject	Code	Subject
01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
02	Amusements, games, athletics and sports	18	Higher education
03	Banking, finance, credit and investments	19	Housing, construction, codes
04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
05	Church and religion	21	Labor, salaries and wages, collective bargaining
06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
08	Education	24	Liquor
09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
13	Government, federal	29	Transportation, highways, streets and roads
14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
15	Government, special districts	31	Other (please specify) _____
16	Government, state		

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

  
Lobbyist signature

5/5/09  
Date

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L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address: Benjamin Kelly, 55 SW 5th Ave, Ste 100, Meridian, ID 83642. Date prepared: 5-5-09. Period covered: 4 month ending (Mo.) 4, (Day) 30, (Yr.) 09.

Table with 6 columns: Category of Expenditure, Total Amount for All Employers, and four Employer No. columns. Rows include Entertainment, Food and Refreshment, Living Accommodations, Advertising, Travel, Telephone, Other Expenses or Services, and a Total row.

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Table for Item 2: The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Columns: Date, Place, Amount, Names of Legislators, Public and Executive Officials and Household Members in Group.

Continued on attached page(s)

INSTRUCTIONS section and Item 3 section. Item 3: Employer(s) Name(s) and Address(es): Far West Agribusiness Association, 111 E Magnesium Rd, Ste C, Spokane WA 99208.

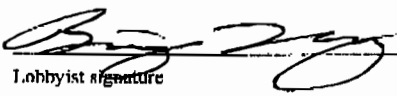
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07	H122,H163,H203a, H233a,H264, S1167,S1169, S1185		02	Amusements, games, athletics and sports
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			31	Other (please specify) _____

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5/5/09  
 Lobbyist signature Date