Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OWNICE USE ONLY

09 MAY -4 PM 2: 03

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jay Kiiha - Capitol Law Group month ending 205 N. 10th Street, 4th Floor Boise, ID 83702 (Day) (Mo.) (Yr.) 5/4/09 04 30 09 ltem Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Category of Expenditure Proportionate amounts contributed by each employer (Identify employers, under *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Exponsos Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple I -2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item 3 Employer(s) Namo(s) and Address(es) INSTRUCTIONS Surface Water Coalition No. 1 Who should file this form: Any lobbyist registered under Section 357 6th Avenue West, Twin Falls, ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No, 2 month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Secretary of State PO Box 83720 Boisc, ID 83720-0080 No. 4

Item 4	prop	city to any,	tor any or on i	ochair or any Legislator, Pu	blic o	r Executive Official or Househol	d Memb	other tangible or intangible personal er(s).	
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					03 04 05 06 07 08 09 10 11 12 13 14 15 16	and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Feology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, foes, funds Government, county Government, fedoral Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, pornits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)	
6 bid or b		fy any rule, ratemaking decision, procurement, contract, bid process, financial services or bond lobbyist was sup opposing.				CERTIFICATION: I hereby certify correct statement in accordance with			
						Lobbyist signature			

515 King Street, Suite 300, Alexandria VA 22314

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State of Idaho

Ben Ysursa Secretary of State

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D200						f tha		Α	merican Ecolo	gy Cor	poration			
	Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.				or the	No. 2		00 E. Mallard			Boise ID	8370	6	
то	TO BE FILLED WITH:					No. 3 American Medical Response								
	Ben Ysursa Secretary of State					No. 3 515 King Street, Suite 300, Alexandria VA 22314								
		ro	Box 8372	20					-1					
		Hoise	ID 83720	-(H)X()			No. 4 Caterpillar Corporation							

Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). Date Amount Name of Legislator, Public or Executive Official and Household Member(s) Receiving								cr(s).
	N/A			ion, the number of the Senate	slator, (LEGISLATIVE SU		
Item 5	or Ho	r House Bill, Resolution or other legislative active I obbyist was supporting or opposing. I Bill, Resolution or Other Appropriation		legislative activity in which bosing.	ve activity in which	Subject Agriculture, horticulture,		Subject Health service, medicino, drugs
(from)	table)	Legislat	ive Ident, Number	and Section Number	02 03 04 05 06 07 08 09 10 11 12 13 14 15 16	farming, and livestock Anusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	18 19 20 21 22 23 24 25 26 27 28 29 30	and controlled substances, health insurance, hospituls Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
6	bid or t			n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify correct statement in accordance with	that the a	above is a true, complete and 67-6624 Iduho Code.
						Lobbyist signature		Date

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State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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2	Date		Place		Amoun								
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	Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						Na. 1		WI, LLC (CH2 D Box 1612, Id		-)
		Monthly reposes of the past	orts due within fif month.	teen (15) days o	f the	No. 2		NA Western S 15 King Street	-		ndria VA	22314
то і	BR FILED W	B. Secre	•			,	No. 3		ISH Network 15 King Street	, Suite 3	300, Alexa	ndria VA	22314
	Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 4 Employers Resource Company 1301 S. Vista Avenue, Suite 200, Boise, ID 83705						

Item 4	Expe	enditures crty to an	made by the lobb y, for any or on	yist or by the lobbyist's employed all of any Legislator, Pu	loyor blic o	in the nature of contributions of me r Executive Official or Househole	oney or o	other tangible or intangible personal ser(s).
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Item 6	The base of the community of the contract of t			CERTIFICATION: I hereby certify correct statement in accordance with				

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Boisc, ID 83720-0080

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To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jay Kiiha - Capitol Law Group month ending 205 N. 10th Street, 4th Floor Boise, ID 83702 (Mo.) (Day) (Yr.) 5/4/09 30 04 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer, Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure Reimbursed Personal Living and Travel *Total Amount for Item 3, at bottom of page.) Expenses Pertaining to Lubhying Activity All Employers Do Not Ifave to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 0.00 0.00 Food and Refreshment 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Living Accommodations 0.00 0.00 0.00 0.00 0.00 Advertising 0.00 0.00 0.00 0.00 0.00 Trave! 0.00 0.00 0.00 0.00 0.00 Telephone 0.00 0.00 0.00 0.00 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a logislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group N/A Continued on attached page(s) Item 3 Employer(s) Name(s) and Address(es) INSTRUCTIONS **Exergy Development Group** No. 1 Who should file this form: Any lobbyist registered under Section 802 W. Bannock, Suite 1200, Boise, ID 83702 67-6617 Idaho Code Forba, LLC (Small Smiles Dental Group) Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 518 Church Steet, Suite 520, Nashville, TN 37219 month for activities of the past month, TO BE FILED WITH: Idaho Association of Naturopathic Physicians No. 3 Ben Ysursa 1188 Call Creek Drive, Pocatello, ID 83201 Secretary of State PO Box 83720

No. 4 Inland Public Properties Development Corporation

211 E. 7th Street, Suite 1120, Austin, TX 78701

Item 4	Expenditu property to	res made by the lobb sany, for any or on	yist or by the lobbyist's employed for any Legislator, Pu	ployer in the nature of contributions of money or other tangible or intangible persona rublic or Executive Official or Household Member(s).						
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5		was supporting or opp		Code	Subject	Code	Subject			
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6	Identify any ru bid or hid proc ing or opposin	ess, financial services	n, procurement, contract, or bond lobbyist was support-		CERTIFICATION: I hereby certify to correct statement in accordance with Lobbyist signature	shat the a	67-6624 Idaho Code. 6/4/09 Date			

515 King Street, Suite 300, Alexandria, VA 22314

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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

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то	TO BE FILED WITH: Ben Yaursa Secretary of State					Two Jinn Corporation (Aladdin Bail Bonds) 1959 Palomar Oaks Way, Ste 200, Carlsbad, CA				
	PO	Box 83720 ID 83720-0080		No.		erizon Wireles				

Item 4	Expenditure property to a	s made by the lobb any, for any or on Amount	ocumi of my registmer, i.a	imployer in the nature of contributions of money or other tangible or intangible personal Public or Executive Official or Household Member(s). Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting							
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6	dontify any rule hid or bid proces ing or opposing.	s, ratemaking decisions, financial services	on, procurement, contract, or hond lobbyist was support-		CERTIFICATION: Thereby cortify correct statement in accordance with	cction	67-6624 Idaho Cude.				
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