Rev. 06/2006

LOBBYIST MONTHLY REPORT FORM



State of Idaho

2083773553

Ben Ysursa Secretary of State To Be Filed By:

L**-3**

LOBBYISTS (Sec. 67-6619)

Page____of___Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAY 21 PM 1:08

STATE OF IDAHO

(Type or print clearly in black ink) See instructions at bottom of page

Lobbyist's name and permanent busine		Date	prepared	Period covered					
Joe Kunz					[-	month en	ding		
6206 Discovery Way Ste		May 21, 2009			-				
Boise, ID 83713					(Dny)	(Yr.) 			
				04	30	2009			
Totals of all reportain	ole expenditures made or	r incurred by Lobb	yist or b	y Lobbyiat's Empl	oyer on behalf o	of Lobbyi	st's Emplo	уст,	
Category of Expenditure Relimbursed Personal Living and Travel Expenses Pertaining to Lebbying Activity	*Total Amount for All Employers	Proportionate amo Item 3, at hottom	unts contributed by each employer (Identify employers, under of page.)						
Do Not Have to be Reported		Employer No.	Employer No. 2		Employer N	b. 3 Employer No. 4		No. 4	
Entertainment Food and Refreshment	s 0.00	\$0.0			S.		5		
Living Accommodations	0.00	0.0	00 -						
Advertising	0.00	- 0.0	00 .		_				
Travel	0.00	. 0.0	00 -						
Telephone	0.00	0.0	00				•		
Other Expenses or Services	0.00	0.0	00 -						
								<u></u>	
Total	s0.00	\$ 0.0	00 s	0.00	\$	0.00	\$	0.00	
*When the number of employers you Item The totals of each expendi	u are reporting for require	es multiple L-2 form ollars (\$50) for a le	ns to be	filed a total amount other holder of pu	for all employed	rs should	be entered	on Page I,	
2 Date	moun!	Names of Logis	lators, Public and	Executiv	c Officials	in Group			
		1							
Continued on attached page(s)		·		<u> </u>		_			
INST	Item 3								
			No 1 E	Building Contra	ctors Associa	tion of S	Southwes	st	
Who should file this form: A 67-6617 Idaho Code	Idaho, 6206 Discovery Way, Ste A, Boise, ID 83713								
Filing deadline: Monthly re month for activities of the past	No. 2								
	en Ysursa	No. 3							
Seen PQ Boise,	No. 4								
	852 Fax: (208) 334-22						<u> </u>		

Item 4		personal property to any Legislator, Public or Executive O				employer in the nature of contributions of money or other tangible or intangible of infinial or for or on behalf of any Legislator, Public or Executive Official.				
	Subject or Hot Lt Code table)	conal proportion of the control of t	Amount Amount	lator, Public or Executive C Na Na lon, the number of the Senate legislative activity in which	Officia me of	LEGISLATIVE SUB ESubject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voling, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county	tor, Pulicial Re	blic or Executive Official.		
6	bid or I	y any rul bid proces ling or o	ss, financial scrvice	ision, procurement, contract, es or bond lobbyist was		CERTIFICATION: I hereby certify correct statement in accordance w				