

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAY 21 PM 12:01

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |   |
|---|-----------------------------------|---|
| Lobbyist's name and permanent business address<br><b>David Lehman</b><br>Principle Strategic Advisors<br>802 W Bannock Street, Ste 700<br>Boise, ID 83702 | Date prepared<br><br>May 21, 2009 | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br>04 31 09 |
|---|-----------------------------------|---|

| Item 1<br>Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.          |                                    |  |                |                |                |
|---|------------------------------------|--|----------------|----------------|----------------|
| Category of Expenditure<br>Reimbursed Personal Living and Travel<br>Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for<br>All Employers | Proportionate amounts contributed by each employer ( <b>Identify employers, under<br/>Item 3, at bottom of page.</b> ) |                |                |                |
|   |                                    | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00                            | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| Living Accommodations   | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| Advertising   | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| Travel  | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| Telephone   | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services  | 0.00                               | 0.00   | 0.00           | 0.00           | 0.00           |
| <b>Total</b>  | \$ 0.00                            | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

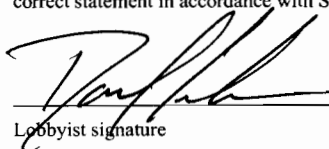

| Item 2<br>The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |  |  |
|--|-------|--------|--|--|
| Date   | Place | Amount | Names of Legislators, Public and Executive Officials<br>and Household Members in Group |  |
|  |       |        |  |  |

Continued on attached page(s)

| INSTRUCTIONS  |  | Item 3 | Employer(s) Name(s) and Address(es)                              |
|---|--|--------|--|
| <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code<br><br><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.<br><br><b>TO BE FILED WITH:</b><br>Ben Yursa<br>Secretary of State<br>PO Box 83720<br>Boise, ID 83720-0080<br>Phone: (208) 334-2852 Fax: (208) 334-2282 |  | No. 1  | Government Training Institute<br>340 W State St, Eagle, ID 83616 |
|   |  | No. 2  | PhRMA<br>905 F Street, Washington, DC 20004                      |
|   |  | No. 3  | Positron Systems<br>519 Front St, Boise, ID 83702                |
|   |  | No. 4  | Western Whitewater Association<br>PO Box 8922, Boise, ID 83706   |

Item  
4

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION  |  |
|--|---|--|---|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code  | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code  | Subject  |
|  |   |  | 01  | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02  | Amusements, games, athletics and sports  |
|  |   |  | 03  | Banking, finance, credit and investments   |
|  |   |  | 04  | Children, minors, youth, senior citizens   |
|  |   |  | 05  | Church and religion  |
|  |   |  | 06  | Consumer affairs   |
|  |   |  | 07  | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08  | Education  |
|  |   |  | 09  | Elections, campaigns, voting, political parties  |
|  |   |  | 10  | Equal rights, civil rights, minority affairs   |
|  |   |  | 11  | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12  | Government, county   |
|  |   |  | 13  | Government, federal  |
|  |   |  | 14  | Government, municipal  |
|  |   |  | 15  | Government, special districts  |
|  |   |  | 16  | Government, state  |
|  |   |  | 17  | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18  | Higher education   |
|  |   |  | 19  | Housing, construction, codes   |
|  |   |  | 20  | Insurance (excluding health insurance)   |
|  |   |  | 21  | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22  | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23  | License, permits   |
|  |   |  | 24  | Liquor   |
|  |   |  | 25  | Manufacturing, distribution and services   |
|  |   |  | 26  | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27  | Public lands, parks, recreation  |
|  |   |  | 28  | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29  | Transportation, highways, streets and roads  |
|  |   |  | 30  | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31  | Other (please specify) _____   |
| Item 6   |   |  | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. |  |
| Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |  | <br>Lobbyist signature                              |  |
|  |   |  | <br>Date   |  |

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

(Type or print clearly in black ink)  
See instructions at bottom of page

|  |  |  |
|--|--|--|
| Lobbyist's name and permanent business address<br><br>David Lehman<br>Principle Strategic Advisors<br>802 W Bannock Street, Ste 700<br>Boise, ID 83702 | Date prepared<br><br><p style="text-align: center;">May 21, 2009</p> | Period covered<br><br><input checked="" type="checkbox"/> month ending<br><br>(Mo.)      (Day)      (Yr.)<br><p style="text-align: center;">04      31      09</p> |
|--|--|--|

|   |  |  |                |                |                |
|---|--|--|----------------|----------------|----------------|
| <b>Item 1</b>   | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. |  |                |                |                |
| <b>Category of Expenditure</b>  | <b>*Total Amount for All Employers</b>   | <b>Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)</b> |                |                |                |
| Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> |  | Employer No. 1   | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment   | \$ 0.00  | \$ 0.00  | \$ 0.00        | \$ 0.00        | \$ 0.00        |
| Food and Refreshment  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Living Accommodations   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Advertising   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Travel  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Telephone   | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| Other Expenses or Services  | 0.00   | 0.00   | 0.00           | 0.00           | 0.00           |
| <b>Total</b>  | <b>\$ 0.00</b>   | <b>\$ 0.00</b>   | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

|               |  |       |        |   |
|---------------|--|-------|--------|---|
| <b>Item-2</b> | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|               | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|               |  |       |        |   |

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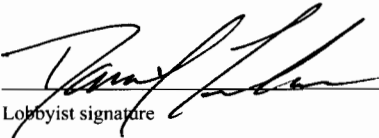
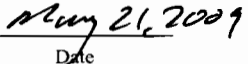
|   |               |   |
|---|---------------|---|
| <b>INSTRUCTIONS</b>   | <b>Item 3</b> | Employer(s) Name(s) and Address(es)   |
| <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. 1         | Tyco Electronics<br>1011 Pawtucket Blvd, Lowell, MA 01854   |
|   | No. 2         | AAA<br>7155 Denton St, Boise, ID 83704 <span style="float: right;">+</span>                               |
|   | No. 3         | Employer's Health Coalition of Idaho<br>PO Box 6230, Boise, ID 83707 <span style="float: right;">+</span> |
|   | No. 4         | PETRA Inc<br>1097 Rosario, Meridian, ID 83642   |

**Item  
4**

Item 4 is no longer statutorily required.

| Item 5   |   |  | LEGISLATIVE SUBJECT IDENTIFICATION |  |
|--|---|--|------------------------------------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |  | Code                               | Subject  |
| Subject Code (from table)  | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code                               | Subject  |
|  |   |  | 01                                 | Agriculture, horticulture, farming, and livestock                                      |
|  |   |  | 02                                 | Amusements, games, athletics and sports  |
|  |   |  | 03                                 | Banking, finance, credit and investments   |
|  |   |  | 04                                 | Children, minors, youth, senior citizens   |
|  |   |  | 05                                 | Church and religion  |
|  |   |  | 06                                 | Consumer affairs   |
|  |   |  | 07                                 | Ecology, environment, pollution, conservation, zoning, land and water use              |
|  |   |  | 08                                 | Education  |
|  |   |  | 09                                 | Elections, campaigns, voting, political parties  |
|  |   |  | 10                                 | Equal rights, civil rights, minority affairs   |
|  |   |  | 11                                 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds    |
|  |   |  | 12                                 | Government, county   |
|  |   |  | 13                                 | Government, federal  |
|  |   |  | 14                                 | Government, municipal  |
|  |   |  | 15                                 | Government, special districts  |
|  |   |  | 16                                 | Government, state  |
|  |   |  | 17                                 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
|  |   |  | 18                                 | Higher education   |
|  |   |  | 19                                 | Housing, construction, codes   |
|  |   |  | 20                                 | Insurance (excluding health insurance)   |
|  |   |  | 21                                 | Labor, salaries and wages, collective bargaining                                       |
|  |   |  | 22                                 | Law enforcement, courts, judges, crimes, prisons                                       |
|  |   |  | 23                                 | License, permits   |
|  |   |  | 24                                 | Liquor   |
|  |   |  | 25                                 | Manufacturing, distribution and services   |
|  |   |  | 26                                 | Natural resources, forest and forest products, fisheries, mining and mining products   |
|  |   |  | 27                                 | Public lands, parks, recreation  |
|  |   |  | 28                                 | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
|  |   |  | 29                                 | Transportation, highways, streets and roads  |
|  |   |  | 30                                 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
|  |   |  | 31                                 | Other (please specify) _____   |

|   |   |
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| <p><b>Item 6</b> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p> | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><br/>Lobbyist signature</p> <p><br/>Date</p> |
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**LOBBYIST MONTHLY REPORT FORM**



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To Be Filed By:  
  
**L-3** LOBBYISTS  
(Sec. 67-6619)

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| Lobbyist's name and permanent business address<br><b>David Lehman</b><br><b>Principle Strategic Advisors</b><br><b>802 W Bannock Street, Ste 700</b><br><b>Boise, ID 83702</b> | Date prepared<br><br><b>May 21, 2009</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br><br>(Mo.) (Day) (Yr.)<br><b>04   31   09</b> |
|--|--|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity<br><b>Do Not Have to be Reported</b> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$ 0.00   | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            | 0.00  |                |                |                |
| Living Accommodations  | 0.00                            | 0.00  |                |                |                |
| Advertising  | 0.00                            | 0.00  |                |                |                |
| Travel   | 0.00                            | 0.00  |                |                |                |
| Telephone  | 0.00                            | 0.00  |                |                |                |
| Other Expenses or Services   | 0.00                            | 0.00  |                |                |                |
| <b>Total</b>   | \$ 0.00                         | \$ 0.00   | \$ 0.00        | \$ 0.00        | \$ 0.00        |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

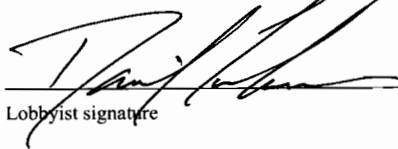
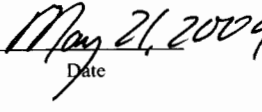
| Item 2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |       |        |   |
|--------|--|-------|--------|---|
|        | Date   | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|        |  |       |        |   |

Continued on attached page(s)

|  |               |   |
|--|---------------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p align="center">Ben Yursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <b>Item 3</b> | Employer(s) Name(s) and Address(es)                                       |
|  | No. 1         | <b>Kootenai Medical Center</b><br>2003 Kootenai Health Way, CDA, ID 83814 |
|  | No. 2         |   |
|  | No. 3         |   |
| No. 4  |               |   |

Item  
4

Item 4 is no longer statutorily required.

| Item<br>5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |   |      | LEGISLATIVE SUBJECT IDENTIFICATION  |      |  |  |
|------------------------------|--|---|------|---|------|--|--|
| Subject Code<br>(from table) | Bill, Resolution or Other<br>Legislative Ident. Number   | Appropriation Bill Number<br>and Section Number | Code | Subject   | Code | Subject  |  |
|                              |  |   | 01   | Agriculture, horticulture, farming, and livestock   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |  |
|                              |  |   | 02   | Amusements, games, athletics and sports   | 18   | Higher education   |  |
|                              |  |   | 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |  |
|                              |  |   | 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |  |
|                              |  |   | 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |  |
|                              |  |   | 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |  |
|                              |  |   | 07   | Ecology, environment, pollution, conservation, zoning, land and water use   | 23   | License, permits   |  |
|                              |  |   | 08   | Education   | 24   | Liquor   |  |
|                              |  |   | 09   | Elections, campaigns, voting, political parties   | 25   | Manufacturing, distribution and services   |  |
|                              |  |   | 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |  |
|                              |  |   | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds   | 27   | Public lands, parks, recreation  |  |
|                              |  |   | 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |  |
|                              |  |   | 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |  |
|                              |  |   | 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |  |
|                              |  |   | 15   | Government, special districts   | 31   | Other (please specify) _____   |  |
|                              |  |   | 16   | Government, state   |      |  |  |
| Item<br>6                    | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.                         |   |      | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p> _____<br/>Lobbyist signature</p> <p> _____<br/>Date</p> |      |  |  |