LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page___of___Page(s) THIS SPACE FOR OFFICE USE ONLY

09 MAR -5 PM 9: 26

SECKE WARY OF STATE STATE OF IDAHO

(Type or print clearly in black ink)

			bottom of page									
Lobby ist's name and permanent business address					Date prepared			Period covered				
Daniel Chadwick									[month er	ding	
	V. Washing	•							(Mo.	(Day)	(Yr.)	
Boise	, ID 83702						03-03-09		,	1	1	
									01	31	2009	
ltem 1	Totals	of all reportal	ble expenditures made o	r incurred	by Lobbyi	st or b	y Lobbyist's Empl	oyer on behalf	of Lobb	yist's Emplo	yer.	
	tegory of Ex		*Total Amount for	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)								
Reimbursed Petsonal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers									
				Employer No 1		Employer No. 2		Employer No. 3		Employer No. 4		
Entertai		nt	s 14,550.00	§ 14	4,550.00	\ \s		\$		\$		
Food and Refreshment			0.00	- -	·	_ . _p _		p		J		
_	Accommodat	ions	0.00			- -					-	
Adverti	sing		0.00	-		- -					***	
Travel												
Telepho	ne		0.00									
Other E	xpenses or So	ervices	0.00									
		-										
		Total	s 14,550.00 s 14,550.0		4,550.00)_ s_	0.00	s	0.00	\$	0.00	
Item- 2		of their house	expenditure of more than seventy-five dollars ousehold. Place			Names of Legislators. Public and Executive Officials Amount and Household Members in Group						
	Continued on a	ttached page(s)	_							_		
INSTRUCTIONS						Item 3 Employer(s) Na			me(s) and Address(es)			
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code						No. 1 Idaho Association of Counties PO Box 1623, Boise, ID 83701 Idaho Public Health Districts c/o Carol Moehrle						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.						No. 2 215 10th Street, Lewiston, ID 83501						
TO BE FILED WITH: Ben Ysursa Sccretary of State					N	To. 3				_		
PO Box 83720 Boise, 1D 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282				282	N	lo. 4						

Item 4 is no longer statutorily required.

tem or He	Subject matter of proposed legislation, the number of the Senat or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION						
	Bill, Resolution or other Bill, Resolution or Other Legislative Ident. Number Please see attached page.		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	18 19 20	Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)				
6 bid or l	entify any rule, ratemaking decision, procurement, contract, dor bid process, financial services or bond lobbyist was support, or opposing.		CERTIFICATION 1 hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. Lobbuitt signature Date							

LOBBYIST MONTHLY REPORT FORM (L-3) ATTACHMENT TO IDAHO ASSOCIATION OF COUNTIES REPORT FOR THE MONTH ENDING FEBRUARY 28

H2	11	H201	07	S1003	22
H4	11	H203	11	S1006	22
H17	11	H207	29	S1007	22
H26	09	H208	11	S1024	22
H29	12	H209	11	S1027	
H30	11/12	Н		S1034	
H47	29			S1040	
H50	11			S1045	
H54	29			S1046	
H55	17				31-Motor Veh.
H63	11			S1055	
H68	09			S1061	
H69	09/11			S1063	
Н	03/11			S1065	
H83	11			S1083	
H87	22			S1087	
H93	29			S1007	
H94	29			S1096	
H95	29			S1097	
H96	29			S1098	
H98	29			S1108	
H102	15			S1110	
H122	11/07			S1111	
H130	29			S1111	
H134	29			S1112	
H135	29			S	20
H136	29			S	
H140	11			S	
H141	11			S	
H143	07			S	
H144	17			D	
H148	29				
H149	29				
H150	29				
H155	29				
H156	29				
H166	22				
H175	31-Coroner				
H176	31-Coroner				
H	31-Coloner				
п H196	29				
H198	47				
птуб					