## LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
THIS SPACE FOR OFFICE USE ONLY

09 MAR 26 AM 9: 45

STATE OF INAHO

		be or print clear instructions at	•	,							3 12	HE U	r IUAH	)	
See instructions at bottom of page  Lobbyist's name and permanent business address							D	Date prepared				Period covered			
ALLEN R DERR													month en	ding	
199 NORTH CAPITOL BLVD #1005													(10)	44-5	
BOISE, IDAHO 83702							- }	3/23/2009				(Mo.)	1	(Yr.)	
												02	28	2009	
Item I	Totals	of all reportal	ble expend	ditures made o					y Lobbyist's Empl					yer.	
Category of Expenditure Reinbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers		Item 3, at bottom of										
Do Not Have to be Reported					Employer No. 1		<del></del>	Employer No.		Employer No.		o. 3 Employer No. 4			
Entertainment				0.00				\$		\$			\$		
Food and Refreshment			\$	0.00	\$			.»	· · · · · · · · · · · · · · · · · · ·	J			Φ		
Living Accommodations				0.00										A144 \$ 4 (4)	
Adverti	sing			0.00											
Travel				0.00				-							
Telephone				0.00				-				·····			
Other E	xpenses or So	ervices						-							
		Total	s	0.00	s	0.0	00	s	0.00	s		0.00	\$	0.00	
		iotas	<u> </u>		1 "			-		•—			<u> </u>		
*When t									otal amount for all e						
				more than seve	enty-fi	ve dollars (9	375)	for a	legislator, other	holder (	of public	office,	executive o	fficials and	
ttem- member(s) of their household.								Names of Legislators, Public and Executive Officials					ials		
2 Date		P	lace		Amo		I		and Household Members in Group						
	Continued on a	ttached page(s)	)												
								cm 3	E	nployer(	s) Name(	s) and A	ddress(es)		
ł		INST	FRUCTIO	JNS			<u> </u>								
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code							No. 1 Idaho Press Club PO Box 2221, Boise, Idaho 83701								
l								,	Idaho Newspa	ner As	en Inc			•	
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.							No. 2 Idaho Newspaper Assn. Inc. P.O. Box 312, Joseph, OR 97846								
TO BE FILED WITH:								2							
Ben Ysursa Secretary of State							140,	No. 3							
PO Box 83720 Boise, ID 83720-0080							No.	4				-			
Phone: (208) 334-2852 Fax: (208) 334-2282															

LAW OFFICE

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## Item 4 is no longer statutorily required.

	Subject matter of proposed legislat	LEGISLATIVE SUBJECT IDENTIFICATION						
Item	or House Bill, Resolution or other							
5	the Lobbyist was supporting or op		Code	Subject	Code	Subject		
	, , , , , , , , , , , , , , , , , , , ,	. •	01	Agriculture, horticulture,	17	Health service, medicine, drugs		
Subject		Appropriation Bill Number		farming, and livestock		and controlled substances, health		
(from	able) Legislative Ident. Number	and Section Number	02	Amusements, games, athletics		insurance, hospitals		
	, ,		~-	and sports	18	Higher education		
	11		03	Banking, finance, credit and	19	Housing, construction, codes		
		1	0.5	investments	20	Insurance (excluding health		
. 8	,	1	04	Children, minors, youth,	-0	insurance)		
			04	senior citizens	21	Labor, salaries and wages,		
			05	Church and religion	41	collective bargaining		
			06	Consumer affairs	22	Law enforcement, courts,		
			07	Ecology, environment, pollution,	22	judges, crimes, prisons		
			"	conservation, zoning, land and	23	License, permits		
				water use	2.3	Liquor		
			08	Education	25	Manufacturing, distribution and		
			09	Elections, campaigns, voting,	2.5	services		
			09	political parties	26	Natural resources, forest and		
			10	Equal rights, civil rights,	20	forest products, fisheries, mining		
			'''	minority affairs		and mining products		
	1		11	Government, financing,	27	Public lands, parks, recreation		
			''	taxation, revenue, budget,	28	Social insurance, unemployment		
				appropriations, bids, fees, funds	20	insurance, public assistance,		
			12	Government, county	20	workmen's compensation		
		1	13	Government, federal	29	Transportation, highways,		
			14	Government, municipal	20	streets and roads		
			15	Government, special districts	30	Utilities, communications,		
			16	Government, state		televisions, radio, newspaper,		
						power, CATV, gas		
					31	Other (please specify)		
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				ERTIFICATION: I hereby certify the				
				correct statement in accordance with	Section	67-6624 Idaho Code.		
Item dentify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was support-				/ald /				
				/////				
**	ing or opposing.	or none torogist mas support		///////		3-24-09		
		· · · · · · · · · · · · · · · · · · ·		/ M/as		- 3 - 7-0/		
	Δ		ι	obbyist signature		Date (		
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