

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page \_\_\_\_\_ of \_\_\_\_\_ Page(s)  
THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By:

**L-3** LOBBYISTS  
(Sec. 67-6619)

09 MAR 11 AM 11:38

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <i>Mr. Allen Dingel, Jr. 950 W. Barnock St, Ste 520 Boise, ID 83702</i>	Date prepared <i>03-11-09</i>	Period covered <input type="checkbox"/> month ending (Mo.) (Day) (Yr.) <i>03   28   09</i>
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
Living Accommodations	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
Advertising	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
Travel	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
Telephone	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
Other Expenses or Services	\$ <i>-0-</i>	\$ <i>-0-</i>	_____	_____	_____
<b>Total</b>	\$ <i>-0-</i>	\$ <i>-0-</i>	\$ _____	\$ _____	\$ _____

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  <b>TO BE FILED WITH:</b> Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	<i>State Farm Insurance Company</i>
	No. 2	<i>1200 K St. Ste 920</i>
	No. 3	<i>Sacramento, CA 95811</i>
No. 4		

Item  
4

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Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
none	none	none	

LEGISLATIVE SUBJECT IDENTIFICATION

- |      |                                                                                     |      |                                                                                        |
|------|-------------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------------|
| Code | Subject                                                                             | Code | Subject                                                                                |
| 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| 02   | Amusements, games, athletics and sports                                             | 18   | Higher education                                                                       |
| 03   | Banking, finance, credit and investments                                            | 19   | Housing, construction, codes                                                           |
| 04   | Children, minors, youth, senior citizens                                            | 20   | Insurance (excluding health insurance)                                                 |
| 05   | Church and religion                                                                 | 21   | Labor, salaries and wages, collective bargaining                                       |
| 06   | Consumer affairs                                                                    | 22   | Law enforcement, courts, judges, crimes, prisons                                       |
| 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits                                                                       |
| 08   | Education                                                                           | 24   | Liquor                                                                                 |
| 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services                                               |
| 10   | Equal rights, civil rights, minority affairs                                        | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |
| 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation                                                        |
| 12   | Government, county                                                                  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |
| 13   | Government, federal                                                                 | 29   | Transportation, highways, streets and roads                                            |
| 14   | Government, municipal                                                               | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |
| 15   | Government, special districts                                                       | 31   | Other (please specify) _____                                                           |
| 16   | Government, state                                                                   |      |                                                                                        |

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6 Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.

*Cheryl L. Bruehl* 03-10-09  
 Lobbyist signature Date  
*John M. Allen Dengel, Jr.*