

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

09 MAR 11 AM 9:04
SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|---|--|
| Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702 | Date prepared <p style="text-align: center;">3/10/09</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 28 09</p> |
|---|---|--|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|----------------|----------------|----------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
|--------|--|-------|--------|---|
| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

| <p style="text-align: center;">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 5%;">Item 3</th> <th>Employer(s) Name(s) and Address(es)</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">No. 1</td> <td>Ada County Highway District 3775 Adams St., Garden City, ID 83714</td> </tr> <tr> <td style="text-align: center;">No. 2</td> <td>Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816</td> </tr> <tr> <td style="text-align: center;">No. 3</td> <td>Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702</td> </tr> <tr> <td style="text-align: center;">No. 4</td> <td>Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404</td> </tr> </tbody> </table> | Item 3 | Employer(s) Name(s) and Address(es) | No. 1 | Ada County Highway District 3775 Adams St., Garden City, ID 83714 | No. 2 | Associated Logging Contractors P. O. Box 671, Coeur d'Alene, ID 83816 | No. 3 | Idaho Prior Appropriation Doctrine Assn. 599 W. Bannock St., Boise, ID 83702 | No. 4 | Mountain View Hospital 2325 Coronado St., Idaho Falls, ID 83404 |
|---|---|--------|-------------------------------------|-------|--|-------|--|-------|---|-------|--|
| Item 3 | Employer(s) Name(s) and Address(es) | | | | | | | | | | |
| No. 1 | Ada County Highway District 3775 Adams St., Garden City, ID 83714 | | | | | | | | | | |
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State of Idaho

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Secretary of State

To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|--|------------------------------|---|
| Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702 | Date prepared 3/10/09 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 09 |
|--|------------------------------|---|

| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
|---|--|---|------------------|------------------|------------------|
| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 5 | Employer No. 2 6 | Employer No. 3 7 | Employer No. 4 8 |
| Entertainment | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
| | | | | |

Continued on attached page(s)

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| No. 1 5 | The Pointe, LLC, c/o Jeff Vitek 5850 Avenida Encinas, Ste A, Carlsbad, CA 92008 | | | | | | | | | | |
| No. 2 6 | Swisher International, Inc. 459 E 16th St., Jacksonville, FL 32206 | | | | | | | | | | |
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L-3 LOBBYISTS
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|---|---|--|
| Lobbyist's name and permanent business address Zach Hauge/CapitolWest P. O. Box 953 Boise, ID 83702 | Date prepared <p style="text-align: center;">3/10/09</p> | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <p style="text-align: center;">02 28 09</p> |
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| Item 1 | Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | |
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| Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small> | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. <i>1</i> <i>9</i> | Employer No. <i>2</i> <i>10</i> | Employer No. <i>3</i> <i>11</i> | Employer No. 4 |
| Entertainment | \$ 23.28 | \$ 7.76 | \$ 7.76 | \$ 7.76 | \$ 0.00 |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 23.28 | \$ 7.76 | \$ 7.76 | \$ 7.76 | \$ 0.00 |

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

| Item-2 | The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | |
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| Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group | |
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Continued on attached page(s)

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
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| <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH:</p> <p style="text-align: center;">Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p> | No. <i>1</i> | Phillips Edison & Company 175 E 400 S, Ste 402, Salt Lake City, UT 84111 |
| | No. <i>2</i> | Prairie Crossing West, LLC 38403 Bennett Road, Long Creek, OR 97856 |
| | No. <i>3</i> | Prairie Properties, LLC 16100 NW Corness Rd., Beaverton, OR 97006 |
| | No. 4 | |

Item
4

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | |
|--|---|--|--|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | Code | Subject |
| 07, 11, 12, 14, 15, 16, 23, 24, 26, 29 | H52, H54, H93, H94, H95, H96, H97, H98, H119, H99, H100, H140, H17, H47, H48, H130, H131, H133, H134, H135, H136, H147, H148, H149, H150, H151, H155, H156, H201, H205, H206, H207, H219, S1030, S1031, S1072, S1097, S1100, S1103, S1139, HCR17, S1114, S1116, H174, H153, H8, H9, H11, H31, H170, | | 01 | Agriculture, horticulture, farming, and livestock |
| | | | 02 | Amusements, games, athletics and sports |
| | | | 03 | Banking, finance, credit and investments |
| | | | 04 | Children, minors, youth, senior citizens |
| | | | 05 | Church and religion |
| | | | 06 | Consumer affairs |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use |
| | | | 08 | Education |
| | | | 09 | Elections, campaigns, voting, political parties |
| | | | 10 | Equal rights, civil rights, minority affairs |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds |
| | | | 12 | Government, county |
| | | | 13 | Government, federal |
| | | | 14 | Government, municipal |
| | | | 15 | Government, special districts |
| | | | 16 | Government, state |
| | | | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 18 | Higher education |
| | | | 19 | Housing, construction, codes |
| | | | 20 | Insurance (excluding health insurance) |
| | | | 21 | Labor, salaries and wages, collective bargaining |
| | | | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 23 | License, permits |
| | | | 24 | Liquor |
| | | | 25 | Manufacturing, distribution and services |
| | | | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 27 | Public lands, parks, recreation |
| | | | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 29 | Transportation, highways, streets and roads |
| | | | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 31 | Other (please specify) _____ |
| Item 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | <p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p><i>Zoe He</i> 3/10/09</p> <p>Lobbyist signature Date</p> | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Yursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAR 16 PM 2:37

SECRETARY OF STATE
STATE OF IDAHO

No. 5920 P. 1

(Type or print clearly in black ink)
See instructions at bottom of page

| | | |
|---|-----------------------------------|--|
| Lobbyist's name and permanent business address Zachary Hauge 599 West Bannock Boise, ID 83701 | Date prepared 3/16/2009 | Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr) 2 28 2009 |
|---|-----------------------------------|--|

| Item 1 Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. | | | | | |
|---|---------------------------------|---|----------------|----------------|----------------|
| Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) | | | |
| | | Employer No. 1 | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment | \$ 0.00 | \$ | \$ | \$ | \$ |
| Food and Refreshment | 0.00 | | | | |
| Living Accommodations | 0.00 | | | | |
| Advertising | 0.00 | | | | |
| Travel | 0.00 | | | | |
| Telephone | 0.00 | | | | |
| Other Expenses or Services | 0.00 | | | | |
| Total | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |

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| Item 2 The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. | | | | |
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| | No. 1 Idahoans for Choice in Education P.O. Box 933 Boise, ID 83701 |
| | No. 2 |
| | No. 3 |
| No. 4 | |

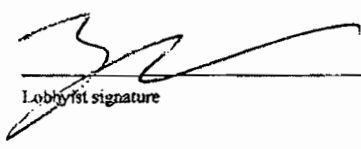
Capitol West

Mar. 16. 2009 4:22PM

Item 4

09 MAR 16 PM 2:37
 SECRETARY OF STATE
 STATE OF IDAHO

Item 4 is no longer statutorily required.

| Item 5 | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | |
|--|---|--|---|---|------|--|
| Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. | | | Code | Subject | Code | Subject |
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number | Appropriation Bill Number and Section Number | | | | |
| | | | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals |
| | | | 02 | Amusements, games, athletics and sports | 18 | Higher education |
| | | | 03 | Banking, finance, credit and investments | 19 | Housing, construction, codes |
| | | | 04 | Children, minors, youth, senior citizens | 20 | Insurance (excluding health insurance) |
| | | | 05 | Church and religion | 21 | Labor, salaries and wages, collective bargaining |
| | | | 06 | Consumer affairs | 22 | Law enforcement, courts, judges, crimes, prisons |
| | | | 07 | Ecology, environment, pollution, conservation, zoning, land and water use | 23 | License, permits |
| | | | 08 | Education | 24 | Liquor |
| | | | 09 | Elections, campaigns, voting, political parties | 25 | Manufacturing, distribution and services |
| | | | 10 | Equal rights, civil rights, minority affairs | 26 | Natural resources, forest and forest products, fisheries, mining and mining products |
| | | | 11 | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27 | Public lands, parks, recreation |
| | | | 12 | Government, county | 28 | Social insurance, unemployment insurance, public assistance, workmen's compensation |
| | | | 13 | Government, federal | 29 | Transportation, highways, streets and roads |
| | | | 14 | Government, municipal | 30 | Utilities, communications, televisions, radio, newspaper, power, CATV, gas |
| | | | 15 | Government, special districts | 31 | Other (please specify) _____ |
| | | | 16 | Government, state | | |
| Item 6 | | | CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code. | | | |
| Identify any rule, rulemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing. | | |  Lobbyist signature | | | |
| | | | 3/16/09 Date | | | |