# LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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		ermanent busine	ss address	_		Da	te pre	pared		P	eriod o	covered	
	Hauge/Ca Box 953	pitolWest										month en	ding
	e, ID 8370.	2						3/10/09	<b>1</b>		(Mo.)	(Day)	(Yr.)
								3/10/08	,		02	28	09
Item 1	Totals	s of all reportal	ble expenditures made or	r incurred	by Lobby	yist o	r by I	Lobbyist's Emplo	oyer on b	ehalf of	Lobby	/ist's Emplo	yer.
Reimbi		penditure iving and Travel obbying Activity	*Total Amount for All Employers		onate amoun			ted by each emplo	oyer (Ider	ntify emp	loyers.	, under 	
Do	Not Have to b	e Reported		Empl	loyer No. 1		E	mployer No. 2	Emp	loyer No.	3	Employe	No. 4
Entertai Food an	inment id Refreshme	ent	\$ 0.00	\$	0.0	0	\$	0.00	\$	0	.00	\$	0.00
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		Total	s_ · 0.00	\$	0.0	00	<u> </u>	0.00	<b>\$</b>	0	0.00	<b>s</b>	0.00
*When t			diture of more than seve								_		officials and
Item-		of their house			TOHAIS (\$	73) 10	ла <sup>1</sup>						
2	Date		Place		Ar	nount				ors, Public ehold Mer		xecutive Offi in Group	cials
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7	Continued on	' attached page(s)											
		INST	TRUCTIONS			Ito	m 3	Е	mployer(s	) Name(s)	and A	ddress(es)	
						No.		da County Hig					
	o should file 6617 Idaho C		ny lobbyist registered ur	der Secti	ion		37	775 Adams St	t., Gard 	en City	, ID	83714	
		Monthly repties of the past	oorts due within fiftee 1 month.	(15) days	of the	No. 2		ssociated Log . O. Box 671,				83816	
ТО	BE FILED V	VITH:					lo	daho Prior Ap	propriat	tion Do	ctrine	e Assn.	•
		Secr	Ben Ysursa retary of State			No. 3		99 W. Banno					
	Pho	Boise,	) Box 83720 ID 83720-0080 2852 Fax: (208) 334-2	2282		No		lountain View			ا مالد	D 83404	

# LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

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Lobbyist	's name and pe	rmanent busine	ss addr	ess			Da	ite pro	epared		Peri	od co	overed	
	Hauge/Ca	pitolWest										7	month end	ding
	Box 953 , ID 83702	,									(N	Ло.)	(Day)	(Yr.)
Doise	, 10 03702	2							3/10/09		'	02	28	09
Item					_									
1			ble exp	oenditures made o				-	-					yer.
	tegory of Ex irsed Personal Li		*7	Total Amount for		ionate amou at bottom o			uted by each emplo	yer (Ide	ntify employ	ers, ı	under	
	s Pertaining to L Not Have to be	obbying Activity Reported		All Employers	Emj	oloyer No.∕t	5	i	Employer No. 24	Emp	oloyer No. 🍾	1	Employer	No. A &
Entertai	nment id Refreshme	4	•	0.00	6	0.0	0	¢.	0.00	ď	0.0	0	\$	0.00
			\$	0.00	\$			\$		\$	1 8 20 1 10 1		Φ	
Adverti:	Accommodat	ions		0.00								_		_
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Telepho	ma .		_	0.00						-		_		
	xpenses or S	ervices		0.00							~			
												-		0.00
		Total	\$	0.00	<b>\$</b>	0.0	00_	\$	0.00	\$	0.0	_	\$	0.00
Item- 2	Date	of their house	enoid.	Place		A	moun	t	Names of	Legislat	ors, Public ar sehold Memb	nd Ex pers in	ecutive Offi Group	cials
7	Continued on	attached page(s	)											
		INS	TRUC	TIONS				em 3	Eı	nployer(:	s) Name(s) a	nd Ad	ldress(es)	
	<b>o should file</b> 6617 Idaho C		any lob	byist registered u	nder Sec	ti on	No.	5	he Pointe, LL0 850 Avenida E	Encina	s, Ste A, 0	Carl	sbad, CA	92008
		Monthly replies of the past		ue within fifteen	(15) day	s of the	No.	¥ 5 2 4	Swisher Interna 159 E 16th St.,			L 3	2206	
ТО	BE FILED V	I	3en Ys	sursa of State			No.		Waste Manage 915 L St., Ste		Sacramer	nto,	CA 9581	14
	Phor	PO Boise	) Box , ID 83		2282		No.		Wine Institute 2103 N. Oakes	s St L	Jnit D, Tao	com	na, WA 9	8906
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### LOBBYIST MONTHLY REPORT FORM



#### State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

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LOBBYISTS (Sec. 67-6619)

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Lobbvis	's name and p	ermanent busine	ss address			D	ate pro	epared			Period o	covered	
Zach	Hauge/Ca	pitolWest									r-	month en	ding
P. O.	Box 953										_		
Boise	, ID 8370	2						3/10/09			(Mo.)	(Day)	(Yr.)
											02	28	09
Item 1	Totals	s of all reporta	ble expenditures made	or incurred b	by Lobl	byist o	or by	Lobbyist's Emplo	yer on b	ehalf of	Lobby	ist's Emplo	yer.
Reimb		penditure iving and Travel obbying Activity	*Total Amount for All Employers	Proportion Item 3, at				uted by each emplo	yer (Ide	ntify emp	oloyers.	, under	
	Not Have to b		, an assupto yets	Emplo	yer No.	x 9	E	Employer No.210	Emp	loyer No	11 ۾	Employe	No. 4
Entertal	inment id Refreshme	ent.	\$ 23.28	s   <sub>\$</sub>	7.	76	\$	7.76	\$	7	7.76	\$	0.00
	Accommoda		0.00						Ψ			Ψ	
Adverti		tions	0.00	1								_	-
Travel	5		0.00			_							
Telepho	one		0.00						***************************************				
•	Expenses or S	Services	0.00	)					-				
		Total	\$23.28	<u> </u>	7.	76 ——	<b>s</b>	7.76	\$		7.76	\$	0.00
*When	the number of	emplovers vou :	are reporting for requires	nultiple L-2 fe	orms to	he file	l datot	af amount for all er	nnlovers	should be	e entere	d on Page 1	
	The totals		diture of more than se										fficials an
ltem- 2	Date	Tor their nouse	Place			Amoun	ı			ors, Public		xecutive Office	cials
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	Continued on	attached page(s)			I	Ite	em	En	nalovar(c)	Nama(s)	\ and A	idress(es)	
		INST	TRUCTIONS			<u> </u>	3				) and /X		
	o should file 5617 Idaho C		ny lobbyist registered	under Section	n	No.	4 P	nillips Edison & '5 E 400 S, St			ake C	ity, UT 84	1111
		: Monthly replics of the past	oorts due within fifteer month.	ı (15) days o	of the	No.	, PI	rairie Crossing 3403 Bennett			creek,	OR 978	56
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			Ben Ysursa			No.	٦.	6100 NW Corr			verto	n, OR 97	006
			etary of State  Discreption Box 83720										
	Pho	Boise,	ID 83720-0080 2852 Fax: (208) 334	-2282		No.	4						

ing or opposing.

# Item 4 is no longer statutorily required.

	ect matter of proposed legislat		1	LUGISLATIVE SUE	IDENTIFICATION	
or H	ouse Bill, Resolution or other obbyist was supporting or opporting or Other Legislative Ident. Number	legislative activity in which	Code 01 02 03 04 05 06 07 08 09 10	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, firsance, credit and investments. Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance.
	S1139,HCR17, S1114,S1116, H174,H153,H8,H9, H11,H31,H170,		12 13 14 15 16	Government, county Government, federal Government, municipal Government, special districts Government, state	29 30 31	workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)
Item Identi	fy any rule, ratemaking decision			CERTIFICA TION: I hereby certify correct state ment in accordance with	that the Section	above is a true, complete and 67-6624 Idaho Code.

Lobbert sign sature

3/10/09

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Rev. 05/2008

State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FOI	X١
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To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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STATE OF IDAHO

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Lobbyis	it's name and p	ermanent busine	ss address				Ţ	atc p	repared		Period	сочетес	
Zach	ary Hauge	1									1 .	month cr	ding
599 \	West Bann	ock											
Boise	e, ID 8370°	1							3/16/20	09	(Mo.	) (Day)	(Yr)
							-				2	28	2009
ltem 1	Total	s of all reporta	ble expens	litures made o	r incurred	by Lobb	yist	or by	Lobbyist's Emp	loyer on behal	f of Lobb	yist's Emplo	yer.
Reimb		iving and Travel		Amount for		onate amoi at bottom			outed by each empl	oyer (Identify	employers	, under	
	es Pertaining to I	obbying Activity e Reported	All	Employers	Empl	loyer No.	ì		Employer No. 2	Employer	No. 3	Employe	No. 4
Enterta	inment nd Refreshm	ent	s	0.00	s			s		s		S	
	Accommoda		J	0.00	3								
Adverti		a const		0.00									
Travel				0.00		_							
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_	expenses or S	ervices		0.00								_	
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		Total	\$	0.00	S	0.0	Ю_	2_	0.00	s	0.00	<b>s</b>	0.00
*When t	the attember of	employers von a	re renorting	t for remaines m	r sitinîe Y ~2 i	forms to b	e file	i iatot	tal amount for all e	n nlovert should	he entere	don Page 1	
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Item-		of their house											
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		PAICEN	DUCTO	No.			Ite		En	ployer(s) Name	(s) and Ad	dress(es)	
		INST	RUCTIO	ns						-1			
Who 67-6	should file 617 Idaho Co	this form: An	y lobbyist	registered un	der Section	n .	No. 1		ahoans for Ch O. Box 933 Bo				
ĺ		Monthly repo	ute due ru	ithin fifteen (	S) deve o	of the							
	_	es of the past r		min mucen (	(3) days o	n uie	No. 2						
TOE	BE FILED W												
			n Ysursa tary of Sta	ale		ľ	No. 3						
			Box 83720 D 83720-0				No. 4						
	Phone	: (208) 334-28			82		. 10. 7						

### Item 4 is no longer statutorily required.

Item			ion, the number of the Senate		LEGISLATIVE SUI	BJECT	IDENTIFICATION
5			legislative activity in which		0.114	~	0.14.4
	the L	obbyist was supporting or op	posnig.		Subject		Subject
ubjec	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs
	table)	Legislative Ident. Number	and Section Number	۱	farming, and livestock		and controlled substances, health
				02	Amusements, games, athletics		insurance, hospitals
					and sports	18	Higher education
				0.3	Banking, finance, credit and	19	Housing, construction, codes
				1	investments	20	Insurance (excluding health
				04	Children, minors, youth,		insurance)
				l	senior citizens	21	Labor, salaries and wages,
			•	05	Church and religion		collective bargaining
	- 1			06	Consumer affairs	22	Law enforcement, courts,
				07	Ecology, environment, pollution,		judges, crimes, prisons
				Į	conservation, zoning, land and	23	License, permits
				l	water use	24	Liquor
			,	08	Education	25	Manufacturing, distribution and
				09	Elections, campaigns, voting,		services
	j			•	political parties	26	Natural resources, forest and
	- 1	,		10	Equal rights, civil rights,		forest products, fisheries, mining
				"	minority affairs		and mining products
	- 1			11	Government, financing.	27	Public lands, parks, recreation
	- 1			١	taxation, revenue, budget,	28	Social insurance, unemployment
	1			f	appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
	- 1			14	Government, municipal	3.7	streets and roads
	- 1			15		30	
	ĺ			16	Government, special districts	30	Utilities, communications,
				10	Government, state		televisions, radio, newspaper,
	1						power, CATV, gas
						31	Other (please specify)
	-				ERTIFICATION: I hereby certify to orrect statement in accordance with		
	dentif.	any rule, ratemaking decision	noverement contract				/ . /
		d process, financial services	or bond lobbyist was support-	,,	37		3/1/09
				1.	oblivist signature		Date

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