Rev 05/2008

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBBYISTS
(Sec. 67-6619)

Page	10	Page(s)
THIS SPAC	TF FOR OFF	CF USF ONLY
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		STATE
STATE	OF II	DAHO

		pe or print clear												;
Lobbyis		e instructions at					TI	ate p	repared	_		Period	covered	
	eth C. How							·				г	✓ month er	nding
	Box 1617	, o.,										L-		
Boise, ID 83701					3-5-09				(Mo)	(Day)	(Yr)			
									2	28	09			
Item 1	Totals	of all reporta	ble exper	ditures made o					Lobbyist's Emp					yer
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported		* Total Amount for All Employers	Proportionate amounts Item 3, at bottom of p Employer No. 1		of pa									
					l	Employer No. 2		Employer No. 3		. 3 Employer No. 4				
Entertai	inment id Refreshme	nt	s	0.00	s			s		s			\$	
	Accommodati			0.00				_					,	
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Other E	xpenses or Se	ervices		0.00				_						
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		LULAI	J) 			J		<u>\$</u>		—	S	
• When t	he number of c	niployers you a	re reportin	g for requires mu	ıltiple L-2	forms to b	e filo	d a tot	al amount for all e	mployers sh	rould be	entere	d on Page 1.	
				more than seve	nty-five	dollars (\$	75) f	or a	legislator, other	holder of p	oublic	office,	executive o	fficials and
Item-	member(s)	of their housel	noid.	-		Т			Names of	Legislators	s. Public	and Ex	cecutive Office	cials
2	Date		P	lace		An	noun	t		and Househ				
						1								
П	ontinued on at	tached page(s)												
INSTRUCTIONS					Ite 3	m	Employer(s) Name(s) and Address(es)							
_		mor	NOCTK					1	aho Bankers A	·····				
	should file t		y lobbyis	t registered und	der Sectio	on	No I		2 W Bannoci			3702		
		Monthly reports of the past r		vithin fifteen (1	5) days	of the	No 2							
		•				-							-	
IO BE FILED WITH: Ben Ysursa				1	No 3									
Secretary of State PO Box 83720				-										
Boise, ID 83720-0080			3	No 4										
	Phone	(208) 334-28	352 Fax	c: (208) 334 - 22	82									

ltem 4

Item 4 is no longer statutorily required.

Item Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which			LEGISLATIVE SUBJECT IDENTIFICATION					
	obbyist was supporting or op Bill, Resolution or Other Legislative Ident. Number SB 1051		Code 01 02 03 04 05 06 07 08 09 10 11	Subject Agriculture, horticulture farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Flections, campaigns, voting political parties Equal rights, civil rights minority affairs Government financing taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, municipal Government, special districts Government, state	Code 17 18 19 20 21 22 23 24 25 26 27 28 29 30	Subject Health service, medicine, drugs and controlled substances, health insurance hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing distribution and services Natural resources, forest and forest products fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance public assistance workmen's compensation Transportation, highways, streets and roads Utilities communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
6 bid or b	any rule, ratemaking decision id process, financial services o pposing.	1/4	CERTIFICATION: I hereby certify to certify the correct statement in accordance with cobbyist signature					