LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

> PO Box 83720 Boise, ID 83720~0080

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filod By:

L-3 1.OBBYISTS (Sec. 67-6619)

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09 MAR -4 PM 10: 27

SECRETARY OF STATE STATE OF IDAHO

| | Se | ype or print clea c instructions at | bottom of | page | | | | | | | | |
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| Jay K 205 N | iiha - Cap | ermanent busing itol Law Gro eet, 4th Floo 2 | oup | | | | Dut | prepared | | 1 | | ending (Yr.) |
| Item 1 | Total | s of all reporta | ble expen | ditures made o | r incurred | by Lobby | ist or | 3/3/09 by Lobbyist's Emp | | 02 behalf of Lobb | | 09 oloyer. |
| Reimb | | penditure iving and Travel Jobbying Activity | 1 | d Amount for Employers | | nate amoun t bottom of | | tributed by each empl | oyer (Ide | entify employers | , under | |
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| | ontinued on a | ttached page(s) | | | | | | } | | | | |
| | | INST | RUCTIC | ons | | | Item 3 | Er | nployer(s) |) Name(s) and Ac | ldress(es) | |
| | should file 617 Idaho C | | ıy lobbyis | at registored un | der Sectio | n N | | Amalgamated S 3184 Elder Stre | | | | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | No. 2 American Ecology Corporation 300 E. Mallard Drive, Suite 300, Boise ID 83706 | | | | | |
| то н | BE FILED W | B | on Ysursa etary of S | | | N | o. 3 | American Medi 515 King Stree | | | dria VA | 22314 |

No. 4 Caterpillar Corporation

515 King Street, Suite 300, Alexandria VA 22314

| Item 4 | Expend | ditures ly to ar | made by the lobb ly, for any or on | yist or by the lobbyist's emplochalf of any Legislator, Pu | loyer in blic or | the nature of contributions of mo Executive Official or Household | ncy or o | ther tangible or intangible personal or(s). | | |
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| | Date | | Amount | Name of Legis | lator, I | ublic or Executive Official and House | ehold M | ember(s) Receiving or Bonefiting | | |
| Item 5 | N/A Subject matter of proposed legislation, the number of to or House Bill, Resolution or other legislative activity the Lobbyist was supporting or opposing. | | ion, the number of the Senate legislative activity in which posing. | Code | I,EGISLATIVE SUI | SUBJECT IDENTIFICATION Code Subject 17 Health service, medicine, | | | | |
| Subject (from | | | solution or Other ve Ident, Number | Appropriation Bill Number and Section Number | 01 | Agriculture, horticulture, farming, and livestock | 17 | Health service, medicine, drugs and controlled substances, health insurance, hospitals | | |
| | | | | | 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, consorvation, zoning, land and water use Education Elections, cumpaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, county Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | Higher education Housing, construction, codes Insurance (excluding health insurance) Lobor, salarios and wuges, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permita Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unomployment insurance, public assistance, workmon's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | |
| | | process | | on, procurement, contract, or bond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with | that the s Section | bove is a true, complete and 67-6624 Idaho Code. | | |
| | | _ | | | | Lobbyist signature | | Date | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By: L-3 LOBBYISTS (Sec. 67-6619)

Page Of Pago(s)
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OF MAR - 4 PM 10: 27 SECRETARY OF STATE STATE OF IDAHO

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| Labor. | Š | e instructions at | bottom (| of page | | | | | | | | | | |
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| | | INISTE | RUCTI | ONE | | | Iter 3 | | Еп | iployer(s) | Name(s) | ınd Ad | dross(es) | |
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| Wh | o should file | this form: An | y lobby | ist registered un | der Section | п | No. 1 | | VI, LLC (CH2) D Box 1612, lo | | | | | |
| 67-6 | 617 Idaho C | ode | | | | ŀ | | | | | | | · | |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | | | | | | | No. 2 CNA Western Surety Corporation 515 King Street, Suite 300, Alexandria VA 22314 | | | | | | | 2314 |
| то | TO BE FILED WITH: | | | | | | | DISH Network | | | | | | |
| | | | on Ysure stary of ! | | | | No. 3 | | 5 King Street | , Suite | 300, Ale | exan | dria VA 2 | 2314 |
| | | | Box 83 | 720 | | ŀ | | <u> </u> | mnlovers Poor | OUFCO C | `omnon | | | |
| | Phon | - | | 0-0080 ax; (208) 334-22 | 282 | | No. 4 | | mployers Rese 301 S. Vista A | | • | - | Boise, ID 8 | 3705 |

| 4 | Property | y to any, for any or on l | behalf of any Legislator, Pu | blic or Exec | utive Official or Househole | d Memb | other tangible or intangible person per(s). fomber(s) Receiving or Benefiting |
|-----------|---------------------------------|-----------------------------|--|--|--|------------|---|
| | N/A Subject m or House the Lobb | natter of proposed legislat | ion, the number of the Senute logislative activity in which | Code Sub Ol Agri farm O2 Ama and O3 Bani inve O4 Chili senic O5 Chus O6 Cons wate O8 Educ O9 Elec polit I0 Eque mine I1 Gove taxat appri 12 Gove I3 Gove I4 Gove I5 Gove | LEGISLATIVE SU | вјест | IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, sularies and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unamployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item 6 | | | n, procurement, contract, or bond tohhyist was support- | сотгос | IFICATION: I hereby certify t statement in accordance with ist signature | that the a | above is a true, complete and 67-6624 Idaho Code. 3/3/09 Date |



State of Idaho

Ben Ysursa Secretary of State

LOBBYIST MONTHLY REPORT FORM

To De Filed By:

L-3

LOBBYISTS (Sec. 67-6619) Page____of___Page(s)
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| | , ID 83702 | | " | | | ŀ | | 3/3/09 | | (Mo | .) | (Day) | (Yr.) |
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| Item 1 | | | ole ex | penditures made or | r incum | cd by Lobbyist | or by | behalf of Lobb | chalf of Lobbyist's Employer. | | | | |
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| Item- | | of each expend of their house | | of more than seve | nty-five | dollars (\$75) | for a l | egislator, other h | older of | f public office, | exect | ntive of | licials and |
| 2 | | | Amour | | | | | s, Public and Executive Officials nold Members in Group | | | | | |
| N/A | | | | | | | | | | | | | |

| INSTRUCTIONS | Item 3 | Employer(s) Name(s) and Address(es) |
|--|-----------|---|
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code | | Exergy Development Group 802 W. Bannock, Suite 1200, Boise, ID 83702 |
| Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. | No. 2 | Forba, LLC (Small Smiles Dental Group) 518 Church Steet, Suite 520, Nashville, TN 37219 |
| TO BE FILED WITH: Ben Ysursa Secretary of State | No. 3 | Idaho Association of Naturopathic Physicians 1188 Call Creek Drive, Pocatello, ID 83201 |
| PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282 | No. 4 | Inland Public Properties Development Corporation 211 E. 7th Street, Suite 1120, Austin, TX 78701 |

| Item 4 | proper | ty to any, for any or on | behalf of any Legislator, Pu | olic or | the nature of contributions of me Executive Official or Househole | d Memb | er(s). |
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| | Dat N/Δ | te Amount | Name of Legis | lator, P | Public or Executive Official and Hou | sehold M | ember(s) Receiving or Benefiting |
| | or House the Lobb | | tion, the number of the Senate r legislative activity in which posing. Appropriation Bill Number and Section Number | Code 01 02 03 04 05 06 07 10 11 12 13 14 15 16 | LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athlotics and sports Banking, finance, credit and investments Children, minora, youth, senior citizons Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, pulifical parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriationa, bids, foes, funds Government, county Government, fodoral Government, municipal Government, special districts Government, state | | Subject Health service, modicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining und mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, stroets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (pleuse specify) |
| 6 | | | on, procurement, contract, or hond lobbyist was support- | | CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature | | • |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s)

09 MAR -4 PM 10: 27

SEUNE ARY OF STATE STATE OF IDAHO

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| Item 1 | Totals | of all reportal | ole exp | enditures made o | r incurre | d by Lobb | yist o | r by I | Lobbyist's Emple | nyer on be | half of Lobb | yist's Empl | oyer. | |
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| Item- 2 | `` | or then nouse | ми, | | | | | | | | Public and F | | cials | |
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| | | INST | RUCT | IONS | | ı | Ite: | m | Em | ployer(a) N | amc(s) and Ac | ldress(as) | | |
| | o should file (617 Idaho Co | | y lobby | vist registered un | der Secti | ion | No. 1 | 856 | rthwest Groce 35 SW Salish | Ln, Ste | 100, Wilso | nville, OF | R 97070 | |
| | | Monthly reports of the past of | | within fifteen (| l5) days | of the | No. 2 | | son Health S 5 West Park I | | | N 37027 | | |
| то | TO BE FILED WITH: Ron Ysursa Secretary of State | | | | | | | | No. 3 Two Jinn Corporation (Aladdin Ball Bonds) 1959 Palomar Oaks Way, Ste 200, Carlsbad, CA | | | | | |
| | Phone | Boise, I | | | 282 | | No. 4 | | rizon Wireles 5 King Street | | 00, Alexan | dria, VA i | 22314 | |

| Item 4 | property | y to any, for any or on t | ehalf of any Legislator, Pu | blic or | Executive Official or Household | i Memb | other tangible or intangible personal or(s). |
|-----------|---|-----------------------------|---|--|---|--|--|
| | Date | Amount | Name of Logis | lutor, P | ublic or Executive Official and Hou | sehold M | ember(s) Receiving or Benefiting |
| Item S | or House | Bill, Resolution or other | on, the number of the Senate legislative activity in which | | LEGISLATIVE SUI | | |
| Subjec | | yist was supporting or opp | osing. Appropriation Bill Number | Code | Subject Agriculture, horticulture, | Code 17 | Subject Ilealth sorvice, medicine, drugs |
| (from | table) I.e. | gislativo Ident. Number | and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, hoalth insurance, hospitals Higher education Housing, construction, codes Insurance (excluding hoalth insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Ucilities, communications, tolevisions, radio, newspaper, power, CATV, gas Other (please specify) |
| Item | Identify any | y rule, ratemuking docision | n, procurement, contract, | | CERTIFICATION: I hereby cortify correct statement in accordance with | that the a Section | bove is a true, complete and 67-6624 Idaho Code. |
| 6 | Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or hand lobbyist was supporting or opposing. | | or hand labbyist was support- | | | | 3 3 09 Date |
| | | | | , | Lobhyist signature | | |

LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3 LOBE

LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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09 MAR -4 PM 10: 27

SECRETARY OF STATE

(Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered Jay Kiiha - Capitol Law Group month ending 205 N. 10th Street, 4th Floor Boise, ID 83702 (Mo.) (Day) (Yr.) 3/3/09 02 28 09 Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Reimbursed Personal Living and Travel Item 3, at bottom of page.) All Employers Expenses Pertaining to Lobbying Activity Do Not Have to be Reported Employer No. I Employer No. 2 Employer No. 3 Employer No. 4 Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total *When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. Item-Names of Legislators, Public and Executive Officials 2 Place Date Amount and Household Members in Group N/A Continued on attached page(s) Item 3 Employor(s) Name(s) and Address(cs) INSTRUCTIONS Surface Water Coalition No. 1 Who should file this form: Any lobbyist registered under Section 357 6th Avenue West, Twin Falls, ID 83301 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the No. 2 month for activities of the past month. TO BE FILED WITH: Ben Ysursa No. 3 Secretary of State PO Box 83720 Boise, ID 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

| Item 4 | Exp | enditures perty to a | made by the lobb ny, for any or on | behalf of any Legislator, Pu | player in the nature of contributions of money or other tangible or intangible personablic or Executive Official or Household Member(s). | | | | | | | | |
|-----------|----------|--|--|--|--|--|--|---|--|--|--|--|--|
| | | Date | Amount | Name of Legis | slator, I | ublic or Executive Official and House | schold M | ember(s) Receiving or Benefiting | | | | | |
| Item 5 | or Ho | Subject matter of proposed legisla or House Bill, Resolution or othe the Lobbyist was supporting or or | | r logislative activity in which | | LEGISLATIVE SUE | ATIVE SUBJECT IDENTIFICATION | | | | | | |
| | | | | | Code ()1 | Subject Agriculture, horticulture, | Code | Subject Health service, medicine, drugs | | | | | |
| Subject | | | solution or Other ive Ident, Number | Appropriation Bill Number and Section Number | 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | farming, and livestock Amusomenta, games, athletics and sports Bunking, finance, credit and investments Children, minors, youth, senior eltizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campuigns, voting, political partics Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, federal Government, municipal Government, special districts Government, state | 18 19 20 21 22 23 24 25 26 27 28 29 30 | and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wagos, collective bargaining Law enforcement, courts, judges, crimes, prisons License, pormits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | | |
| Item | Identify | any rule, | ntemaking decision | n, procuroment, contract, | | CERTIFICATION; I hereby certify to correct statement in accordance with | that the a Section | bove is a true, complete and 67-6624 Idaho Code. | | | | | |
| 6 | | Identify any rule, ratemaking decision, procurement, or hid or bid process, financial services or bond lobbyist ing or opposing. | | | 1 : | 1 | , | 3 3 09 Date | | | | | |
| | | | | | | Lobbyist signature | | | | | | | |