

Rev. 05/2008

**LOBBYIST MONTHLY REPORT FORM**

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THIS SPACE FOR OFFICE USE ONLY



State of Idaho

Ben Ysursa  
Secretary of State

To Be Filed By  
**L-3 LOBBYISTS**  
(Sec. 67-6619)

**09 MAR -3 AM 12:52**  
SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

|   |                                   |  |
|---|-----------------------------------|--|
| Lobbyist's name and permanent business address<br><b>Elwood I. Kleaver<br/>4820 W. Hillcrest Dr.<br/>Boise, Idaho 83705</b> | Date prepared<br><b>2/27/2009</b> | Period covered<br><input checked="" type="checkbox"/> month ending<br>(Mo) (Day) (Yr.)<br><b>2 28 2009</b> |
|---|-----------------------------------|--|

| Item 1<br>Category of Expenditure<br>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported | *Total Amount for All Employers | Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.) |                |                |                |
|--|---------------------------------|---|----------------|----------------|----------------|
|  |                                 | Employer No. 1  | Employer No. 2 | Employer No. 3 | Employer No. 4 |
| Entertainment  | \$ 0.00                         | \$  | \$             | \$             | \$             |
| Food and Refreshment   | 0.00                            |   |                |                |                |
| Living Accommodations  | 0.00                            |   |                |                |                |
| Advertising  | 0.00                            |   |                |                |                |
| Travel   | 0.00                            |   |                |                |                |
| Telephone  | 0.00                            |   |                |                |                |
| Other Expenses or Services   | 0.00                            |   |                |                |                |
| <b>Total</b>   | <b>\$ 0.00</b>                  | <b>\$ 0.00</b>  | <b>\$ 0.00</b> | <b>\$ 0.00</b> | <b>\$ 0.00</b> |

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1

| The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. |      |       |        |   |
|--|------|-------|--------|---|
| Item 2   | Date | Place | Amount | Names of Legislators, Public and Executive Officials and Household Members in Group |
|  |      |       |        |   |

Continued on attached page(s)

|  |        |   |
|--|--------|---|
| <p align="center"><b>INSTRUCTIONS</b></p> <p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b><br/>Ben Ysursa<br/>Secretary of State<br/>PO Box 83720<br/>Boise, ID 83720-0080<br/>Phone: (208) 334-2852 Fax: (208) 334-2282</p> | Item 3 | Employer(s) Name(s) and Address(es)                       |
|  | No. 1  | Primary Health, Inc.<br>800 Park Blvd., Ste. #760, Boise, |
|  | No. 2  |   |
|  | No. 3  |   |
|  | No. 4  |   |

Item 4

Item 4 is no longer statutorily required.

| Item 5                    | Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing. |  |      | LEGISLATIVE SUBJECT IDENTIFICATION  |      |  |  |
|---------------------------|--|--|------|---|------|--|--|
| Subject Code (from table) | Bill, Resolution or Other Legislative Ident. Number  | Appropriation Bill Number and Section Number | Code | Subject   | Code | Subject  |  |
|                           |  |  | 01   | Agriculture, horticulture, farming, and livestock                                   | 17   | Health service, medicine, drugs and controlled substances, health insurance, hospitals |  |
|                           |  |  | 02   | Amusements, games, athletics and sports   | 18   | Higher education   |  |
|                           |  |  | 03   | Banking, finance, credit and investments  | 19   | Housing, construction, codes   |  |
|                           |  |  | 04   | Children, minors, youth, senior citizens  | 20   | Insurance (excluding health insurance)   |  |
|                           |  |  | 05   | Church and religion   | 21   | Labor, salaries and wages, collective bargaining                                       |  |
|                           |  |  | 06   | Consumer affairs  | 22   | Law enforcement, courts, judges, crimes, prisons                                       |  |
|                           |  |  | 07   | Ecology, environment, pollution, conservation, zoning, land and water use           | 23   | License, permits   |  |
|                           |  |  | 08   | Education   | 24   | Liquor   |  |
|                           |  |  | 09   | Elections, campaigns, voting, political parties                                     | 25   | Manufacturing, distribution and services   |  |
|                           |  |  | 10   | Equal rights, civil rights, minority affairs  | 26   | Natural resources, forest and forest products, fisheries, mining and mining products   |  |
|                           |  |  | 11   | Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds | 27   | Public lands, parks, recreation  |  |
|                           |  |  | 12   | Government, county  | 28   | Social insurance, unemployment insurance, public assistance, workmen's compensation    |  |
|                           |  |  | 13   | Government, federal   | 29   | Transportation, highways, streets and roads  |  |
|                           |  |  | 14   | Government, municipal   | 30   | Utilities, communications, televisions, radio, newspaper, power, CATV, gas             |  |
|                           |  |  | 15   | Government, special districts   | 31   | Other (please specify) _____   |  |
|                           |  |  | 16   | Government, state   |      |  |  |

  

CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

*[Handwritten Signature]* 3/2/09

Lobbyist signature

Date