

Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

Page _____ of _____ Page(s)
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State of Idaho
Ben Ysursa
Secretary of State

To Be Filed By:
L-3 LOBBYISTS
(Sec. 67-6619)

09 MAR 10 AM 10:43

SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address Erika E. Malmén, Esq. Perkins Coie LLP 251 East Front Street, Suite 400 Boise, Idaho 83702	Date prepared 03/09/09	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) 02 28 2009
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Item 1	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Food and Refreshment	\$ _____	\$ _____	\$ _____	\$ _____	\$ _____
Living Accommodations	_____	_____	_____	_____	_____
Advertising	_____	_____	_____	_____	_____
Travel	_____	_____	_____	_____	_____
Telephone	_____	_____	_____	_____	_____
Other Expenses or Services	_____	_____	_____	_____	_____
Total	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item-2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group	

Continued on attached page(s)

<p align="center">INSTRUCTIONS</p> <p>Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code</p> <p>Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p>TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	Item 3	Employer(s) Name(s) and Address(es)
	No. 1	AREVA NC, Inc.
	No. 2	4800 Hampden Lane, Suite 1100 Bethesda, Maryland 20814
	No. 3	
	No. 4	

Item 4	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).		
	Date	Amount	Name of Legislator, Public or Executive Official and Household Member(s) Receiving or Benefiting

Item 5	Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.		
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	
07			
11			

LEGISLATIVE SUBJECT IDENTIFICATION

<table border="0"> <tr><td>Code Subject</td></tr> <tr><td>01 Agriculture, horticulture, farming, and livestock</td></tr> <tr><td>02 Amusements, games, athletics and sports</td></tr> <tr><td>03 Banking, finance, credit and investments</td></tr> <tr><td>04 Children, minors, youth, senior citizens</td></tr> <tr><td>05 Church and religion</td></tr> <tr><td>06 Consumer affairs</td></tr> <tr><td>07 Ecology, environment, pollution, conservation, zoning, land and water use</td></tr> <tr><td>08 Education</td></tr> <tr><td>09 Elections, campaigns, voting, political parties</td></tr> <tr><td>10 Equal rights, civil rights, minority affairs</td></tr> <tr><td>11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds</td></tr> <tr><td>12 Government, county</td></tr> <tr><td>13 Government, federal</td></tr> <tr><td>14 Government, municipal</td></tr> <tr><td>15 Government, special districts</td></tr> <tr><td>16 Government, state</td></tr> </table>	Code Subject	01 Agriculture, horticulture, farming, and livestock	02 Amusements, games, athletics and sports	03 Banking, finance, credit and investments	04 Children, minors, youth, senior citizens	05 Church and religion	06 Consumer affairs	07 Ecology, environment, pollution, conservation, zoning, land and water use	08 Education	09 Elections, campaigns, voting, political parties	10 Equal rights, civil rights, minority affairs	11 Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	12 Government, county	13 Government, federal	14 Government, municipal	15 Government, special districts	16 Government, state	<table border="0"> <tr><td>Code Subject</td></tr> <tr><td>17 Health service, medicine, drugs and controlled substances, health insurance, hospitals</td></tr> <tr><td>18 Higher education</td></tr> <tr><td>19 Housing, construction, codes</td></tr> <tr><td>20 Insurance (excluding health insurance)</td></tr> <tr><td>21 Labor, salaries and wages, collective bargaining</td></tr> <tr><td>22 Law enforcement, courts, judges, crimes, prisons</td></tr> <tr><td>23 License, permits</td></tr> <tr><td>24 Liquor</td></tr> <tr><td>25 Manufacturing, distribution and services</td></tr> <tr><td>26 Natural resources, forest and forest products, fisheries, mining and mining products</td></tr> <tr><td>27 Public lands, parks, recreation</td></tr> <tr><td>28 Social insurance, unemployment insurance, public assistance, workmen's compensation</td></tr> <tr><td>29 Transportation, highways, streets and roads</td></tr> <tr><td>30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas</td></tr> <tr><td>31 Other (please specify) _____</td></tr> </table>	Code Subject	17 Health service, medicine, drugs and controlled substances, health insurance, hospitals	18 Higher education	19 Housing, construction, codes	20 Insurance (excluding health insurance)	21 Labor, salaries and wages, collective bargaining	22 Law enforcement, courts, judges, crimes, prisons	23 License, permits	24 Liquor	25 Manufacturing, distribution and services	26 Natural resources, forest and forest products, fisheries, mining and mining products	27 Public lands, parks, recreation	28 Social insurance, unemployment insurance, public assistance, workmen's compensation	29 Transportation, highways, streets and roads	30 Utilities, communications, televisions, radio, newspaper, power, CATV, gas	31 Other (please specify) _____
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CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.




 Lobbyist signature Date

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Lobbyist signature Date