Rev. 05/2008



State of Idaho

Ben Ysursa Secretary of State

OBBYIST	MONTHLY	REPORT	FOR

To Be Filed By:

LOBBYISTS (Sec. 67-6619) Page of Page(s) This space for office use only

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-CRETARY OF STATE

		r print clear										S	TATE	OF IDAHO
Lobbyis	's name and perma			, 48 0			DE	ite pr	cpared			Period	covered	
Grant Hamilton													7 monti	n ending
2843 Wolverine Meridian, ID 83646								2/15/09			(Ma.) (Day) (Yr.)			
ttem	Totals of	all reportal	ole expend	litures made o	r incurred	by Lobb	yist o	r by	Lobbyist's Emplo	yer on 1	behalf o	f Lobb;	yist's Em	ployer.
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employ				Proportionate ar		ounts contributed by each employer (Identify employers, under n of page.)								
Do Not Have to be Reported		Simpley of 3		Employer No. 1			Employer No, 2		Employer No. 3 Emplo		oyer No. 4			
Entertair Food at	nment id Refreshment		S	0.00	S	0.0	ю	\$		· C			S	
	Accommodations			0.00		0,0	 	Ֆ		<u> </u>			- קו	
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fravel	3.116			0.00		0.0	00	_				-		
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Other Expenses or Services		ces	0.00		, (00							
		Total	s	0.00	s	0.0	0	s	0.00	\$		0.00	\$	0,00
Item-		eli expend	liture of m			ollars (\$		er a	la amount for all er legislator, other h	older of	public ors, Publ	office.	executiv	e officials and
	Continued on attach	ed page(x)												
INSTRUCTIONS							Ite:	m	Ein	imployer(s) Namo(s) and Address(es)				
67-6 Filit	o should file this 617 Idaho Code ag deadline: Mo th for activities o	form: An	y lobbyist	t registered un		n 	No. 1		roffessional Fir 326 Iris Pocate	•				
TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080							No. 3							
	Phone: (2			: (208) 334-22	282	Ī	. + (4, -1							

Item 4	property to any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s).									
444	Ţ.	Date	Amount	Name of Legis	slator, P	ublic of Executive Official and Hous	schold M	ember(s) Receiving or Benefiting		
Subject (from to	or Ho the Lo Code (able)	ouse Bill, obbyist w Bill, Ro Legislat		ion, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	Code 01 02 03 04 05 06 07	Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution,		Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons		
				·	08 09 10 11 12 13 14 15	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budgot, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	23 24 25 26 27 28 29 30	License, permits Liquor Manufacturing, distribution and services		
6	bid or b	ony rule, in process apposing.	, raternaking decisions. Sinancial services	on, procurement, contract, or bond lobbyist was support-	, ,	CERTIFICATION: I hereby certify correct statement in accordance with Lobbyist signature				