LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page of Page(s)
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STATE OF IDAHO

(Type or print clearly in black ink)
See instructions at bottom of page

Lobbyist's name and permanent business address					1	Date prepared			vered			
WILL HART POBOX 1898									month ending			
						2/12/09		(Mo.) (Day) (Yr.)				
Baise, ID 83701								/	31	09		
tem 1	Totals	of all reportal	ble expenditures made of	or incurred by	Lobbyist	or by Lobbyist's Emp	loyer on behalf o	of Lobbyi	st's Empl	oyer.		
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			*Total Amount for All Employers		Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)							
			7th Employers	Employer No. 1		Employer No. 2 Employer		No. 3 Employer No. 4		er No. 4		
Entertainment Food and Refreshment			s 204-75	s 204	. 45	\$	\$		\$			
_	ecommodat	ions		-								
dvertis	sing											
avel	na					ALT, CONTRACTOR OF THE PARTY OF						
elephor	ne xpenses or S	ervices										
aici E	apenses or s											
		Total	s 204.75	5 204 ·	75	s	s		\$			
Vhen th			are reporting for requires m									
Itom			of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials are of their household.									
tem- 2					Amour	Names of Legislators, Public and Executive Officials Amount and Household Members in Group						
									<u></u>			
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П	ontinued on a	ittached nage(s)										
Continued on attached page(s)						Item Employer(s) Name(s) and Address(es)						
INSTRUCTIONS						<u></u>						
	should file 617 Idaho C		ny lobbyist registered ur	nder Section	No.	Idaho Con Po Box 189						
Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 Boise. ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282						No. 2 No. 3 No. 4						

tem or Ho		ion, the number of the Senate	LEGISLATIVE SUBJECT IDENTIFICATION						
or Ho		legislative activity in which	Code 01 02 03 04 05 06 07	LEGISLATIVE SUI Subject Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties		IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and			
			10 11 12 13 14 15 16	Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts Government, state	27 28	forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6 bid or b	any rule, ratemaking decision and process, financial services apposing.	on, procurement, contract, or bond lobby ist was support-	 -	CERTIFICATION: I hereby certify correct statement in accordance with Walain 44	Section				