## Rev. 05/2008

## LOBBYIST MONTHLY REPORT FORM



## State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3

LOBBYISTS (Sec. 67-6619)

Page\_\_\_\_of\_\_\_Page(s)
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SECHETARY OF STATE STATE OF IDAHO

		instructions at												*
obbyist's name and permanent business address							Date prepared					Period covered		
Kent S. Kunz												month ending		
802 W. Bannock Street, Suite 200 Boise, ID 83702												(Mo.)	(Day)	(Yr.)
Doise	, 10 00702							2/20/09				1	31	2009
Item		_												
1	Totals	of all reporta	ble ex	penditures made or									_	yer.
	tegory of Exp		*	Total Amount for		tionate amou			uted by each emplo	oyer (lde	ntify em	ployers,	under	
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported			All Employers		Employer No. 1			Employer No. 2		Employer No. 3			Employer No. 4	
		Reporteu			EII	ipioyei No. i	$\dashv$	,	Employer No. 2	Em	ployer No	3. 3	Employer	110. 4
Entertai Food an	nment d Refreshme	nt	\$	86.37	\$	86.3	7	\$		\$			\$	
	Accommodat		J	0.00	*	0.0		т_				—		
Advertis		ions	-	0.00		0.0	0							
	Sing		-	0.00		0.0	0	_						
Travel				95.00		95.0	— I							
Felepho				170.00		170.0								
Other E	xpenses or So	ervices				170.0	-							
				351.37		351.3	7		0.00			0.00		0.00
		Total	<b>  \$_</b>		\$	331.0	<u>''</u>	<b>\$</b>		<b>\$</b>			<b>\$</b>	
Item-		nember(s) of their household.					Names of Legislators, Public and Executive Officials and Household Members in Group							
П	Continued on a	ttached page(s'	)											
	_	INIC	rnuc	TIONS			Iter 3	n	Employer(s) Name(s) and Address(es)					
		INS	KUC	CTIONS		h			<u> </u>					
	o should file 617 Idaho Co		ny lot	obyist registered un	der Sec	ction	No. 1		aho State Uni 21 S. 8th Ave.			Pocate	llo ID 832	209
		Monthly replies of the past		lue within fifteen ( h.	(15) day	ys of the	No. 2							
TO BE FILED WITH:														
Ben Ysursa Secretary of State														
			•	83720										
Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282							No. 4							
	Phon	e: (208) 334-	<b>2832</b>	rax: (208) 334-2	282									

## Item 4 is no longer statutorily required.

ltem	Subject matter of proposed legislation, the number of the Senate				LEGISLATIVE SUBJECT IDENTIFICATION							
5	1	ouse Bill, Resolution or other										
	the L	obby ist was supporting or opp	posing.	Code	Subject	Code	Subject					
Subject Code		Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
	table)	,	and Section Number		farming, and livestock		and controlled substances, health					
(Hom	table)	Legislative Ident. Number	and Section Number	- 02	Amusements, games, athletics		insurance, hospitals					
1	8				and sports	18	Higher education					
'	U			03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
			ļ	04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollution,		judges, crimes, prisons					
					conservation, zoning, land and	23	License, permits					
			ļ		water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
				"	political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
				10	minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
				''	taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, funds	20	insurance, public assistance,					
				12	Government, county		workmen's compensation					
				13	Government, federal	29	Transportation, highways,					
				14	Government, municipal	2)	streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state	30	televisions, radio, newspaper,					
				10	Government, state		power, CATV, gas					
						31	Other (please specify)					
						31	Other (please specify)					
				$\vdash$								
					CERTIFICATION III I III		1 2 4 4 4 4 4					
					CERTIFICATION: I hereby certify							
				4	correct statement in accordance with	Section	0/-0024 Idano Code.					
ltem	Identif	y any rule, ratemaking decision	on, procurement, contract,									
6			or bond lobbyist was support-				6/ / 6					
Ū	ing or o	opposing.			Sout Sume	/	3/35/2007					
		·· ·		7	- ANTHY X7 MITHE		1,00					
					Lobbyist signature ( )		/ Date					