

**LOBBYIST MONTHLY REPORT FORM**



**State of Idaho**  
  
Ben Yursa  
Secretary of State

To Be Filed By:  
**L-3** LOBBYISTS  
(Sec. 67-6619)

**09 APR 14 AM 11:04**

SECRETARY OF STATE  
STATE OF IDAHO

(Type or print clearly in black ink)  
See instructions at bottom of page

Lobbyist's name and permanent business address <b>Roy Lewis Eiguren Eiguren Public Law and Policy PLLC 702 W Idaho St., Ste 1000 Boise, ID 83702</b>	Date prepared <b>4/14/2009</b>	Period covered <input checked="" type="checkbox"/> month ending (Mo.) (Day) (Yr.) <b>03 31 2009</b>
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Item 1 Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity <b>Do Not Have to be Reported</b>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 9,569.45	\$ 2,132.00	\$ 2,132.00	\$ 3,173.45	\$ 2,132.00
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	3,675.00			3,675.00	
<b>Total</b>	\$ 13,244.45	\$ 2,132.00	\$ 2,132.00	\$ 6,848.45	\$ 2,132.00

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

Item- 2	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

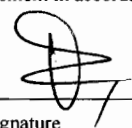
INSTRUCTIONS	Item 3 Employer(s) Name(s) and Address(es)
<p><b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code</p> <p><b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.</p> <p><b>TO BE FILED WITH:</b> Ben Yursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	No. 1 <b>Amalgamated Sugar Company</b> 3184 Elder St, Boise, ID 83705
	No. 2 <b>American Ecology Corporation</b> 300 E. Mallard Dr, Ste 300, Boise, ID 83706
	No. 3 <b>Northwest Grocery Association</b> 8565 SW Salish Ln, Ste 100, Wilsonville, OR 97138
	No. 4 <b>Two Jinn Corporation (Aladdin Bail Bonds)</b> 1959 Oaks Way, Ste 200, Carlsbad, CA 92011

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION			
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject	Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number				
01	HB 184		01	Agriculture, horticulture, farming, and livestock	17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
06	SB 1099		02	Amusements, games, athletics and sports	18	Higher education
20	HB 135		03	Banking, finance, credit and investments	19	Housing, construction, codes
22	SB 1126		04	Children, minors, youth, senior citizens	20	Insurance (excluding health insurance)
23	SB 1194		05	Church and religion	21	Labor, salaries and wages, collective bargaining
25			06	Consumer affairs	22	Law enforcement, courts, judges, crimes, prisons
29			07	Ecology, environment, pollution, conservation, zoning, land and water use	23	License, permits
			08	Education	24	Liquor
			09	Elections, campaigns, voting, political parties	25	Manufacturing, distribution and services
			10	Equal rights, civil rights, minority affairs	26	Natural resources, forest and forest products, fisheries, mining and mining products
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds	27	Public lands, parks, recreation
			12	Government, county	28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			13	Government, federal	29	Transportation, highways, streets and roads
			14	Government, municipal	30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			15	Government, special districts	31	Other (please specify) _____
			16	Government, state		

Item 6	Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p style="text-align: center;">             _____            Lobbyist signature         </p> <p style="text-align: right;">           9-11-09            _____            Date         </p>
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Lobbyist's name and permanent business address  <b>Roy Lewis Eiguren</b> <b>Eiguren Public Law and Policy PLLC</b> <b>702 W Idaho St., Ste 1000</b> <b>Boise, ID 83702</b>	Date prepared  <p style="text-align: center;">4/14/2009</p>	Period covered  <input checked="" type="checkbox"/> month ending  (Mo.) (Day) (Yr.) <p style="text-align: center;">03   31   2009</p>
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<b>Item 1</b>	Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer.				
Category of Expenditure <small>Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported</small>	*Total Amount for All Employers	Proportionate amounts contributed by each employer (Identify employers, under Item 3, at bottom of page.)			
		Employer No. 1	Employer No. 2	Employer No. 3	Employer No. 4
Entertainment	\$ 0.00	\$	\$	\$	\$
Food and Refreshment	0.00				
Living Accommodations	0.00				
Advertising	0.00				
Travel	0.00				
Telephone	0.00				
Other Expenses or Services	0.00				
<b>Total</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>	<b>\$ 0.00</b>

\*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1.

<b>Item- 2</b>	The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household.			
	Date	Place	Amount	Names of Legislators, Public and Executive Officials and Household Members in Group

Continued on attached page(s)

<b>INSTRUCTIONS</b>  <b>Who should file this form:</b> Any lobbyist registered under Section 67-6617 Idaho Code  <b>Filing deadline:</b> Monthly reports due within fifteen (15) days of the month for activities of the past month.  TO BE FILED WITH: <p style="text-align: center;">Ben Ysursa Secretary of State PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282</p>	<b>Item 3</b>	Employer(s) Name(s) and Address(es)  No. 1 <b>American Medical Response</b> 515 King Street, Ste 230, Alexandria, VA 22314  No. 2 <b>Caterpillar Corporation</b> 515 King Street, Ste 230, Alexandria, VA 22314  No. 3 <b>CNA Western Surety Corporation</b> 515 King Street, Ste 230, Alexandria, VA 22314  No. 4 <b>CWI, LLC</b> PO Box 1612, Idaho Falls, ID 83401
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**Employer No 5**

DISH Network  
515 King Street, Ste 300  
Alexandria, VA 22314

**Employer No 6**

Employers Resource  
1301 Vista Ave.  
Boise, ID 83705

**Employer No 7**

Exergy Development Group  
802 W Bannock, Ste 1200  
Boise, ID 83702

**Employer No 8**

FORBA, LLC (Small Smiles Dental Clinics)  
518 Church Street, Ste 520  
Nashville, TN 37219

**Employer No 9**

Idaho Association of Naturopathic Physicians  
380 N. Capital Ave  
Idaho Falls, ID 83402

**Employer No 10**

Inland Public Properties Development Company  
211 E 7<sup>th</sup> Street, Ste 1120  
Austin, TX 78701

**Employer No 11**

Prison Health Services  
105 West Park Drive, Ste 200  
Brentwood, TN 37027

**Employer No 12**

Service Contract Industry Council  
204 S Monroe Street  
Tallahassee, FL 32301

**Employer No 13**

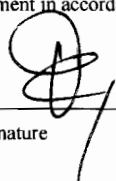
Verizon Wireless  
515 King Street, Ste 300  
Alexandria, VA 22314

Item  
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Item 4 is no longer statutorily required.

Item 5			LEGISLATIVE SUBJECT IDENTIFICATION	
Subject matter of proposed legislation, the number of the Senate or House Bill, Resolution or other legislative activity in which the Lobbyist was supporting or opposing.			Code	Subject
Subject Code (from table)	Bill, Resolution or Other Legislative Ident. Number	Appropriation Bill Number and Section Number	Code	Subject
06	HB 187		01	Agriculture, horticulture, farming, and livestock
07			02	Amusements, games, athletics and sports
11			03	Banking, finance, credit and investments
16			04	Children, minors, youth, senior citizens
17			05	Church and religion
20			06	Consumer affairs
22			07	Ecology, environment, pollution, conservation, zoning, land and water use
25			08	Education
29			09	Elections, campaigns, voting, political parties
				10
			11	Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds
			12	Government, county
			13	Government, federal
			14	Government, municipal
			15	Government, special districts
			16	Government, state
			17	Health service, medicine, drugs and controlled substances, health insurance, hospitals
			18	Higher education
			19	Housing, construction, codes
			20	Insurance (excluding health insurance)
			21	Labor, salaries and wages, collective bargaining
			22	Law enforcement, courts, judges, crimes, prisons
			23	License, permits
			24	Liquor
			25	Manufacturing, distribution and services
			26	Natural resources, forest and forest products, fisheries, mining and mining products
			27	Public lands, parks, recreation
			28	Social insurance, unemployment insurance, public assistance, workmen's compensation
			29	Transportation, highways, streets and roads
			30	Utilities, communications, televisions, radio, newspaper, power, CATV, gas
			31	Other (please specify) _____

<p><b>Item 6</b> Identify any rule, ratemaking decision, procurement, contract, bid or bid process, financial services or bond lobbyist was supporting or opposing.</p> <p><b>DHW Medicaid Transportation RFP (for American Medical Response)</b></p>	<p>CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.</p> <p>             _____            Lobbyist signature         </p> <p>           4/17/09            _____            Date         </p>
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