Rev. 05/2008

LOBBYIST MONTHLY REPORT FORM

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State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

| Page | of | Page(s) |
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| THIS SPAC | E FOR OFFI | CE USE ONLY |

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| | | pe or print clear | | | | | | | | SE(| RETALY STATE OF | OF STATE |
|---|----------------------|-----------------------------|------------------------------------|-----------------------------------|---------------|--|-------------------------|--|----------|---------------|--------------------|--------------|
| Lobbyist | | ermanent busines | | - | D | ate pr | epared | | - | Period c | covered | -IUMHU |
| DIANE GOLDER-KEYS 595 South 14th Street Boise, Idaho 83702 | | | | | April 9, 2009 | | | 1 ` ′ . ` ′ . ` | | (Yr.) 2009 | | |
| Item | Totals | of all reportat | ole expenditures made o | or incurred by Lo | obbyist c | or by | Lobbyist's Emplo | yer on b | ehalf o | f Lobby | rist's Emplo | yer. |
| Reimbu | | iving and Travel | *Total Amount for All Employers | Proportionate at Item 3, at botto | | | uted by each emplo | yer (Ide | ntify en | iployers, | under | |
| | Not Have to b | obbying Activity e Reported | All Employers | Employer N | lo. 1 | Employer No. 2 | | Employer No. 3 | | o. 3 | Employer No. 4 | |
| Entertai Food an | nment d Refreshme | ent | \$ | \$ | | \$ | | \$ | | | \$ | |
| Living A | Accommodat | tions | | .l | | · | | | | | | |
| Advertis | sing | | | NO EXPE | <u>NDIT</u> U | RES | BY LOBBYI | S <u>T OR</u> | EMP | <u>LOYE</u> R | | |
| Travel | | | | | | | | | | l | | |
| Telepho | ne | | | | | | | | | | | |
| Other E | xpenses or S | ervices | | | | | | | | | | |
| *When t | | | re reporting for requires m | | | | | | | | | fficials and |
| Item- | | of their house | | | | | | | | | | |
| 2 | Date | | Place | Am | | Names o | | of Legislators, Public and Executive Officials and Household Members in Group | | | | |
| N/ <i>F</i> | | attached page(s) | | | | | | | | | | |
| INSTRUCTIONS | | | | | | Item 3 Employer(s) Name(s) and Address(es) | | | | | | |
| Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the | | | | | No. 1 | | NDEPENDENT 595 South | | | | | |
| | | ies of the past | | (-2) Sujo or the | NO. 2 | • | | | | | | |
| TO BE FILED WITH: Ben Ysursa Secretary of State PO Box 83720 | | | | | No. 3 | | | | | | | |
| l | Boise, ID 83720-0080 | | | | | | | | | | | |

| Item 4 | | | s made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal any, for any or on behalf of any Legislator, Public or Executive Official or Household Member(s). | | | | | | | | | |
|-----------|----------|-------------------------------------|---|--|--|--|--|---|--|--|--|--|
| | D | ate | Amount | Name of Legis | slator, | lator, Public or Executive Official and Household Member(s) Receiving or Benefiting | | | | | | |
| Item | | | | on, the number of the Senate | | NO EXPENDITURES | | IDENTIFICATION | | | | |
| 5 | 1 | , | Resolution or other as supporting or opp | legislative activity in which | Code | e Subject | Codo | Subject | | | | |
| 20 28 | Code | Bill, Re Legislat H 4 7 1 1 S 1 | esolution or Other ive Ident. Number | Appropriation Bill Number and Section Number | 01 02 03 04 05 06 07 08 09 10 11 12 13 14 15 16 | Agriculture, horticulture, farming, and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, special districts Government, special districts Government, state | 17 18 19 20 21 22 23 24 25 26 27 28 29 | Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify) | | | | |
| Item 6 | bid or b | • | _ | n, procurement, contract, or bond lobbyist was support- | a | CERTIFICATION: I hereby certify correct statement in accordance with Mulli Holler K | | | | | | |