LOBBYIST MONTHLY REPORT FORM



State of Idaho

Ben Ysursa Secretary of State

(Type or print clearly in black ink)

To Be Filed By:

L-3 LOBBYISTS (Sec. 67-6619)

Page___of___Page(s)
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STATE OF IDAHO

		e msu uctions at												
Lobbyis	t's name and po	ermanent busine	ss address			D	ate pro	epared		Period o	covered			
Gary Gould									month ending					
5140 W. Catalpa Ct.										(Ma)	(Day)	(V-)		
Boise, ID 83703										(Mo.)	(Day)	(Yr.)		
					4-2-09				03	31	09			
Item 1	Totals	of all reportal	ole expenditures made or	r incurred b	y Lobb	byist (or by	Lobbyist's Empl	oyer on behalf o	f Lobby	vist's Emplo	yer.		
1 +70 + 1 + 1 + 1 + 1 + 1 + 1 + 1					roportionate amounts contributed by each employer (Identify employers, under									
Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity			*Total Amount for All Employers	item 3, at	Item 3, at bottom of page.)									
Do Not Have to be Reported				Employer No. 1		1	Employer No. 2		Employer No. 3		Employer No. 4			
Enterta			-0-0											
Food and Refreshment			\$ - 0 - 0 \$			\\$			\$				
Living A	Accommodat	tions	0				_							
Adverti	sing						_							
Travel			0											
Telepho	one		00											
Other E	xpenses or S	ervices	0											
		Total	s - 0 - 0	s		0	S	0	s	0	\$	0		
		iotai	<u> </u>	J			•—				J			
*When	the number of	employers you a	re reporting for requires mu	altiple L-2 fo	orms to	be file	d a tot	al amount for all e	mployers should b	e entere	d on Page 1.			
			diture of more than seve	nty-five do	ollars (S	\$75) 1	or a l	legislator, other l	nolder of public	office,	executive o	fficials an		
Item-	member(s)	of their house	hold.		Names of Legislators P				ablic and Executive Officials					
	Date		Place	Am		moun	t		Names of Legislators, Public and Executive Officials and Household Members in Group					
	31	 												
<u> </u>	continued on a	ttached page(s)			I	14		I			<u> </u>			
1		INST	RUCTIONS			Item Employer(s) Nat			nployer(s) Name(s	ne(s) and Address(es)				
Who should file this form: Any lobbyist registered under Section							Shoshone-Bannock Tribe							
							No. 1 PO Box 808 Fort Hall, ID 83203							
67-6617 Idaho Code						AMOL								
Filing deadline: Monthly reports due within fifteen (15) days of the								AMOI No 2 PO Roy 140173 Roice ID 93704						
month for activities of the past month.							No. 2 PO Box 140173 Boise, ID 83704							
TO BE FILED WITH:							Westerberg & Associates							
Ben Ysursa							No. 3 PO Box 328 Boise, ID 83701							
Secretary of State PO Box 83720						\vdash								
		. 0				1								

			Item 4 is no	lon	ger statutorily requ	ired.						
Item 5	or Ho	ouse Bill, Resolution or other	ion, the number of the Senate legislative activity in which	LEGISLATIVE SUBJECT IDENTIFICATION								
3	the L	obbyist was supporting or op	posing.	Code	Subject	Code	Subject					
Subject	Code	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs					
(from		Legislative Ident, Number	and Section Number		farming, and livestock		and controlled substances, health					
(HOIII	abic)	Ecgistative Ident, Ivanioei	and Section (tumber	02	Amusements, games, athletic	s	insurance, hospitals					
					and sports	18	Higher education					
				03	Banking, finance, credit and	19	Housing, construction, codes					
					investments	20	Insurance (excluding health					
				04	Children, minors, youth,		insurance)					
					senior citizens	21	Labor, salaries and wages,					
				05	Church and religion		collective bargaining					
				06	Consumer affairs	22	Law enforcement, courts,					
				07	Ecology, environment, pollut		judges, crimes, prisons					
					conservation, zoning, land an		License, permits					
					water use	24	Liquor					
				08	Education	25	Manufacturing, distribution and					
				09	Elections, campaigns, voting,		services					
					political parties	26	Natural resources, forest and					
				10	Equal rights, civil rights,		forest products, fisheries, mining					
					minority affairs		and mining products					
				11	Government, financing,	27	Public lands, parks, recreation					
					taxation, revenue, budget,	28	Social insurance, unemployment					
					appropriations, bids, fees, fun	ıds	insurance, public assistance,					
				12	Government, county		workmen's compensation					
			1	13	Government, federal	29	Transportation, highways,					
				14	Government, municipal		streets and roads					
				15	Government, special districts	30	Utilities, communications,					
				16	Government, state		televisions, radio, newspaper,					
							power, CATV, gas					
						31	Other (please specify)					
												
				Ι.	CERTIFIC ATION. I becale							
					CERTIFICATION: I hereby certify that the above is a true, complete and correct statement in accordance with Section 67-6624 Idaho Code.							
				· '	correct statement in accordance	with Section	07-0024 Idano Code.					
Item		any rule, ratemaking decision			1//	/// C						
			or bond lobbyist was support-		$1/V \times I $	1) - / -					
	ing or o	pposing.			of / Y	لمرسا	<u>) 3-31-09</u>					
		<u> </u>	_	;	abbriet lienet		Date					
					Lobbyist signature		Date					