To Be Filed By:

2009

Rev. 05/2008

LOBBYIST MONTHLY REPORT

Ph 2:16 PACE FOR OFFICE USE ONLY

03



Lobbyist's name

Boise, ID 83702

State of Idaho

Ben Ysursa Secretary of State

LOBBYISTS L-3 (Sec. 67-6619) SECRETARY OF STATE
STATE OF IDAHO

(Type or print clearly in black ink) See instructions at hottom of page			
Lobbyist's name and permanent business address	Date prepared	Period covered	
Roger Hales		month ending	
Naylor & Hales PC		(20)	
950 W Bannock Ste 610	April 6, 2009	(Mo.) (Day) (Yr.)	

Item Totals of all reportable expenditures made or incurred by Lobbyist or by Lobbyist's Employer on behalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure *Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel All Employers Expenses Penaining to Lobbying Activity Employer No. 3 Employer No. 4 Employer No. I Employer No. 2 Do Not Have to be Reported Entertainment 0.00 Food and Refreshment 0.00 Living Accommodations 0.00 Advertising 0.00 Travel 0.00 Telephone 0.00 Other Expenses or Services 0.00 0.00 0.00 0.00 0.00 Total

*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than seventy-five dollars (\$75) for a legislator, other holder of public office, executive officials and member(s) of their household. ltem-Names of Legislators, Public and Executive Officials 2 Date Place Amount and Household Members in Group Continued on attached page(s)

İtem Employer(s) Namc(s) and Address(es) INSTRUCTIONS **Bureau of Occupational Licenses** Who should file this form: Any lobbyist registered under Section 1109 Main St., Ste. 220, Boise, ID 83702 67-6617 Idaho Code Filing deadline: Monthly reports due within fifteen (15) days of the month for activities of the past month. TO BE FILED WITH: No. 3 Ben Ysursa Sccretary of State PO Box 83720 Boise, JD 83720-0080 No. 4 Phone: (208) 334-2852 Fax: (208) 334-2282

Item 4

Item 4 is no longer statutorily required.

ltem		bject matter of proposed legislation, the number of the Senate House Bill. Resolution or other legislative activity in which		LEGISLATIVE SUBJECT IDENTIFICATION			
5	or Ho			۱			0.11
-	the L	obhyist was supporting or opp	posing.		Subject		Subject
Subjec	ct Códe	Bill, Resolution or Other	Appropriation Bill Number	01	Agriculture, horticulture,	17	Health service, medicine, drugs and controlled substances, health
(from	table)	Legislative Ident. Number	and Section Number	02	farming, and livestock		
	_		-	1 02	Amusements, games, athletics and sports	18	insurance, hospitals Higher education
2	23	H-32		03	Banking, finance, credit and	19	Housing, construction, codes
		H-38		"	investments	20	Insurance (excluding health
		H-44		04	Children, minors, youth.		insurance)
				-	senior citizens	21	Labor, salaries and wages.
		H-45	i	0.5	Church and religion		collective bargaining
		H-46		06	Consumer affairs	22	Law enforcement, courts,
		H-88		07	Ecology, environment, pollution,		judges, crimes, prisons
		H-89			conservation, zoning, land and	23	License, permits
					water use	24	Líquor
		H-90		08	Education	25	Manufacturing, distribution and
		H-91		09	Elections, campaigns, voting,	26	services
		H-92		10	political parties Equal rights, civil rights,	26	Natural resources, forest and
		H-109		''	minority affairs		forest products, fisheries, mining and mining products
]	111	Government, financing,	27	Public lands, parks, recreation
		S-1073	}	١	taxation, revenue, hudget,	28	Social insurance, unemployment
					appropriations, bids, fees, funds	20	insurance, public assistance,
				12	Government, county		workmen's compensation
				13	Government, federal	29	Transportation, highways,
				14	Government, municipal		streets and roads
			[15	Government, special districts	30	Utilities, communications,
				16	Government, state		televisions, radio, newspaper,
							power, CATV, gas
			}		•	31	Other (please specify)
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			1	1			
				١ ،	CERTIFICATION: I hereby certify t	hat the a	bove is a true, complete and
					correct statement in accordance with	Section	67-6624 Idako Code.
<u> </u>	Identifi	any rule, ratemoking decisio	n programment content	1 1			
Item			or bond lobbyist was support-	/			1
ng or opposing.				MARKI		4/1./29	
			<i>Y</i> :	18 000		1/4/01	
			(-	Lobbyist signature		Date
					\mathcal{O}		